

Franckesche Stiftungen zu Halle

The Child's First Book

London, [1774]

Double Letters.

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Vowels.

a e i o u y

Double Letters.

æ ſi ſi ſſi ſſi ſh ſſ ſſ ſſ ſt ſt ſſ

ab eb ib ob ub | ba be bi bo bu

ac ec ic oc uc | ca ce ci co cu

ad ed id od ud | da de di do du

af ef if of uf | fa fe fi fo fu

ag eg ig og ug | ga ge gi go gu

al el il ol ul | la le li lo lu

am em im om um | ma me mi mo mu

an en in on un | na ne ni no nu

ap ep ip op up | pa pe pi po pu

ar er ir or ur | ra re ri ro ru

as es is os us | sa se si so su

at et it ot ut | ta te ti to tu

Add had lad sad bag hag wag ham
pam sam ram can fan ran tan gap lap sap
tap bar far war als basf lasf grafs bat cat
hat rat.

Beg leg meg peg ell bell cell tell den
fen hen ten wen melf yes bet get let fet
wet yet.

Bib rib bid hid lid kid big fig pig bill
fill hill will dim him rim pin kin fin lip
nip sip tip fir fir kifs hifs mifs bit pit cit
hit wit cite rite fight fix mix six.

Bob fob mob rob sob God hod nod rod
fod bog dog hog fog log fop hop lop mop
pop sop top for nor bofs losf mofs tofs cot
dot hot got jot lot fot.

Bud mud buff cuff huff muff puff bug
hug mug pug bull dull full lull gum
mum sum bun gun fun pun run sun cup
pup sup bur fur cut gut nut put cure
dure lure pure sure. A 2

All call fall hall shall tall stall are care
hare share art cart dart part and hand
wand brand ake make cake take stake
ark dark hark shark ask cask mask.

Bat batch catch hatch match ape rape
crape cape tape shape camp damp lamp
stamp lock clock block flock ash dash
cash hash lash flash fash.

Dip hip chip ship skip light night
flight flight bright fright got rot shot trot
plot hush blush plush flush inn pin sin
ink link wink think shrink.

Aw law flaw claw jaw paw raw draw
straw saw sauce ew dew few new chew
shew view ow how cow now yow owl
fowl down drown crown.

ai. Aid ail aim air bail bait brain chain
claim drain fail faint fair faith frail gain
grain hail hair laid maid main nail paid
pain pair praise rain raise said sail saint faith

flain snail stairs strain strait straight tail
taint train twain vain wail wait.

au. Aunt baul caught caul cause clause
fault laugh naught pause vault vaunt.

ea. Bead beak beam bear east beast each
reach breach eat heat cheat seat beat ease
grease heap cheap ear hear chear clear
read dread lean clean glean heal health
heap cheap heave leave mean meant near
peace please plead reach realm reap sea
seam search sneak speak steal steam swear
tread thread veal weak.

ee. Eel feel reed creed bleed cheek
cheese deed deep feel feet flee see seed seem
sleep sheep sneeze speech speed steel sweet
teeth thee three tree wee weep wheel.

ei. Eight freight reins reign height
seize streight their.

ie. Brief chief field fiend friend fierce

grieve grief piece pierce shield siege sieve
thief yield.

oa. Oar boar board oat boat road broad
coach coal coast load loaf moan roast
throat toast.

oi. Oil boil broil coil soil toil coin join
joint loin moist noise point poise voice void.

oo. Too tool wool book blood bloom
brood brook cool fool foot floor flood
hood hoof look loose moon noon soon
roof proof shook.

ou. Out gout lout doubt our your hour
four ought bought brought count ounce
pounce pound house louse mouse round
ground bound wound south sprout though
through young youth.

ua. Guard quack quake qualm quart
quash.

ue. Guess quell quench querk.

iii. Build guild guilt juice quill quilt
quire quit quite sluice suit fruit.

I. Pray to God.

Love God.

Fear God.

Serve God.

Trust in God.

Hope in God.

Take not God's

Name in vain.

Do not swear.

Do not steal.

Cheat not in your

Play.

Play not with bad

Boys.

Call no ill Names.

Use no ill Words.

Tell no Lye.

Hate Lyes.

Speak the Truth.

Spend your Time

well.

Love your School.

Mind your Book.

Strive to learn.

Be not a Dunce.

II. An ill Life an ill End.

Do not that by your-self which you would
blush to have known.

Good Words cost nought.

God stays long, but strikes at last.
 He lives ill, who does not mend.
 He must live well, who would die well.
 He who sins like a Fool, like a Fool goes
 to Hell.

Ill-Will speaks well of no Man.
 One Lye draws on ten more.
 Tell not all you hear, nor speak all you
 know.

Will is the Cause of Woe.

