

# Alte Drucke

## Theatrvm artis scribendi

Hondius, Jodocus

[Amsterdam], [1594]

### Illustrationen

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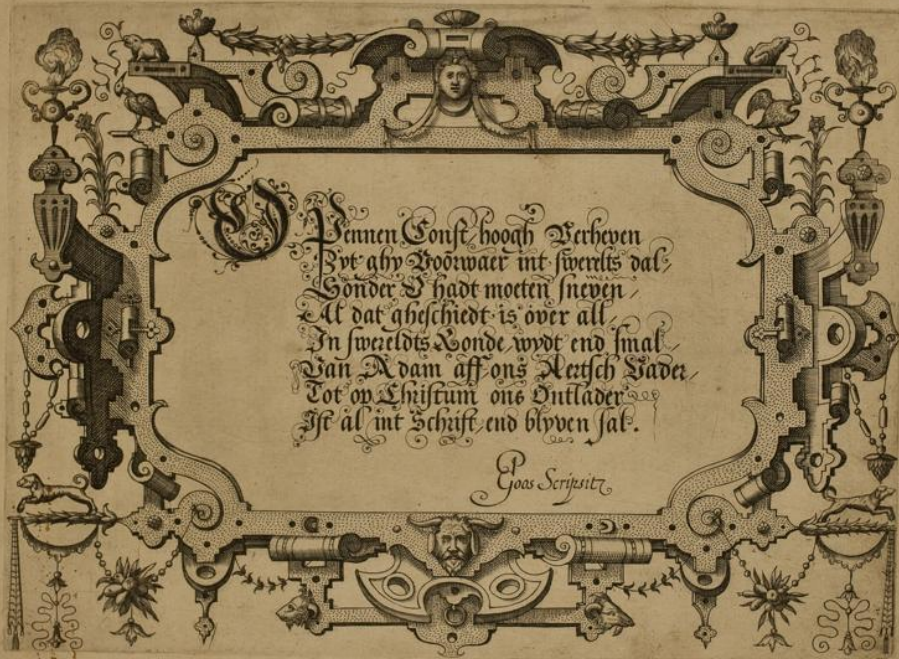
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