

4. Bibliographie der Schriften

Pietas Hallensis: Being an Historical Narration Of the wonderful FOOT-STEPS OF Divine Providence In Erecting, Carrying on, and Building the ...

Francke, August Hermann

London, 1705

A DISCOURSE OF JESUS CHRIST, With The Righteous Out of MATT. XXV. v. 31. 40.

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tree from all Engagement to self-interest.
 Myrars on the contrary if covetous Egre-
 gious who make Money and outward Advan-
 tages their business, or such as affect po-
 tential Applause, should be intrusted with
 the Management of the Church, would
 more certainly enslave than a sudden Over-
 throw of the whole. And this makes
 me very before hand, that the Church
 will not be so easily seduced by the
 will it to fall into the hands of such un-
 derminers.

JESUS CHRIST,

With

The Righteous

A well disposed friend hath in confide-
 nce of the Lord's love, v. 3 r. 40.
 Divine Bounty hitherto deriv'd on this
 World, been excus'd, compose a spiritual

Come my Beloved, I hither Invite:
 Take for your Fastings live I hope
 Joy Everlasting.

Come, my sweet Lambs from the Goats must be
 hasting.

Stand to my Right in full Glori's Delight.

Come, my Beloved, I hither Invite.

The Righteous.

Great King we're not worthy of Glory so high:

Let our poor merit,

Th' Foot-stool Inherit,

After the Victory gain'd by thy Spirit,

There low as Dust and as Ashes we lie;

Great King we're not worthy of Glory so high.

JESUS.

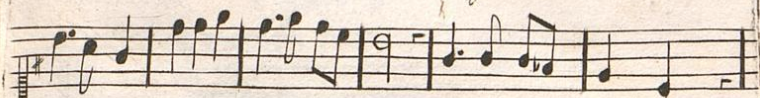
Come, come, my Friends, you are worthy and true:

Brethren Indearing

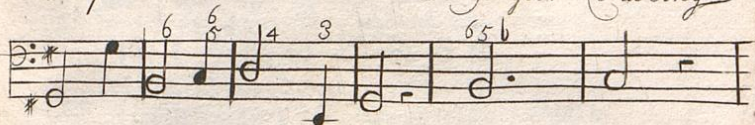
Now no more Fearing;

Cast off this shyness and bashful Appearing.

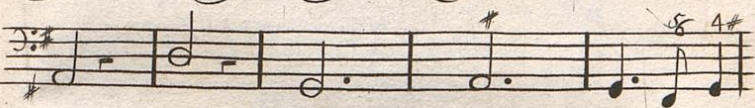
The



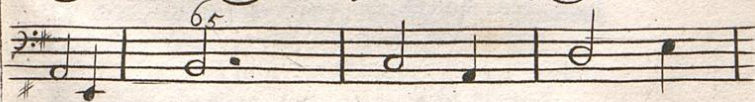
Come my beloved I hither In-vite take for your Fasting



Joy ever-lasting come my sweet Lambs from the Goats must be



hasting stand to my Right in full Glorys De



light come my be loved I hither Invite In-vite In-vite

