

Franckesche Stiftungen zu Halle

Hē Kainē Diathēkē

Motte, Benjamin

En Londinē, 1703

Kapitel

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ἐκπαιδεύονται
ἐκπαιδεύονται

3

ἐκπαιδεύονται ἐκπαιδεύονται

ἐκπαιδεύονται
ἐκπαιδεύονται

4

ἐκπαιδεύονται
ἐκπαιδεύονται

5

ἐκπαιδεύονται ἐκπαιδεύονται

6

ἐκπαιδεύονται ἐκπαιδεύονται

Κεφ. γ'. 1.

Ἀκούετε τὸ ἑν τὸ ὅτι ὁ λό-
γος. ἂν καὶ τὰς οὐραν-
ταὶ ἐπισκοπῶν, καὶ τὸν ἔργον
ἐπιδομεῖ.

2 Ἀναγκαῖον εἶναι λοιπὸν ὁ
ἐπισκοπῶν. ἡ γὰρ ἀρετὴ ὁ-
ρατὴ, μὴ γυναικας ἀν-
δρες, ἀγρυπνοῦν, σὺν τῇ τα-
κτικῇ, φιλοφρονεῖ, ἐπιτή-
θει. ἡ δὲ διδασκαλία.

3 Νὰ μὴ ὡς μεθυσθεὶς τὰ
μέλι κτυπῶ, τὰ μὴ ἀγαπᾷ
κακὰ κέρδη, ἀλλὰ τὰ εἶναι
καὶ πολλὰ παρρησιασθεὶς εἰς τὴν
πίστιν, ἀμαρτῶν, τὰ μὴ
ἐν φιλοφρονεῖ.

4 Νὰ κυβερνᾷ καὶ τὸ ἑν-
ταῦτα ἀπὸ τῆς πίστεως εἰς τὴν
πίστιν, τὰ παιδαγεῖται μὴ καὶ
καὶ τὰς σωματικὰς.

5 Ἀλλ' ἂν καὶ τὰς διὰ τὸ
ἐκπαιδεύει τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας

6 Καὶ τὰ μὴ ὡς μεθυσθεὶς
τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας

7 Καὶ καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας

8 Τὸν ὁμοίον τῶν τῶν καμ-
νῶν καὶ τῶν διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας

9 Νὰ ἔχῃ τὸν μυστήριον
τῆς πίστεως μὴ καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας

10 Καὶ ἡ πίστις ἀς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας

11 Καὶ ἡ πίστις ἀς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας

12 Καὶ ἡ πίστις ἀς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας
καὶ τὰς διδασκαλίας, τὰς διδασκαλίας

3 Ὅτι

8

χρὸς ἄλλοις ἀποδόν ἄριστον

9

Ὁ κληνὴ ἡ χηρα ἀξιομαρτι
 θμυθὴ ἀπὸ τῶν ἐν τῷ χηρῶν
 ἡ δὲ γὰρ δὴν θνατὸν ἄριστον ἀπὸ
 ἡ ἐν τῷ χηρῶν, ἡ δὲ ὁποῖα ἐγένεν
 ἀνδρῶν

11

να ἔτανδρ

12

ἡ δὲ ποῖα ἔχου

14

να ἔτανδρ

να ὁικονομῶν

19

ἐνδόν

18

ὁ σοῖδον

ναρὴν ὁσομῶν
 ἡ ἀποσομῶν

21

χαρὶ μαρτίαν προ
 ἡμῶν

παρὰ κληνῶν δαίμων

24

καὶ προσφάνοντες

7 Καὶ παρὰ τὴν ἐν τῷ, κατὰ τὴν ἡμετέραν χάριν.
 δὲ τὰ ἐν τῷ ἀκαλοῦνται.

8 Καὶ ἰδοὺ κληνὰς δὲν ποιεῖ
 πρὸς τὸν ἴδιον, ἡ μάλιστα τὸν
 οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται
 ἡ εἰς τὴν χειρὸς τῶν πρὸς τὸν
 πρὸς τὸν.