III. God made the World ; by the
 Word of the Lord, the Earth, the Seas,
 and all Things were made. He form-ed
 the Light ; he gave the Sun for a Light
 by Day, and the Moon and Stars for a
 Light by Night. He form-ed the Hills,
 the Fowls of the Air, the Plants of the
 Field, and Herbs, for the Use of Man.
 He said, Let them be ; and it was so.
 O Lord, how great are thy Works !

IV. The Lord, he is God ; it is he that hath made us, and not we our-selves. He hath form-ed us, that we should shew forth his Praise. Why then hath the Fool said in his Heart, There is no God? Shall the Work say of him that made it, He made me not? Ye Fools, when will ye be wise?

V. The Lord is our Judge. The Lord is our King. He is King of Kings, and Lord of Lords, the most high God, and Judge of all the Earth. He plants, and he builds ; he lifts up, and he pulls down. In his Hands our Breath is. O Lord, who is like unto thee?

VI. God is one. The Lord is the true God. The Lord our God is one Lord. The Lord he is God ; there is none else. There is but one God, of whom are all Things : Who then is like unto thee, O

Lord? Thou art great, O Lord God ;
there is none like thee ; there are no
Works like thy Works : thy Ways are
not as our Ways ; thy Thoughts are not
as our Thoughts.

VII. Who is so great a God as our God?
The Lord our God is God of Gods, and
Lord of Lords, whom no Man hath seen,
or can see : He is the first and the last,
which is, and which was, and which is
to come. Thus saith the Lord of Hosts,
I am the Lord ; I change not ; I am that
I am ; this is my Name. All Things
shall wax old, and be chang-ed : But
thou, O Lord, art the same, and thy Years
shall have no End.

VIII. God is true. He is the God of
Truth. Just and true are thy Ways, thou
King of Saints. His Words are true. The
Word that he shall speak shall come to

pass. Thy Word, O Lord, is true; it will not fail. The Thing that hath gone out of thy lips shall come to pass. Hath he said, and shall he not do it? Or hath he said, and shall he not make it good? I have said it, saith the Lord; I will bring it to pass; I will do it; I will not turn back from it.

IX. The Word was with God, and the Word was God. All Things were made by him. He is Lord of all. The one Lord, by whom are all Things. He is the first and the last, the Way, the Truth, and the Life. This is he that took on him our Form, and was made Man, and came from God. This is he that was born King of the *Jews*, and is now Prince of the Kings of the Earth, who shall judge the Quick and the Dead: He is King of Kings, and Lord of Lords.

X. This is the Christ, who, when he came, was to tell us all Things. He to whom were known the Ways of Life hath taught us what we should do, that we may work the Works of God: For the Son of Man is come to seek and to save that which was lost. He who knew no Sin was made Sin for us. He lov-ed us, and wash-ed us from our Sins in his own Blood, to the End that we might be fav-ed, if we hate and turn from our Sins.

XI. Thou shalt fear the Lord thy God. Let all the Earth fear the Lord. Who would not fear thee, O Lord? Thou art to be fear-ed. Who can stand in thy Sight? Stand in Awe then, and sin not. Serve the Lord with Fear, and let your Heart stand in Awe of his Word. Thy Word, O Lord, is a Lamp to my Feet,

and a Light to my Path. He is in the Way of Life that fears the Lord.

XII. Thou shalt love the Lord thy God with all thy Heart, with all thy Soul, and with all thy Mind, and with all thy Strength. Set your Heart and your Soul to seek the Lord your God. O love the Lord, all ye his Saints. This is the Love of God, that ye keep his Laws. Ye that love the Lord, hate Sin. Love not the World, nor the Things that are in the World; for all that is in the World, the Lust of the Flesh, the Lust of the Eye, and the Pride of Life, is not of God, but is of the World. I will love thee, O Lord my Strength. Grace be with all them that love our Lord Je-sus Christ.

XIII. Trust in the Lord with all thine Heart: Trust in him at all Times. The

Lord is the Strength of my Life; whom then shall I fear? In God I have put my Trust; I will not fear what Flesh can do to me. Though he slay me, yet will I trust in him.

XIV. Watch and pray: Call on the Lord. Let us lift up our Hearts with our Hands to the Lord. Seek the Lord while he may be found; call on him while he is near: For the Lord is nigh to all them that call on him, to all that call on him in Truth. It is good to draw near to God; for if you seek him with your whole Heart, he will be found of you. To thee, O Lord, do I lift up my Soul: Save me, O God; for in thee do I put my Trust.