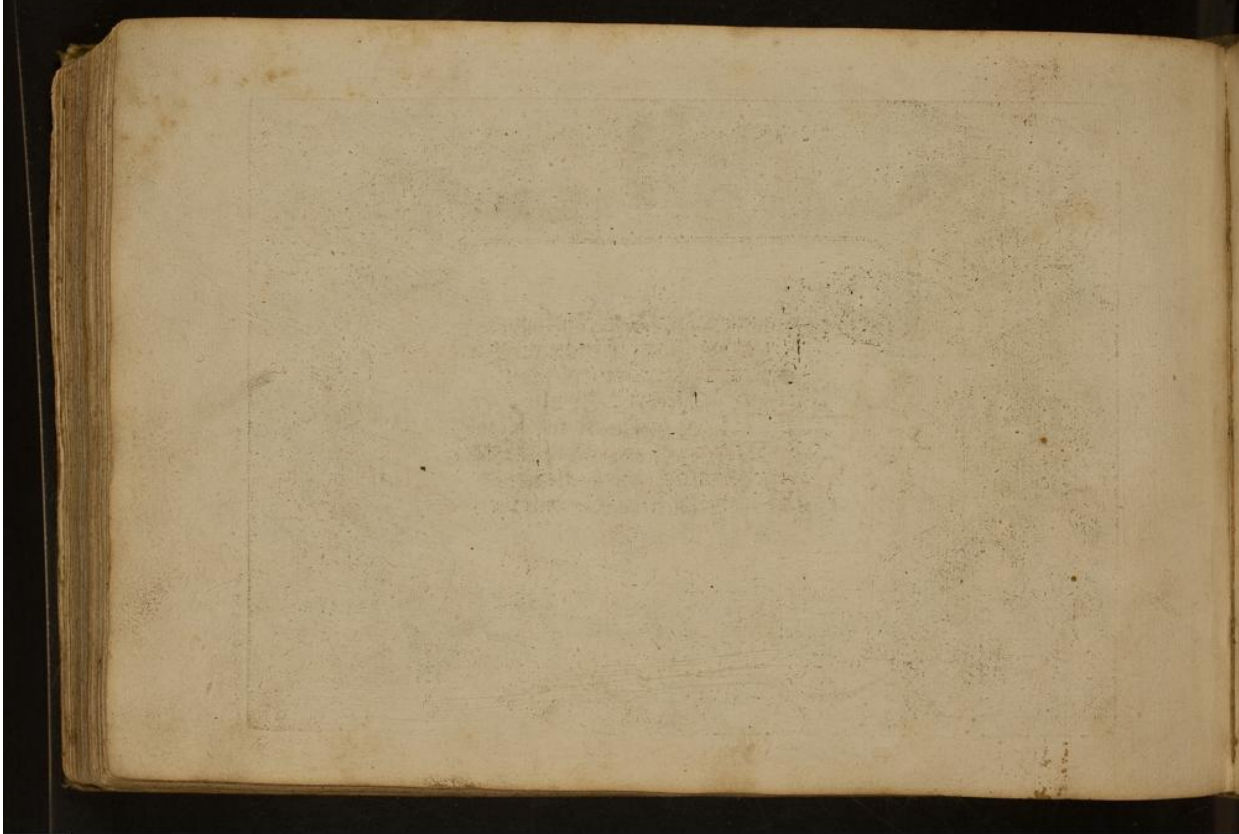
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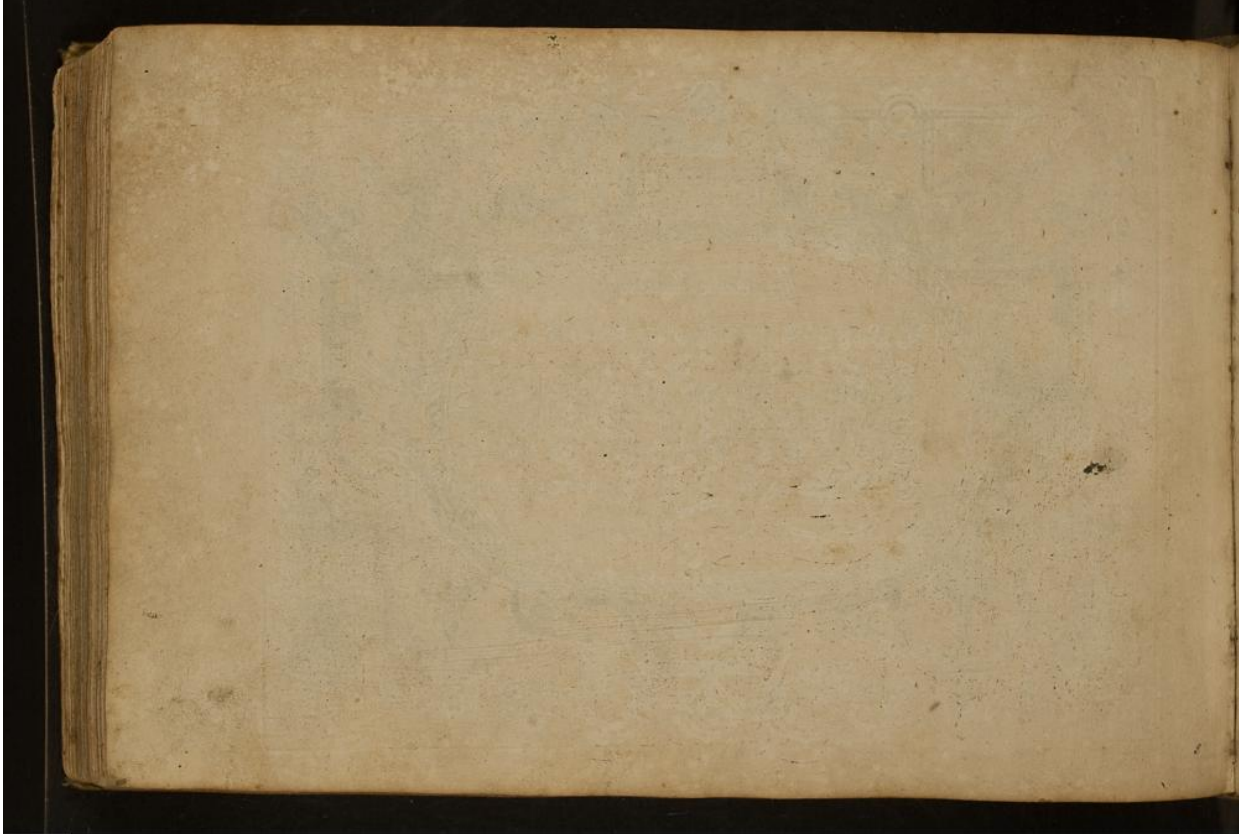
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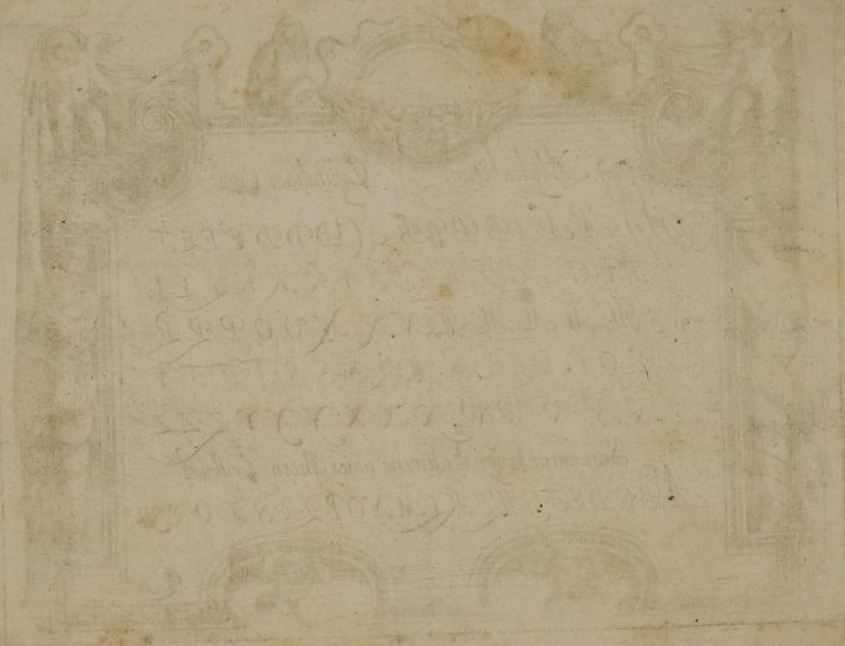










