

Franckesche Stiftungen zu Halle

The Large And Renowned Town Of The English Nation In The East-Indies Upon The Coast Of Coromandel, Madras Or Fort St. George, Representing The ...

Schultze, Benjamin Hall in Saxony, 1750

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The twelfth Dialogue.

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a Thing. M. But I have heard, that some People among you put out the Linnen upon Interest? L. Madam, Let it be sayd as it will; I assure You, Your Cloths will never be lend out to any Body; but Gentlemens Linnen will meet with such an Accident as to be lent away some Times to this Country-Portuguese People. M. Besides my Linnen you wash other Peoples Linnen too, pray, setch me my own Linnen again, and take Care nothing to truck or change. L. Madam, Don't trouble Your self about it, seeing, upon your Linnen is set a Mark; I do not know, which Way I might be mistaken to change your Linnen.

The twelfth Dialogue.

Between a Master and his Tupass about the buying of Grain.

Master. What Ship is come in to Day?

Tupar. Sir, One Ship comes from Bengall and the two others from Pegou. M. What will be their Cargo or Loading, they bring?

T. On Board of the Bengall Vessel is come a great Quantity of Wheat; Upon one of the two Pegou-Ships is Rice, but the other bringes Elephant Teeth, Tin, Quicksilver, Vermillion, Wax, and besides this some B4 Copper

Copper and Musk. M. Is it not yet Time to buy Grains? T. No, It is not yet the Time. M. Why is not yet the Time? T. Now, at present, is come but a little Grain in, for the future, then will be broughthither Abundance thereof: Then they will fell very Cheap the Grain, Wheat, Rice and Vetches. M. How many Markall of Rice do they sell now for one Pagoda? T. At present they sell eigth Markall of Rice for one Pagoda. M. At what Price is a Bag of Wheat? T. One Bag holds ten Markall, but they will sell some Times seven Markall, some Times eight Markall for one Pagoda. M. But for the Grain (Vetches) how many Markall do they fell for one Pagoda? sell ten Markall for one Pagoda. M. How do they fell it at the Market? T. Sir, You ask, how they do fell it at the Market, that is hard to fay, because there is never any just Rule standing. Every Body does as he pleafes, and fells as dear as he can. much Nellu or Rice shall I want as Provision for my House a Year? T. Sir, Two Garss Rice will be enough. M. How much Grain (Vetches) will be required for three Horses? T. The Account for one Horse a Month is a Pagoda; for three Horses three Pagodas, and so per annum the Expence must needs be of thirty fix Pagodas. M. Seing we don't buy at the Rate of every Days want,

but when we buy all at once, where shall we keep it? T. We may keep it in the Granary. M. Have we any Granary? T. The old House behind the Pigeon - House is empty; Let call the Bricklayer to repair it. and this will do well enough for a Granary. M. That is true, fo we may do; but don't we want any Provision of Hay for the Horses? T. Yes, Sir, That we may buy at any Time. M. Shall we not be troubled with Rats in the Granary? T. I believe fo, Sir, but we must stop their Holes on every Side. M. What will be the Expence for Grass a Month for the Horses? T. When You keep three People in Wages, that fetch Grass. paying every one at the Rate of twenty Fannams, the Account will amount to one Pagoda & twenty four Fannams. These three People. I fay, will cut and fetch the whole Provision of Grass. M. Do we want any Body to look after the Horses? T. Yes, Sir, You must keep three People. M. How! Three People? Won't one Man be sufficient for three Horses? T. No, Sir, It won't do. So many Horses You keep, so many Horses-Keepers You want.

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