XV. Praise the Lord, all ye his Saints, and ye that fear him, both small and great.

Make known his Deeds: Talk of his Works ; shew them forth from Day to Day. I will praise thee, O Lord, with my whole Heart ; I will shew forth all thy Works. My Tongue shall speak of thy Praise all the Day long ; yea, my Songs will I make of thy Name, O thou most High. Let us shew forth the Praise of the Lord, his Strength, and the Works that he hath done. Stand up, and bless the Lord your God ; bless his Name for all Things. It is a good Thing to give Thanks to the Lord, and to praise his Name. I will praise the Name of God with a Song ; for this shall please the Lord. Let us be glad, and sing to the Lord ; let us sing Psalms ; let us praise him with the Harp ; let us sing Praise to thy Name, O thou most High.

XVI. Swear not. Woe to them which

swear by the Name of the Lord, but not in Truth! Let your Yea be Yea, and your Nay, Nay. When thou shalt vow a Vow to the Lord thy God, thou shalt not be slack to pay it. That which is gone out of thy Lips thou shalt keep. If a Man vow a Vow to the Lord, or swear an Oath to bind his Soul with a Bond, he shall not break his Word.

XVII. Let all Things be done with Love. Be ye all of one Mind: For there is one Lord, one Faith: Ye are all one in Christ; let us walk by the same Rule; let us mind the same Thing; let us stand fast; let us strive for the Faith. He that will love Life, and see good Days, let him seek Peace, let him love and fear God.

XVIII. Thou shalt not steal; let him that stole steal no more, but let him work

with his Hands the Thing which is good, that he may have to give to them that have need. Rob not the Poor ; give him his Hire, lest he cry to the Lord, and it be Sin to thee. What mean ye, that ye grind the Face of the Poor ? saith the Lord.

XIX. Walk not thou in the Way of ill Men ; keep thy Feet from their Path ; pass not by it ; turn from it ; go not near it, lest thou learn their Ways, and get a Snare to thy Soul. Come out from them, saith the Lord ; take heed to thy-self, that thou be not snar-ed by them ; love not them that hate the Lord ; with such an one, no not to eat.

XX. O Lord, we have sin-ned ; we would not walk in thy Ways, nor have we kept thy Laws. We have sin-ned :

B

What shall we do to thee, O thou Judge of the World? If we say we have no Sin, the Truth is not in us. Cleanse thou me, O Lord, from all my Faults. How should Man be just with God? Turn ye to me, saith the Lord, with all your Heart; and turn to the Lord your God. Woe to us that we have sin-ned: for This our Heart is faint.

XXI. Stand not in an ill Thing. Wash thy Heart from Sin, that thou mayst be fav-ed. How long shall vain Thoughts lodge with thee? Turn to the Lord with all your Heart; Turn your-selves from all your Sins. If ye turn not, he will whet his Sword; he hath bent his Bow. Let us search and try our Ways, and turn to the Lord; let us think on our Ways; so shall

we turn our Feet to his Laws; let us judge our-selves, so shall we not be judged. We will sin no more; we will pray and turn to the Lord.

XXII. Be not proud: Mind not high Things: Dost thou seek great Things for thy-self? I say, Seek them not. Be not as the Scribes, who do all their Works to be seen of Men, who love the Praise of Men more than the Praise of God. Pride will bring a Man low. Dost thou see a Man wise in his own Thoughts? There is more Hope of a Fool than of him. A proud Look doth the Lord hate. Woe to them that are wise in their own Eyes, who boast in their own Strength! For why shouldst thou boast, or what hast thou that thou shouldst praise thyself? Do not all Things come from God? Are

not all Things the Gift of God ? When ye shall have done all those Things which ye ought to do, say it is the Gift of God, and that all Things come from God. The Lord will guide the Meek, and the Meek will he teach his Way. Thus saith the Lord, learn of me ; for I am meek in Heart ; and ye shall find Rest to your Souls.

XXIII. If you mend your Ways, I will give you an Heart to know me, and I will set mine Eyes on you for good. Make you a new Heart : For why will ye die ? Turn your-selves and live ; turn to your God ; cease to do ill ; learn to do well ; let us cease from Sin, that we may live the rest of our Time to the Will of God.

XXIV. Cleave to that which is good.

Fight the good Fight of Faith ; stand fast in the Faith ; quit your-selves like Men ; be strong ; turn not to the Right Hand, or to the Left : Think on these Things ; and ye that are train-ed up in the Words of Faith, take heed that ye grow in Grace ; that ye bring forth much Fruit ; that ye walk in the Light, Keep your-selves in the Love of God ; look to your-selves, that ye lose not those things which you have wrought. Let him that thinks he stands, take heed lest he fall. We shall reap, if we faint not. He that holds out to the End, the same shall be sav-ed.

XXV. The Day of Christ is at hand ; it is not for you to know the Time. The Day of the Lord will come as a Thief in the Night. God will judge the World ; he will judge the Quick and the Dead.