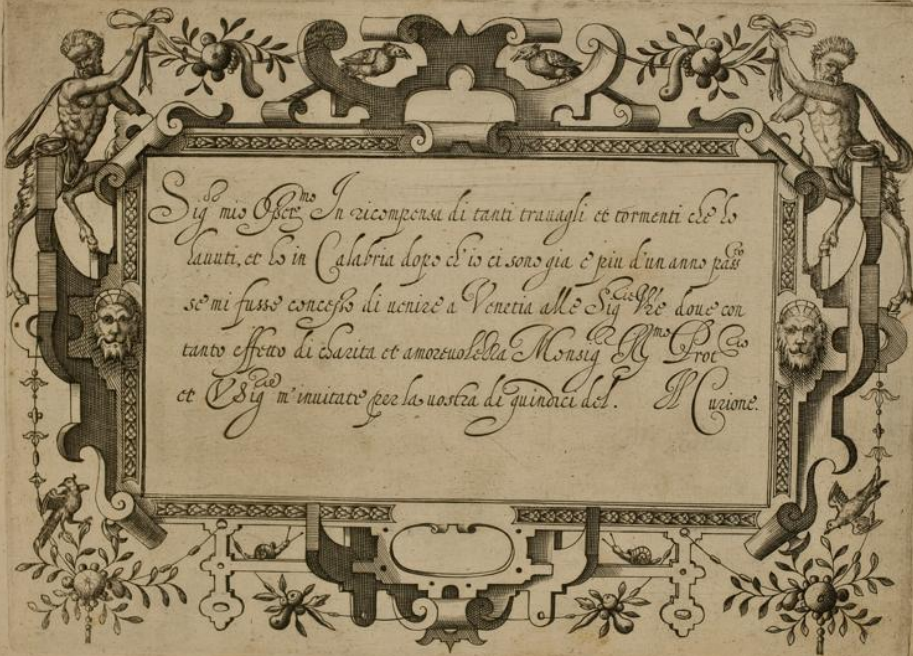


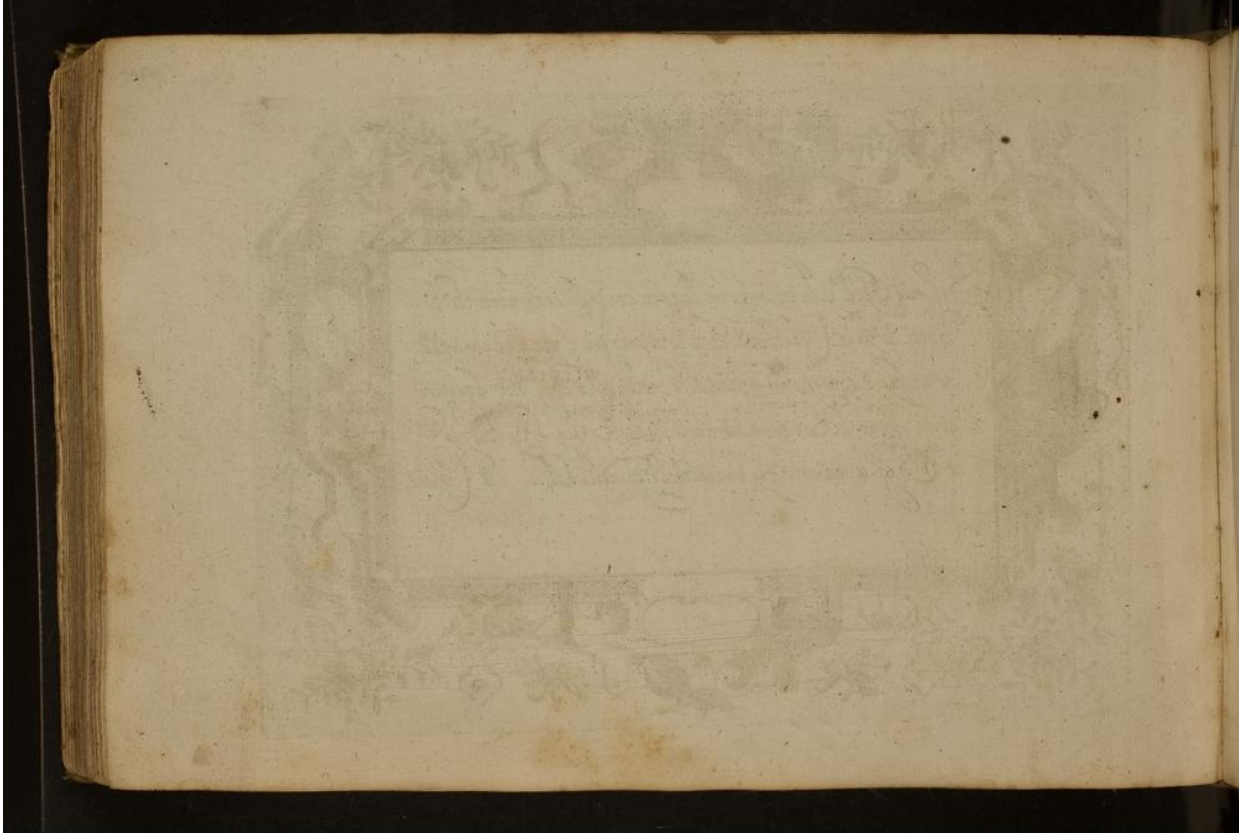
## ALPHABETICVM DIRECTORIVM,

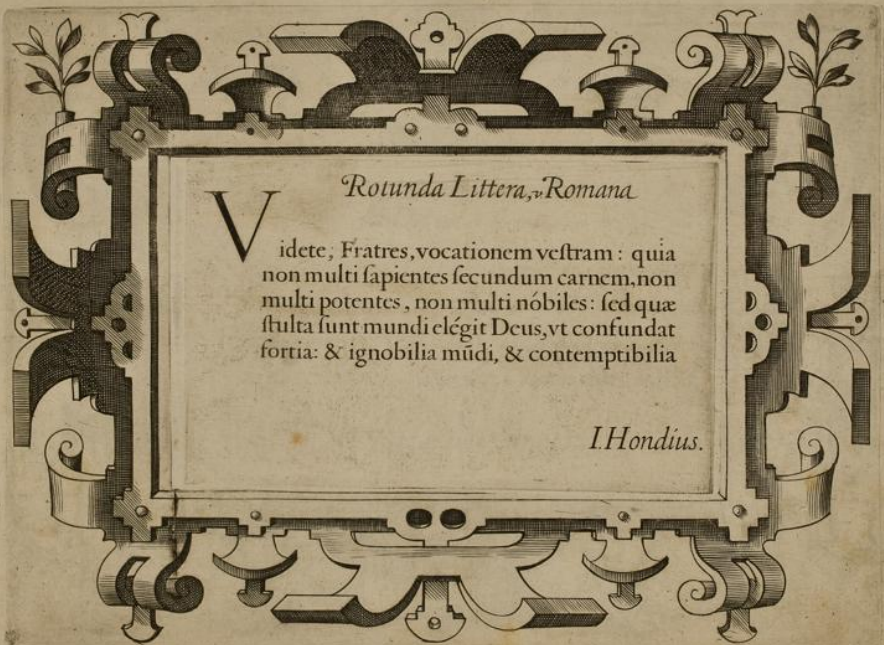
In quo litorarum omnium connectiones eo ordine scribuntur, ut  
qui hoc recte novit omnia verba continuato & unico  
tractu, citissime & coenite scribere possit.

Aa.ab.ac.ad.ae.af.ag.ah.ai.ak.al.am.an.ao.ap.aq.ar.as.at.au.av.ax.ay.az.  
 ba.bb.be.bl.bf.bg.bh.bi.bl.bm.bn.bo.bp.bq.br.bs.bt.bu.bv.bw.bx.by.bz.  
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 la.lb.le.lf.lg.lh.li.lk.lm.ln.lo.lp.lq.lr.le.lf.lt.lu.lv.lw.lx.ly.lz.









*Rotunda Littera, Romana*

Videte, Fratres, vocationem vestram : quia  
non multi sapientes secundum carnem, non  
multi potentes, non multi nobiles : sed quæ  
stulta sunt mundi elegit Deus, vt confundat  
fortia : & ignobilia mudi, & contemptibilia

*I. Hondius.*









ITALIENNE & Francoise

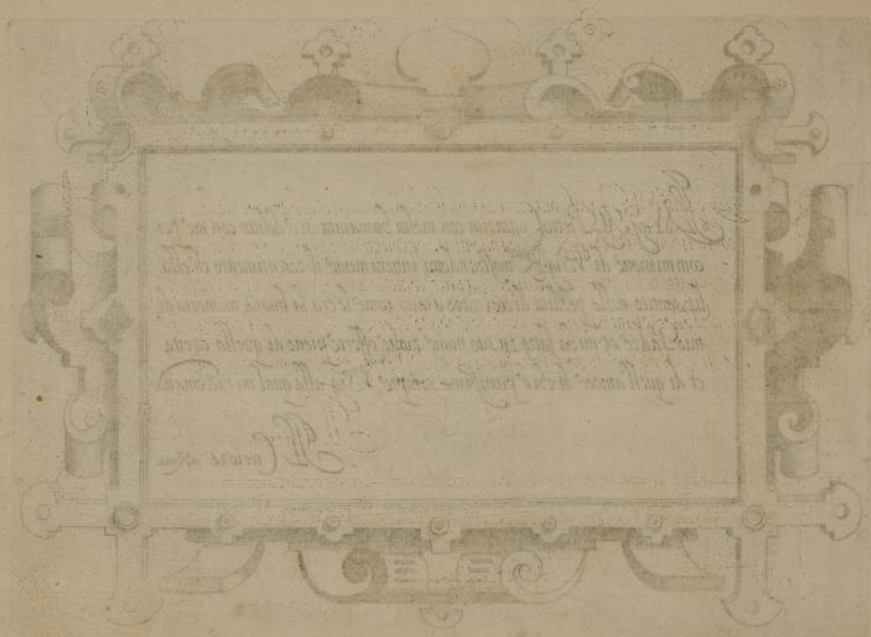
Escoute l'enseignement de ton pere & de ta mere, lesquels  
 t'ont engendré, & ne deprise leurs enseignemens, Car l'en-  
 fant humble & debonnaire, est toujours plaisant & agreable  
 a Dieu. Et leur conseil doit estre diligemment ouy & observe.