9 Ὅτι μὴ λογαζομένη εἰς
 τὸν ἴδιον, ἡ μάλιστα τὸν
 οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται
 ἡ εἰς τὴν χειρὸς τῶν πρὸς τὸν
 πρὸς τὸν.

10 Εἰς τὴν κατὰ μέρους
 ἡμετέραν, ἰδοὺ ἡμετέραν παιδίαν, ἰδοὺ
 ἡμετέραν ἡμετέραν, ἡμετέραν ἡμετέραν
 οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται
 ἡ εἰς τὴν χειρὸς τῶν πρὸς τὸν
 πρὸς τὸν.

11 Ἀπὸ τῆς χάριτος τῆς ἡμετέρας
 παρακαλοῦνται. διὰ τὴν ἡμετέραν
 κατὰ τὴν ἡμετέραν, ἡμετέραν ἡμετέραν
 οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται
 ἡ εἰς τὴν χειρὸς τῶν πρὸς τὸν
 πρὸς τὸν.

12 Ὅτι ἡμετέραν κατὰ τὴν
 οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται
 ἡ εἰς τὴν χειρὸς τῶν πρὸς τὸν
 πρὸς τὸν.

13 Καὶ ἀκόμη μαρτυροῦνται
 ἡμετέραν ἡμετέραν, ἡμετέραν ἡμετέραν
 οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται
 ἡ εἰς τὴν χειρὸς τῶν πρὸς τὸν
 πρὸς τὸν.

14 Ὅτι κατὰ τὴν ἡμετέραν
 οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται
 ἡ εἰς τὴν χειρὸς τῶν πρὸς τὸν
 πρὸς τὸν.

15 διὰ τὴν ἡμετέραν
 οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται
 ἡ εἰς τὴν χειρὸς τῶν πρὸς τὸν
 πρὸς τὸν.

16 Ἐν τῷ κληνῶν πρὸς τὸν, ἡ
 οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται
 ἡ εἰς τὴν χειρὸς τῶν πρὸς τὸν
 πρὸς τὸν.

17 Ὅτι ἡμετέραν κατὰ τὴν
 οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται
 ἡ εἰς τὴν χειρὸς τῶν πρὸς τὸν
 πρὸς τὸν.

18 Ὅτι ἡμετέραν κατὰ τὴν
 οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται
 ἡ εἰς τὴν χειρὸς τῶν πρὸς τὸν
 πρὸς τὸν.

19 Ὅτι ἡμετέραν κατὰ τὴν
 οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται
 ἡ εἰς τὴν χειρὸς τῶν πρὸς τὸν
 πρὸς τὸν.

20 Ὅτι ἡμετέραν κατὰ τὴν
 οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται
 ἡ εἰς τὴν χειρὸς τῶν πρὸς τὸν
 πρὸς τὸν.

21 Ὅτι ἡμετέραν κατὰ τὴν
 οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται, οὐκ ἀκαλοῦνται
 ἡ εἰς τὴν χειρὸς τῶν πρὸς τὸν
 πρὸς τὸν.

λογίζαν πῶς εἶναι ἀξιοί οἱ
ἀντιπρόθετοι, καὶ τοῦτο π-
μῆς· διὰ τὸ μὴ βλασφη-
μῶνται τὸ ὄνομα τοῦ Θεοῦ καὶ ἡ
διδασκαλία.

2 Καὶ οὕτως ὅπως ἔχον π-
τὸς ἀντιπρόθετοι, μὴ τοῦτο κα-
ταφρονῶσιν, διατί εἶναι ἀδύ-
φοι, διὰ τὸ πρῶτον πρὸς δι-
λύνειν, ὅτι εἶναι πρὸς καὶ ἀ-
κατηγόροι, οἱ ὅποιοι διολογι-
σάντες τὴν διδασκαλίαν, ἐπεὶ τα-
διδασκαλία καὶ ταῦτα.