B 3

The Sea shall give up the Dead which are in it; and Death and Hell shall give up the Dead which are in them. We shall not all sleep, but we shall all be chang-ed, at the last Trump, when the Dead shall be rais-ed. All that are in the Grave shall come forth. The Dead in Christ shall rise first; they shall be caught up in the Clouds, to meet the Lord in the Air; and he shall set the Sheep on his right Hand, but the Goats on his Left. And there shall be no more Death. Take ye heed; watch and pray, for ye know not when the Time is.

XXVI. All Things work for Good to them that love God. Thou, O God, wilt keep him in Peace, whose Mind is staid on thee; thou wilt blest him. The Way of the Lord is Strength. Great Peace have they, O Lord, who love thy Law. Who is

he that will harm you, if ye do that which is good ? If thou wilt keep the Law of the Lord thy God, and walk in his Ways, the Lord shall bless all the Work of thine Hands; the Lord shall guide thee, and his Light shall shine on thy Face. Mark the good Man; for the End of that Man is Peace. He shall pray to God, and he shall see his Face with Joy.

XXVII. They that love the Lord shall be as the Sun; they shall shine forth as the Sun in his Might. Now we know but in part; but then shall we know as we are known. God shall wipe all Tears from our Eyes, and there shall be no more Death. All Things shall be made new. Eye hath not seen, nor Ear heard, the Things that God hath done for them that love him. There is laid up for those that

have kept the Faith, that have fought the good Fight, a Crown, which the Lord the Judge shall give to those who die in the Lord.

XXVIII. He that doth ill shall eat of the Fruit of his own Way. God shall cast trouble up-on him, and not spare. Men shall clap their Hands at him, and shall hiss him out of his Place. He is in great Fear, where no Fear is. He shall find no Ease nor Rest. He shall fear Day and Night. They shall be brought to the Day of Wrath. They shall be turn-ed to Hell, where the Worm dies not, and the Fire is not quench-ed. And in those Days shall Men seek Death, and they shall not find it. Death shall flee from them. And the Kings of the Earth, and the great Men

shall say to the Rocks, Fall on us, and hide us from the Face of him that sits on the Throne, and from the Wrath of the Lamb; for the great Day of his Wrath is come, and who can stand it? Then those, who are not found in the Book of Life, shall be cast in the Lake of Fire, and they shall have no Rest Day nor Night. Go to now, ye rich Men, who have liv-ed by Fraud, weep and howl for the Pain that shall come on you. Let us lay these Things to our Hearts: Let us turn to the Lord our God.

XXIX. He that hears my Words, and doth them, is like a wise Man which built his House on a Rock; and the Rains fell, and the Floods came, and the Winds blew, and beat on that House, and it fell not; for it was built on a Rock; But he

that hears these Words of mine, and doth them not, is like a fool-ish Man which built his House on the Sands ; and the Rains fell, and the Floods came, and the Winds blew, and beat on that House, and it fell, and great was the Fall of it.

XXX. Suf-fer lit-tle Child-ren to come un-to me, and for-bid them not ; for of such is the King-dom of God. Ve-ri-ly I say un-to you, who-so-ev-er shall not receive the King-dom of God as a lit-tle Child, he shall not en-ter there-in. And he took them up in his Arms and bleff-ed them.

XXXI. These are the Words of our bleff-ed Lord and Sa-vi-our Je-sus Christ, when lit-tle Child-ren were brought by their Pa-rents to be touch-ed by him ;

He em-bra-ced them in his Arms, he laid his Hands up-on them and bleſſ-ed them. Such, you ſee, are the Tok-ens of his di-vine Love, of his ten-der Con-cern, that he not on-ly blames thoſe who would have kept them from him, but com-mands that they ſhould be brought to him ; and, to ex-preſs his Fa-vour to them, de-clar-es, that un-leſs they re-ceive the King-dom of Hea-ven as a lit-tle Child, they ſhould not en-ter there-in.

XXXII. Of-fer there-fore, my good Child, the firſt Fruits of thy Life to Hea-ven; re-ceive the King-dom as a lit-tle Child, that thou may-eſt en-ter there-in. Learn with the Child-ren in the Temple to ſing Praiſ-es to the Son of *Da-vid*, and with the ho-ly Child Je-ſus to in-crease in Wiſ-dom and Sta-ture and in Fa-vour

with God and Man. To this End de-vote thy-self to God in Pray-er ; lift up thy Hands and Heart to him, who once offered up him-self for thee ; ad-ore his Good-ness ; be thank-ful for his Bless-ings ; and fail not, Morn-ing, Noon and Night, to pray humb-ly upon thy Knees.

XXXIII. As soon as ev-er thou art taught thy Du-ty, with-out the least De-lay set a-bout it, and per-form it to the best of thy Pow-er, and pray to God to as-sist thee with his ho-ly Spi-rit.

I. 2. 3. 4. 5. 6. 7. 8. 9. 10.

II. 12.

I. II. III. IV. V. VI. VII. VIII.

IX. X. XI. XII.