*J. Beau-chêne*



Mag.<sup>o</sup> Pietro Contarini con molta humanita si e' doluto con me per  
 commissione di V. Sup.<sup>ma</sup> mostrandomi intiera mente il resentimento ch'ella  
 ha sonato nella perdita di così raro amico come le era la buona memoria di  
 mio Padre et mi ha fatto in suo nome molte offerte piene di quella carita  
 et di quell'amore di chi e' pienissima sempre V. Sig. alla qual mi raccomando

L. Cuvione in Roma



Die Kunst der Schenckung  
in der Stadt Frankfurt  
am Main  
von  
Johann  
Schenck  
1611

*Lettre Italique*

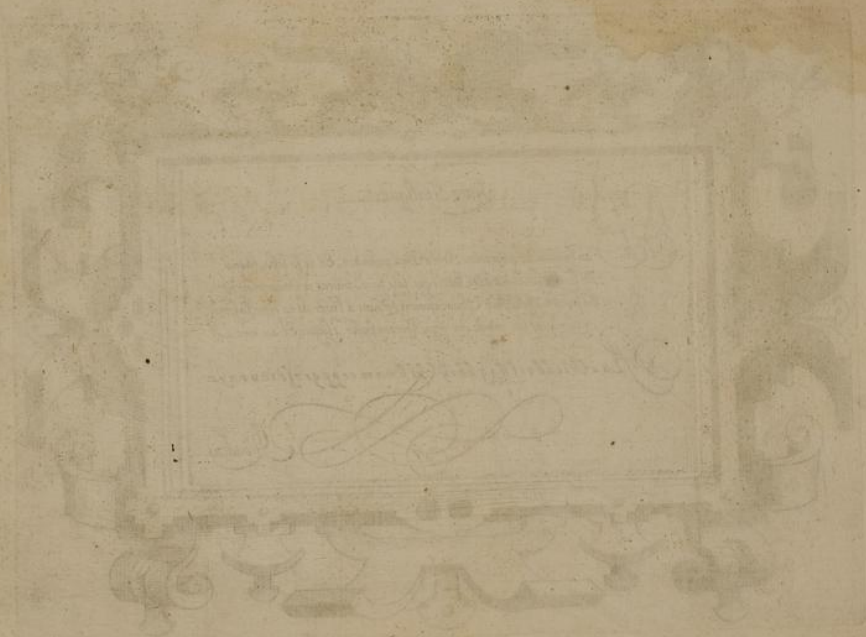
*B*

ien heureux est quiconque Sert a Dieu volontiers, Et ne se lasse, onques  
De suivre ses sentiers Du labour que sçait faire, vivras commodement  
Et ira ton affaire Bien Heureusement Quant a l'honneur de ta ligne, ta sème  
en ta maison sera comme une vigne: Portant fruit a soison. Et au tout n.

*A*

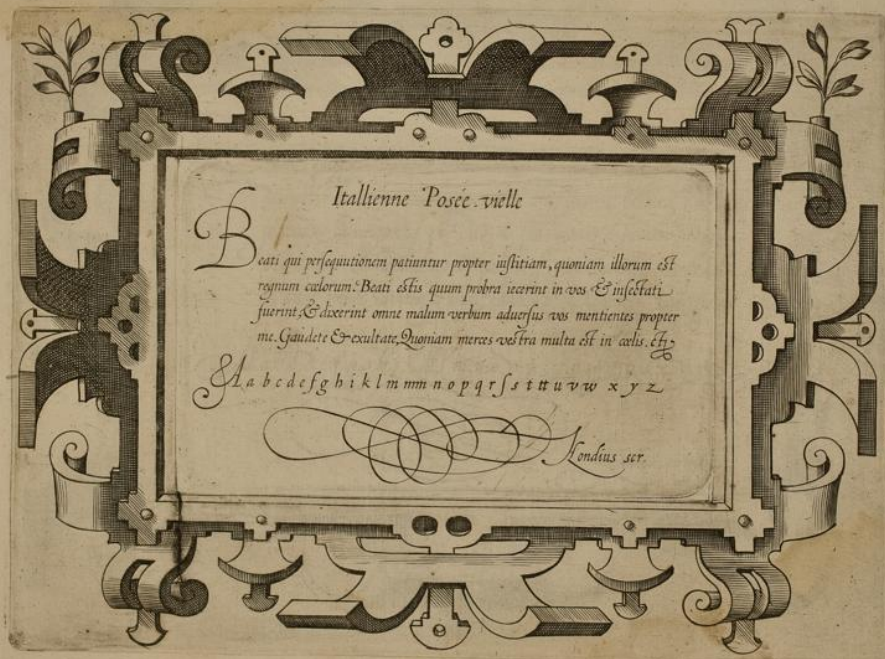
*A a b b c c d d e e f f g g h h i i k k l l m m n n o o p p q q r r s s t t u u v v x x y y z*

*Conclius*









Itallienne Posee. vielle

**B**eati qui persecutionem patiuntur propter iustitiam, quoniam illorum est  
regnum caelorum: Beati estis quum probra iecerint in vos & infamati  
fuerint, & dixerint omne malum verbum aduersus vos mentientes propter  
me. Gaudeate & exultate, Quoniam merces vestra multa est in caelis. &c.

A b c d e f g h i k l m n n o p q r s t t u v w x y z

*Londus scr.*



Zanon Philosopho. porque atromentado con dolores no fuyse forçado  
 descubrir la conjuracion que contra un Tyranno estava hecha.  
 se mordio la lengua y por esto no sin causa se honrró mucho  
 una muger llamada Læna. porque supo maravillosamente callar.  
 la qual siendo ramera y muy conocida de Harmodio y Aristo. et

A. b. c. d. e. f. g. g. h. i. k. l. l. m. n. o. p. p. q. r. s. t. v. u. x. y. v. z.



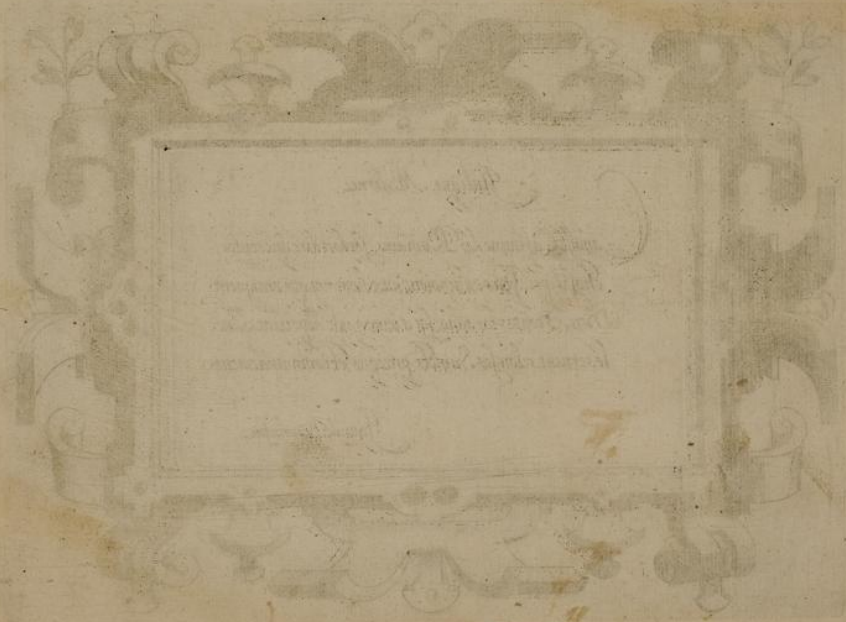
Hondius scripsit



*Italique Moderne.*

Camille Capitaine des Romains, souloit dire, que toutes  
choſes proſperes aduenoient aux hommes qui craignent  
Dieu, & toutes les aduerſes a ceux qui ſe depreſent, & ne  
ſe ſeruent ſelon ſes ſaincts preceptes & commandemens.

