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The Large And Renowned Town Of The English Nation In The East-Indies Upon The Coast Of Coromandel, Madras Or Fort St. George, Representing The ...

Schultze, Benjamin

Hall in Saxony, 1750

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The three and twentieth Dialogue.

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according to the Price due in the Town. *M.* Very well, I ſhall look for ſome Means to hinder him from doing ſo for the future. *C.* Sir, When You buy Fire-Wood or dry Cow-Turd, pray, don't give the Money into the *Connacappels* Hand, but give it into the Hands of the Sellers ſelves. *M.* For what Reaſon ſhall I do this? *C.* Sir, The Money You pay, Your *Connacappel* won't give preſently to the ſelling Peopel, but keepes it for his own Profit two, three Months long. *M.* How do you know this? *C.* Sir, The Women, which do ſell theſe dry Cow-Turd, come running moſt every Day to me, crying for their Money and complaining exceedingly. *M.* Very well, Cook, go to your Buſineſs, don't tell any Body, what you have ſpoken with me. I ſhall inquire into all this Matter, and if I find any Fault upon him, I will puniſh him accordingly he deſerves.

The three and twentieth Dialogue.

A Chriſtian Gentleman calls on Sunday all his Family together, and catechizes them about the Sermon heard in the Church.

Father. Children! Do you not remember, that to Day is the Sunday? *Child.* Yes,

Sir, We are here all together. *F.* Where is the Cook? *C.* In the Kitchin, but he is just a coming. *F.* Without Misſing any Body, all my People let be here. *C.* Sir, The Cook is now arrived. *F.* Very well, and ſo we may begin to perform our Duty. Let be every Body attentive and devout, and when I pray to God almighthy, you altogether may ſpeak after me the ſame prayer in your own Hearts.

The Prayer:

O good God, We thy unworthy Servants are here in thy Name come together, to conſider thy holy Word, we all on one accord beſeech the to lay upon us thy heavenly Bleſſing. Amen!

F. Children, What Day do you mean, is to Day? *C.* Sir, It is the Sunday. *F.* What is our Duty on Sunday? *C.* Sir, Our Duty is, to go to Church, to hear the true Law of God almighty, to worſhip him with our Heart and Spirit, to praiſe him, and in ſuch and the like godly Service ſpending the Time we ſhall remember to keep holy this Sunday. *F.* Who has commanded this? *C.* God almighty has commanded this. *F.* Have you been to Day at Church? *C.* Sir, We all have been there. *F.* Why have you been there? *C.* Whe have been there to keep holy this Day. *F.* But what have

have you obſerved in the Sermon? *C.* Sir, We have been duely attentive. *F.* Being the Miniſter preaching, how many main Points of a Doctrine did he propound? *C.* He did propound two main Points. *F.* Which are theſe two main Points? *C.* Sir, The firſt Point is: When we deſire to be ſaved, we muſt needs believe the Word of God almighty, The ſecond Point is: We are indispenſible obliged to keep his Commandmens. *F.* Well! Theſe two Points has the Miniſter to us expounded. What is now our Duty? Muſt we then believe? *C.* Sir, We muſt believe. *F.* Muſt we believe, that there is but one God? *C* Sir, We muſt believe, that there is but one God. *F.* Ought we to give Credit, what God almighty has ſpoken? *C.* Yes, We ought to give Credit and rely upon his Words, becauſe all, what he has ſpoken, is Truth. *F.* But ſhall we believe thus likewiſe all that, what Men ſay? *C.* Sir, We ought not to truſt them, becauſe Men will tell ſome times Lies. *F.* What do you then mean, that there is a great Difference betwixt the Word of God and the Words of Men? *C.* Sir, How great a Difference is between Lies and the Truth, ſo great a Difference alſo is to be obſerved betwixt the Word of God and the Words of Men. *F.* Children! May not every Body do, what he pleaſes? *C.* No, Sir, No any Body has Leave to do

what he pleases, because we all are but Servants, obliged to serve God. Moreover the Case stands with us, as the Condition requires betwixt a Servant and his Master; The Servant can't do what he pleases, but must needs do, what his Master commandes. *F.* What are we obliged to do in Regard of God? *C.* We are obliged to perform all, what he has commanded us. *F.* How many Commandmens has God delivered to us? *C.* Sir, In all but ten. *F.* Whom are we obliged to worship? *C.* Sir, We are obliged to worship but the great God, who is every where. *F.* May you not worship the Idols also? *C.* Sir, We shall not worship the Idols. *F.* Children! In Case you were Servants, who shall pay you Wages? *C.* Sir, To whom we serve, he also will give us Wages. *F.* Who is this, which can give to Men the Salvation? Or make them happy? *C.* Sir, It is the good Lord in Heaven. *F.* To whom will this good Lord bestow this Happiness or Salvation? *C.* To those, which do serve him. *F.* But will God grant also this free Gift of the Salvation to those, which never do serve him, but on the contrary do stir up by their Sinns his Anger? *C.* To such a People he won't allow the everlasting Happiness. *F.* What have these to expect? *C.* These have only to expect Punishment and Hell-Fire. *F.* And thus we have heard

to

to Day a very good Sermon; Our Duty is now for the future to come up accordingly to this Doctrine. Let us therefore pray to God almighty, that he may enable us to do so.

The Prayer:

Good Lord, We have heard on this Sunday thy holy Word in the Church, therefore we give thee most humble Thanks and beseech thee, grant us thy Favour, thot we all may believe thy Word and as it behoves thy Children, keep all thy Commandments. Amen!

The four and twentieth Dialogue.

Two Gentow-Men are reasoning one with the other about the Loading of the Europa-Ships.

Krish. Oh! Oh! Did not this Year arrive here nine Europa-Ships? *Atsch.* Yes, So many Ships do come every Year hither. *K.* What is the Loading or Cargo of these Ships? *A.* You ask, What is the Loading on Board of these Ships, I believe besides Silver, they bring a very little of Goods or Commodities alongwith. *K.* How many