

4. Bibliographie der Schriften

Pietas Hallensis: Being an Historical Narration Of the wonderful FOOT-STEPS OF Divine Providence In Erecting, Carrying on, and Building the ...

Francke, August Hermann

London, 1705

VIII. Orders to be observ'd by the Inspector of the Charity-Schools.

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for, or they are ordered to repair thither, where they are provided with Medicines according to the exigency of their circumstances.

IX.

Such as are unwilling to stay for their Relief till they are Catechised, or averse from receiving good admonitions, or are found to be sturdy Beggars and Idle Vagabonds, are sent away without any Relief.

VI.

VIII.

Orders to be observ'd by the Inspector of the Charity-Schools.

I.

THE Inspector of the Schools, is above all things to recommend in his *Prayers* the whole Establishments of these Schools, and to beg of God both Wisdom that he may manage it to his Honour and the Good of the Youth; and a Blessing that he may Manage it under his gracious Influence.

The Inspector is to Pray earnestly

II.

He is to take care that such Masters may be chosen to manage the Youth under him, as exhibit a sound Character of an *Exemplary* godly Life; and of such *Abilities* as may answer their Undertaking. And whensoever

To choose good Masters

ral, and if their be occasion each of them in particular.

VIII.

For the greater excitement of the Children, he is to observe a *Monthly Examination* of each School in particular, and after some Months, with consent of the Director, to order a general Examen.

Monthly Examen.

IX.

For the better management of the whole Undertaking, he is to have one, or occasionally more *Vice-Inspectors*, who in like manner are to promote these Endeavours with all Faithfulness and Dexterity.

And a Vice Inspector.

IX.

Orders to be observ'd by the Masters of the several Charity-Schools

I. **T**HE Masters are, above all things, to keep their Eyes fixed on the *main scope* of the whole Undertaking, which is to *model Youth into a true and Experimental knowledge of God and their Saviour Jesus Christ*. Hence they must know, that every Soul they are intrusted with is as it were a part of their own, and that the Lord will require at their hands the Blood of all such Children as by their

The Duty of the Masters. is to mind the main scope.