*Jean de Beauchoſne.*



## GERMANICA LITERA.

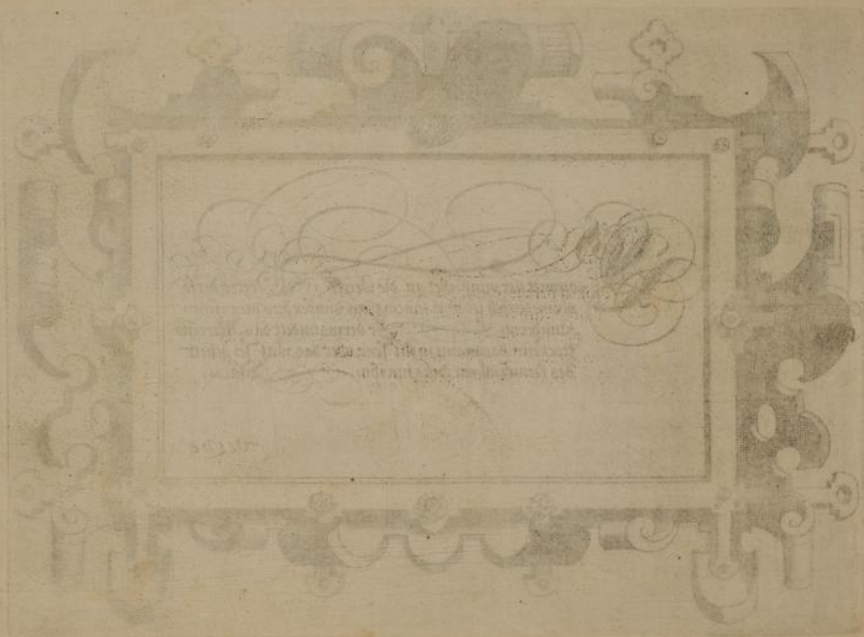
O Herr Gott himmelsfür Vater, Auf loben und danken wir uns  
 drum gesst, gutt hat dir du uns abemal um so freundlich mitgetheilt  
 hast. Sie uns drum hnglym Ergst, damit wir dir drum so  
 wol du uns gesponst und getrennt hast. Und jugtigt uns das wir  
 vmlangum das vngelich xonst ditz vnsrem nngren Dofst. am.

A. a. b. c. d. e. f. g. h. i. k. l. m. n. o. p. q. r. s. t. u. v. x. y. z.

Houtbusius scrip.



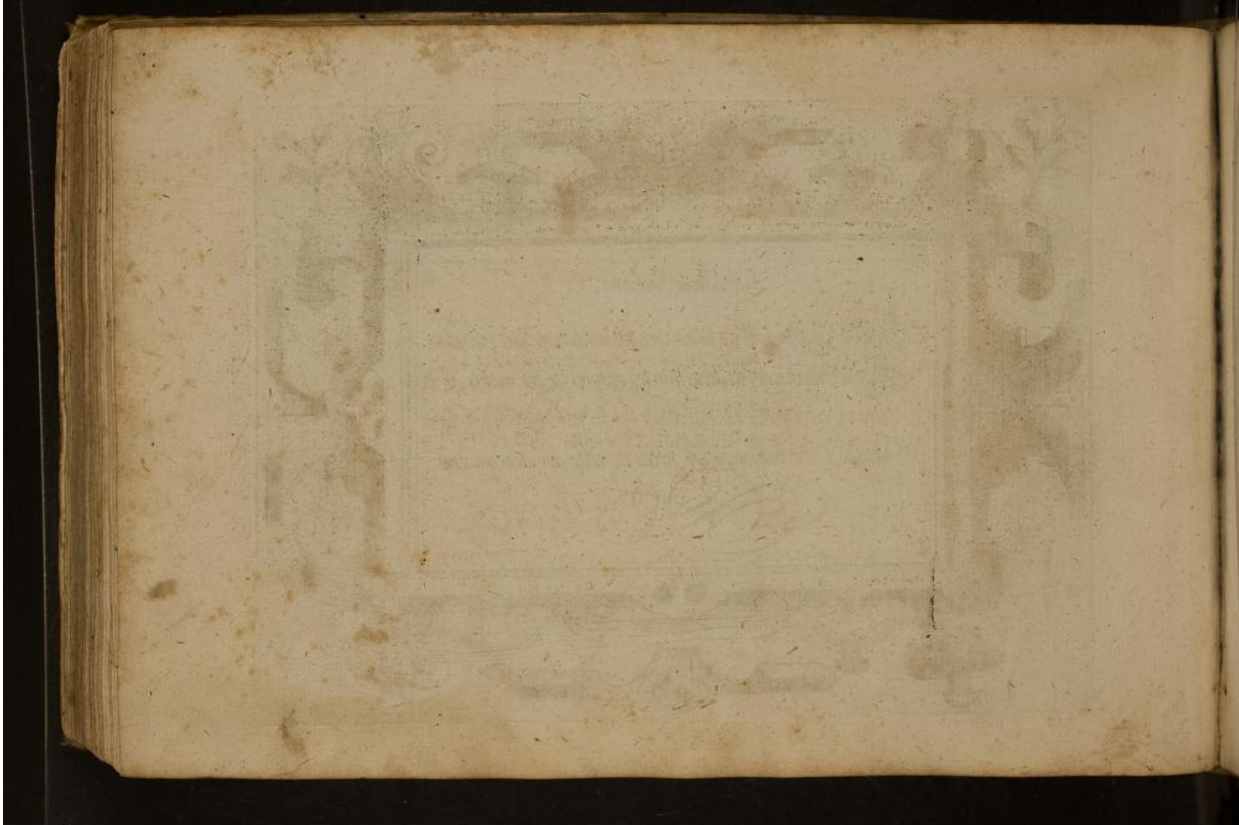




*Lettre Poëe Italienne.*

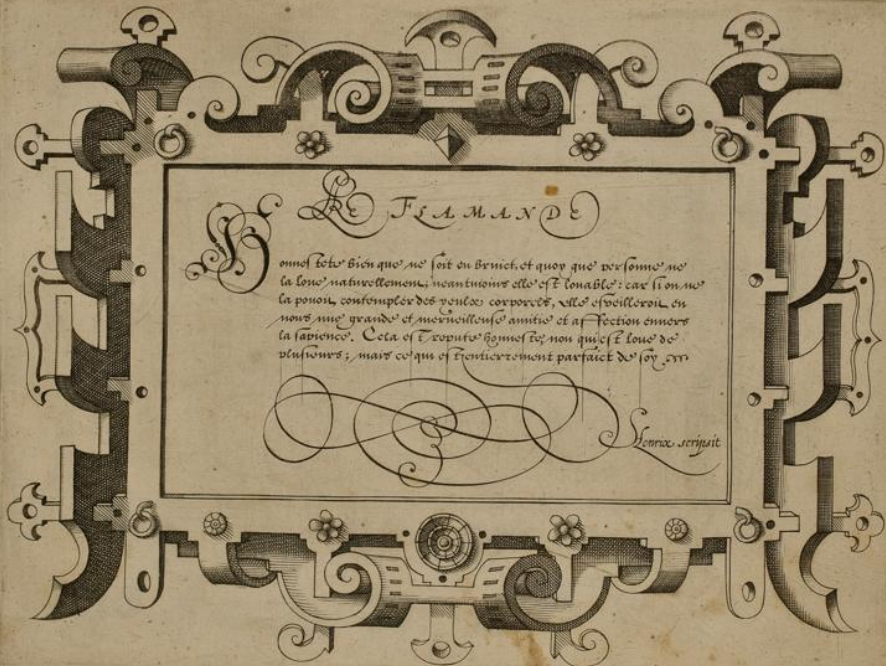
*Au commencement Dieu auoit creë l'homme avec une puissance  
le constituant dominateur sur les oeuvres de ses mains, &  
luy assuetissant toutes choses mais par son orgueil igna-  
ritude, & rebellion, il est priué de telle domination.*