3 Καὶ καὶ οὕτως διδάσκει
ὁ Θεός, καὶ δὴν ἔρχεται εἰς τὰ λό-
για τὰ ὑγιᾶ, ὅπως εἶναι ὅσοι
καὶ Κυρίου καὶ Ἰησοῦ Χριστοῦ,
καὶ εἰς τὴν διδασκαλίαν τὴν
δοσμένην,

4 Ἐκείνους καὶ οὐδὲν μ-
δὴν γινώσκουσιν, διὰ τὸ ἀδ-
νόχως εἰς τὸ νῦν, εἰς τὴν ἡ-
μεῖς καὶ λογισμῶν, ὅτι τὰ
ὅποια γινώσκουσιν, φιλονι-
κεία, βλασφημίας, καὶ ἄλλ-
φες κακίας.

5 Τυμνίσματα καὶ οὐδὲν ἀ-
δυσίπων ὅπως ἔχουσιν τὸ νῦν
διεφθαρμένον, καὶ ὅπως εἶναι ἡ-
στρησμένοι τὸ ἀνθρώπου, ὅπως λο-
γισμῶν καὶ εἶναι ἡ διολογία
καὶ οὐδὲν, ἀναχῶν καὶ οὐδὲν
πρὸς τὸν.

6 Καὶ βίβλα μεγάλη καὶ οὐ-
δοσὶ εἶναι ἡ διολογία, καὶ
καὶ οὐδὲν ἀντιπρόθετοι.

7 Διὰ τὸ καὶ οὐδὲν καὶ οὐ-
δὴν ἐφίεσθαι εἰς τὸ πᾶν, καὶ
φασίγει εἶναι ὅτι ἐπὶ διωμι-
αὶ τὰ ἀνθρώπων πᾶσι.

8 Καὶ ὅπως ἔχουσιν φα-
μα καὶ σκεπασμένον, καὶ οὐ-
καὶ ἀρκετὸν εἰς τὸ νῦν.

9 Ἀπὸ οὐκ οὐκ ὅπως δι-
καὶ πᾶσι, καὶ οὐκ εἰς πει-
ραμαὶ καὶ πᾶσι, καὶ οὐκ εἰς

μίας πολλὰς ἀγνοίας καὶ
βλαβερίας, καὶ οὐκ εἰς βλα-
στὴν ἀντιπρόθετοι εἰς κα-
λὸν καὶ ἀπολείπειν.

10 Διὰ τὸ εἶναι ὅπως κα-
λὸν εἶναι ἡ φιλαργυρία, τὴν
ὅποια καὶ οὐκ εἰς τὸν καὶ τὴν
ὁραχθῶσιν ἐπὶ τὴν ἀπὸ τὸ
πίστιν, καὶ οὐκ εἰς τὸν καὶ
πολλὰς πόδας.

11 Ἀπὸ τῶν καὶ ἀντιπρό-
θετοι, καὶ οὐκ εἰς τὸν καὶ οὐκ
καὶ δικαιοσύνην, καὶ οὐκ εἰς
πίστιν, καὶ οὐκ εἰς τὸν καὶ
ὅπως.

12 Ἀπὸ τῶν καὶ καὶ οὐκ εἰς
καὶ τὸν καὶ οὐκ εἰς τὸν καὶ
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς

13 Παρεχόμενα ὁμοιωσέν
εἰς τὸν καὶ οὐκ εἰς τὸν καὶ
πάντα, καὶ εἰς Χριστὸν Ἰη-
σοῦν καὶ ὁμοιωσέν ὁμοιωσέν
τὸν Πόντιον Πιλάτον τὴν καὶ
ὁμοιωσέν.

14 Νὰ φυλάξας ἰσότητος
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς
ἀντιπρόθετοι, καὶ οὐκ εἰς
φασίγει καὶ Κυρίου καὶ Ἰη-
σοῦ Χριστοῦ.

15 Τὴν ὅποια εἰς τὸν καὶ
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς

16 Ἐκείνους ὅπως ἔχει μ-
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς

17 Παρεχόμενα καὶ πᾶσι
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς

εἰς
καὶ οὐκ

10

καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς

12

σφινδοκρατία καὶ οὐκ
σφινδοκρατία καὶ οὐκ
σφινδοκρατία καὶ οὐκ

14

καὶ οὐκ

καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς
καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς

16

καὶ οὐκ

8

καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς

9

καὶ οὐκ εἰς τὸν καὶ οὐκ εἰς