*Londres*









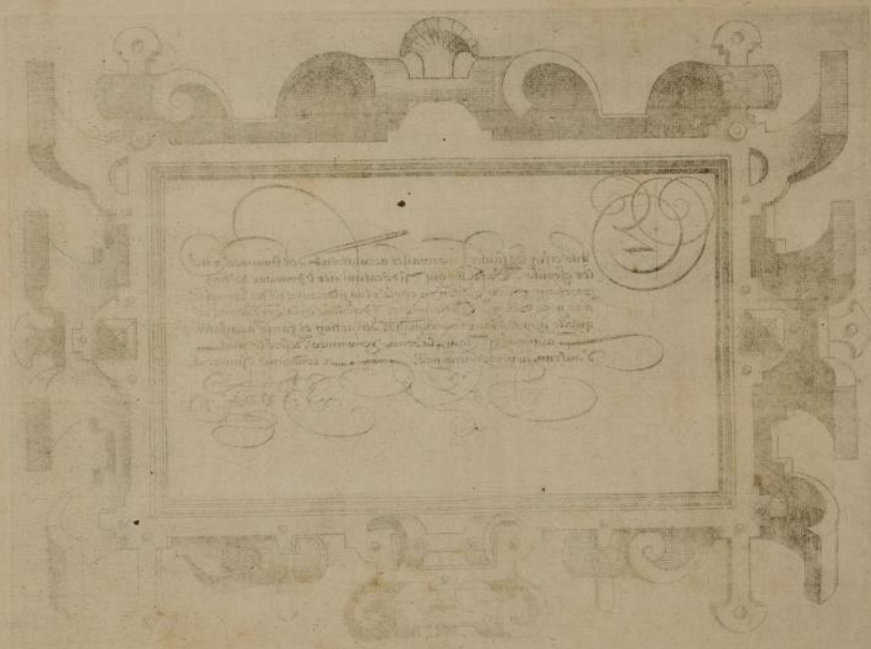


Immunditez et delices char-  
 nelles du corps dehuont reprimée en toute diligence  
 autrement non seulement nous offenzons le St  
 sauueur mais nous pourrions tomber misérablement  
 en inconvénient de plusieurs maladies, et en deshonneur  
 de nos personnes. Immundicité doit on éviter.

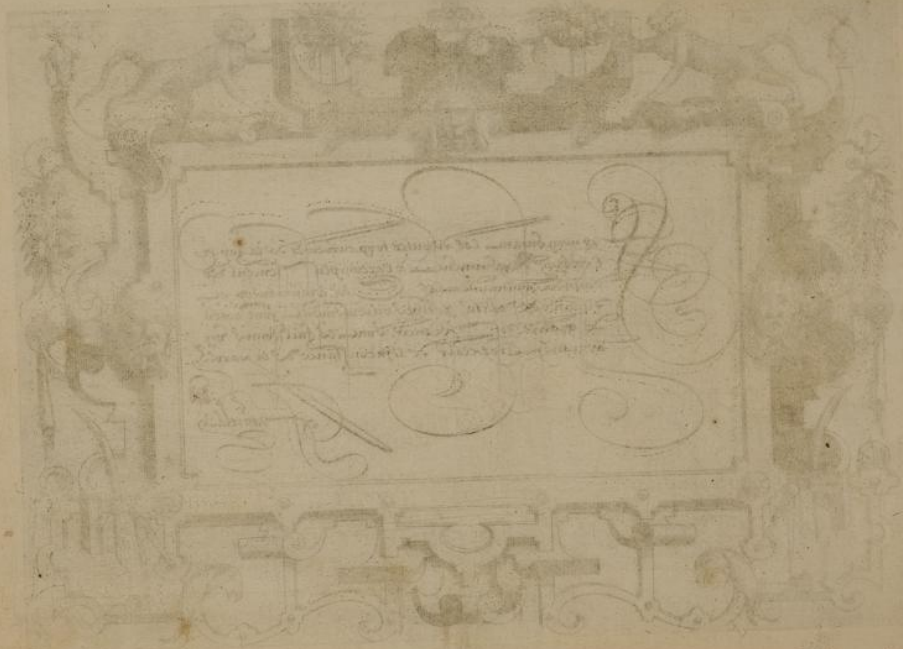


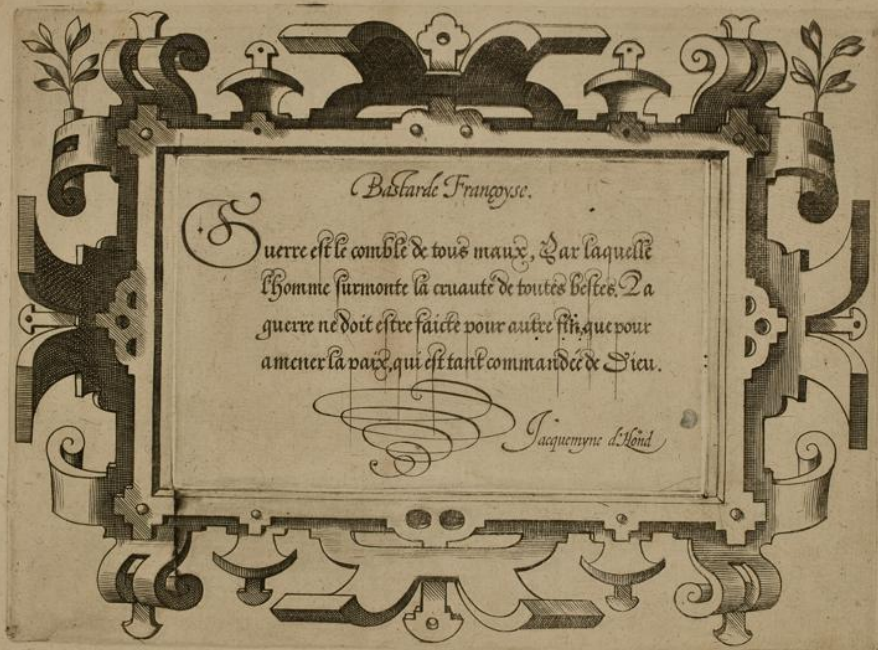
vite et fuy les faulx et mauvaises accusations de hommes et ma-  
 les escoute. Carde toy au fide calumnie et honneur de toy  
 prochain: pource qu'il n'y a chose plus indecente, ni des honnestes  
 aux gens de bien. Calumnie est defendue en la ley divine: ce  
 quelle appelle faulx témoignage, detraction et faulx accusatio.  
 Calumnie est l'ame la bonne renommee; depre le mal  
 d'autrui, mectre mesfame: et condanne l'innocent.

V. Deix.







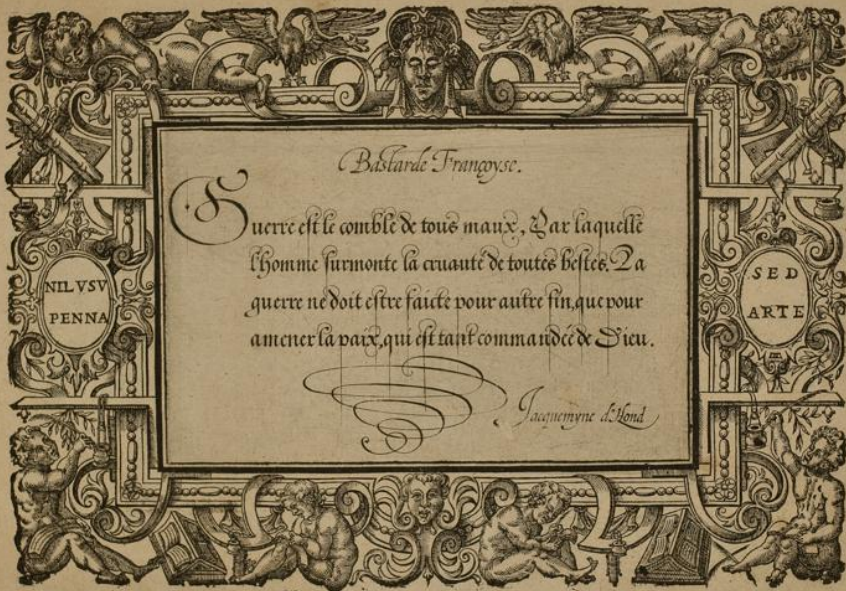


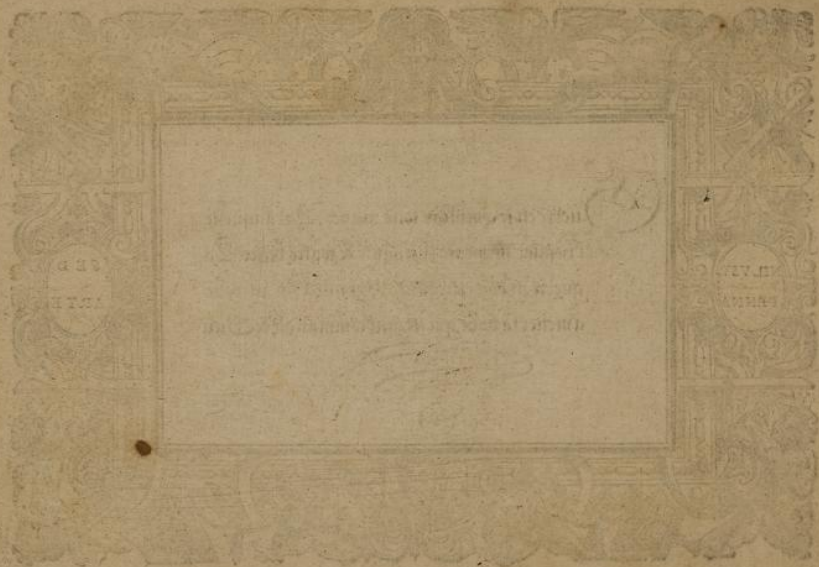
*Bastarde Francoyse.*

Guerre est le comble de tous maux, Par laquelle  
l'homme surmonte la cruauté de toutes bestes. La  
guerre ne doit estre faite pour autre fin, que pour  
amener la paix, qui est tant commandée de Dieu.

*Jacquemyne d'Alond*



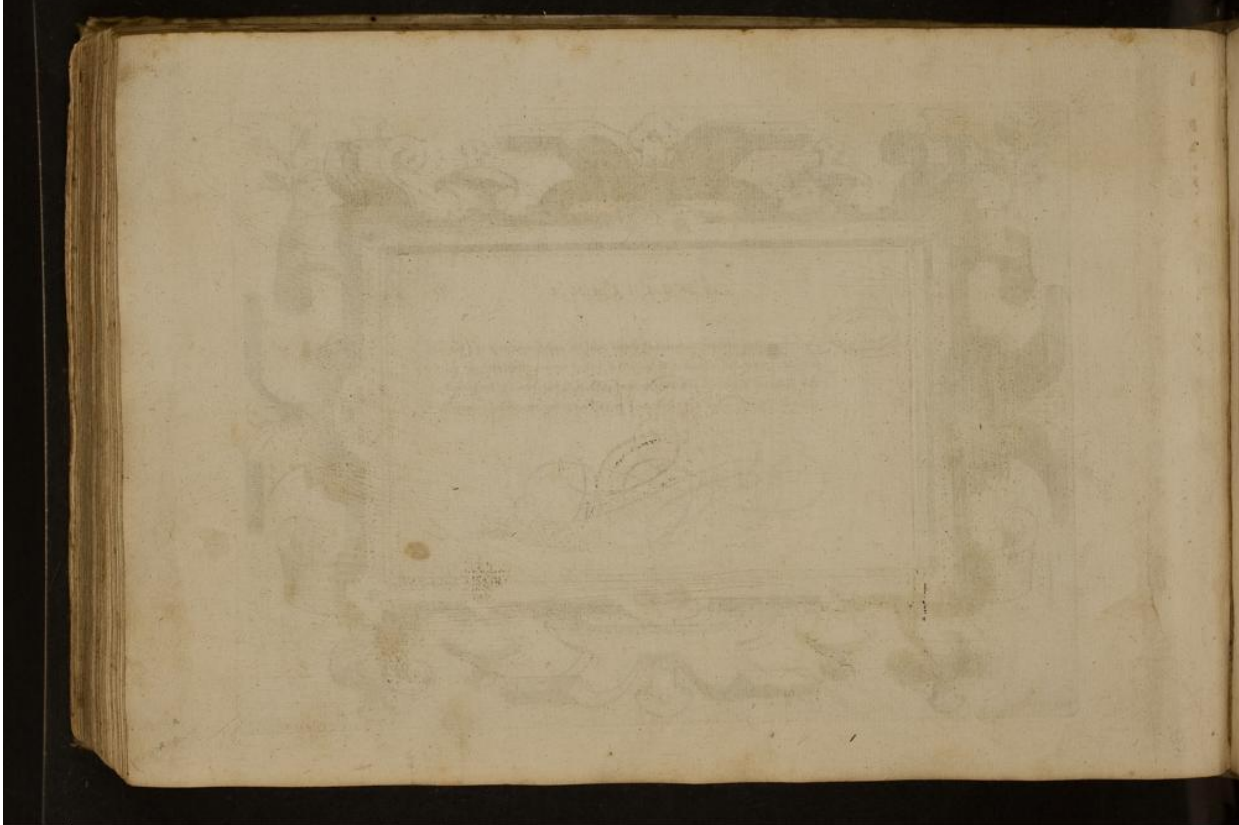


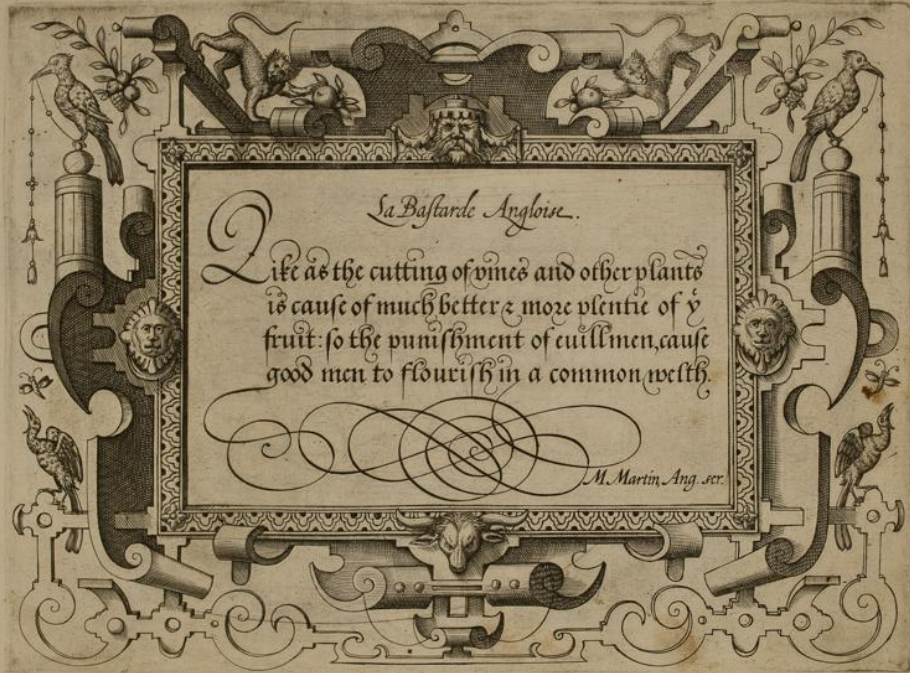


ANGLICANA

Of pleasure we get the names of built beasts and surnames of shame,  
 so that of waine pleasures and vanities, what cometh nothing but  
 the time ill spent, famine in way of perdition, substance consumed,  
 estimation lost, God offended, and finally vertue much dishonoured.

Martin, An.





*La Bastarde Angloise.*

Like as the cutting of vines and other plants  
is cause of much better & more plentie of y  
fruit: so the punishment of euill men, cause  
good men to flourish in a common welth.

*M. Martin Ang. ser.*

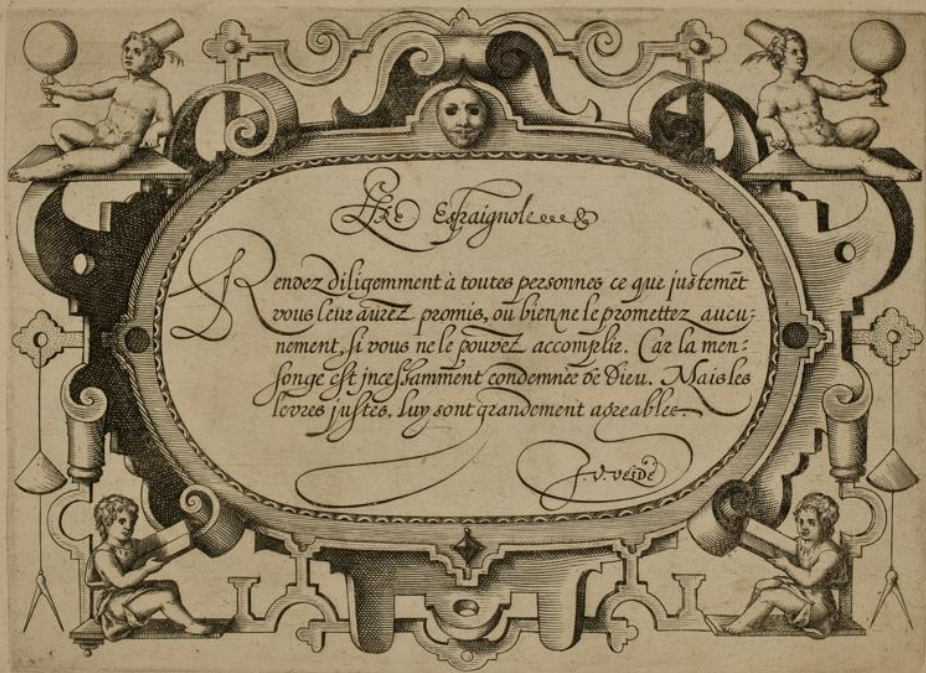
Handwritten text in a decorative frame, likely a library stamp or title page. The text is written in a cursive script and is surrounded by ornate flourishes.

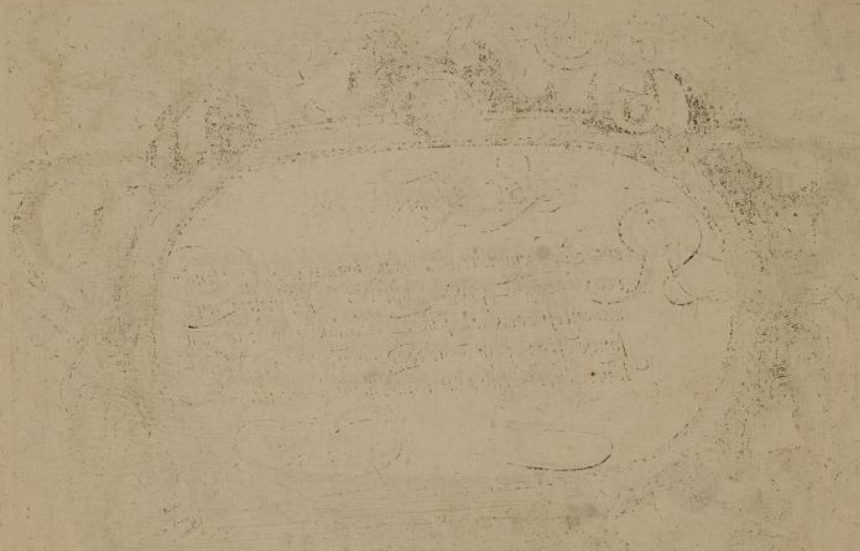
## LITÆRA ANGLICANA

I do gaue man a tongue to augmente, maintaine, and please his whole  
 gouernment of man's life the maintenance of his speech man  
 to man the tongue is a verie minde instrument but is cause of  
 many commodities being well gouerned. *Moderate omnia suo loco.*

J. Hondius Excudit & S.













*.et tuam matrem & tuum patrem Honora*

כְּבֹד אֶת־אָבִיךָ וְאֶת־אִמְךָ  
לְמַעַן יָאֲרִיכוֹן יְמֶיךָ עַל הָאָרֶץ  
אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לְךָ:

*ALPHABETUM HEBRAICVM*

ת. ש. ה. ק. צ. פ. ע. ס. נ. מ. ל. כ. ו. ט. ח. ז. ו. ה. ד. ג. ב. א.

