

Alte Drucke

EVAN||GELIVM || MARCI ||

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CAPVT. XV.

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interrogauit & dicit illi: Tu es ille Christus filius benedicti: Iesus autē dixit: Ego sum: & videbitis filium hoīs sedentē a dextris virtutis, & venientē in nubibus coeli. Sūmus autē sacerdos dilaceratis vestibus suis dixit: Quid præterea opus habem⁹ testibus? Audistis blasphemiam. Quid vobis videtur? Illi vero oēs cōdemnauerūt eū esse reum mortis. Et cōperūt quidā cōspuere in eū, & obuelare faciē illius, & colaphis eū cedere, & dicere illi: Diuina. Ac ministri alapas illi impingebant. Et cū esset Petrus in atrio inferius, venit vna ancillarum summi sacerdotis: cūq; vidisset Petrū calefacientē se, intuita illū, dicit: **Matth. 26.** Et tu cum Nazareno Iesu fuisti? At ille negauit, dicens: Nō noui, neq; scio quid dicas. Et exiuit foras in vestibulū, & gallus cecinit. Et ancilla cū vidisset eū, rursū cōpit dicere his q; astabāt: Hic ex illis est. At ille rursū negabat: ac paulo post iterū, q; astabāt, dicebāt Petro: Vere ex illis es: nā & Galilæus es, & loquela tua cōuenit. At ille cōpit execrari ac deierare: Nō noui hominē istū, de quo dicitis. Et iterum gallus cecinit. Recordatusq; est Petrus verbi qd' dixerat illi Iesus: Priusquā gallus cecinerit bis, abnegabis me ter: cōpit flere.

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ET cōfestim diluculo cōcilio inito sūmi sacerdotes cū seniorib⁹ **Matth. 27.** & scribis, ac toto cōfessu vinctū Iesum abduxerūt, tradiderūt Luc. 22. q; Pilato. Et interrogauit eū Pilatus: Tu es ille rex Iudæorū? At ille Ioan. 18. respōdēs, dixit illi: Tu dicis. Et accusabāt eum summi sacerdotes de multis. Pilatus autē rursū interrogauit illū, dicens: Nō respōdes q;: ecce quā multa aduersus te testant. Iesus autē deinde nihil respōdit, adeo vt admiraret⁹ Pilatus. Cæterū in festo dimittebat illis vnū vinctū, quēcūq; postulassent. Erat autē q; dicebāt Barabbas, q; cū seditio nis autorib⁹ fuerat vinctus, qui p; seditionē cædem parrauerāt. Et cū

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acclamasset turba, coepit flagitare vt faceret, quēadmodū semp fecerāt ipsi. Pilatus autē respōdit eis, dicens: Vultis dimittā vobis regē illū Iudæorū? Sciebat em̄ quod ppter inuidiā tradidissent illū sūmi sacerdotes. Sūmi vero sacerdotes cōcitauerūt turbā, vt poti⁹ Barabbā dimitteret ipsi. Pilatus autē respōdēs rursū, ait illis: Quid igi⁹ vultis faciā ei, quē dicitis regē Iudæorū? At illi rursū clamauerūt: Crucifige istū. Pilatus autē dicebat illis: Quid em̄ mali fecit? At illi vehemētius clamauerūt: Crucifige eū. Pilatus vero volēs turbā facere satis, dimisit illis barabbā, & tradidit Iesum flagellatū, vt crucifigeret. Milites autē abduxerūt eū intro in arriū, qd est prætoriū, & cōuocāt totā cohortē: & induūt illū purpura, & circūponūt ei cōtexatā spinis coronā, & coeperūt salutare illū: Aue rex Iudæorū. Et verberabāt illius caput arundine, & inspuebāt in illū, & positis genibus adorabāt illū. Et cū illufissent ei, exuerūt eū purpura, & induerūt illū vestibus pprijs: & educūt eū, vt crucifigeret eū. Et coegerunt prætereuntē quendam Simonem Cyrenēsem, qui veniebat ex agro, patrē Alexandri & Rufi, vt tolleret crucē eius. Et ducūt eum in Golgotha locū, quod est, si interpreteris, Caluarie locus. Et dederūt illi bibere myrrhatū vinū: sed ille nō sumpsit. Cūq; crucifixissent eū, partiti sūt vestimēta eius, mittētes sortē sup illa, qd tolleret. Erat autē hora tertia, & crucifixerūt eū. Et erat inscriptio causæ illius inscripta: Rex Iudæorū. Et cū eo crucifigūt duos latrōes: vnū a dextris, & alterū a sinistris ei⁹. Et impleta est scriptura, quæ dicit: Et cū iniquis deputat⁹ est. Et q; præteribāt, cōuiciabant illi, mouētes capita sua, ac dicētes: Væ q; demoliris templū, & in tribus dieb⁹ extruis: serua teipsum, & descēde de cruce. Similiter & sūmi sacerdotes illudētes inter sese ei⁹ scribis dicebāt: Alios seruauit, seipsum seruare nō potest, Christus

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ille rex Israel descēdat nūc de cruce, vt videamus & credamus. Et q
 Ioan, 19. crucifixi fuerāt cū illo, pbra iaciebāt in eū. Cū vero facta esset hora
 sexta, tenebrae ortae sunt sup totā terrā, vsq; ad horā nonā. Et hora
 nona clamauit Iesus voce magna, dicēs: Eloi, eloi lama sabachtha:
 ni: qd' est, si qs interpretes: Deus meus, deus meus, cur me deseruisti
 Et quidā astantiū cū audissent, dicebāt: Ecce Heliā vocat. Accurrit
 autē quidā, & impleta spōgia aceto, impositaq; harundini, porrexit
 illi porū, dicēs: Sinite, videamus an vēturus sit Helias, ad deponēdū
 eū. Iesus autē emissā voce magna, expirauit. Et velū tēpli scissum est

Luc, 23 in duas partes, a summo vsq; ad imū. Cū vidisset autē Cēturio, qui
 astabat ex aduerso illi, qd' sic emissio clamore expirasset, dixit. Vere
 homo hic filius erat dei. Erāt autē & mulieres e lōginquo spectātes,
 inter q̄s erat Maria magdalene, & Maria Iacobi parui, & Iose mater
 & Salome: quae etiā cū esset in Galilaea, sequutae fuerāt illū, & mini-
 strauerāt ei, aliaeq; cōplures quae simul ascēderāt cum eo Hierosoly-
 ma. Et cū iam venisset vespera, quoniā erat parasceue, quae p̄cedit
 sabbatū, venit Ioseph ortus ex ciuitate Arimathaea, honestus sena-
 tor: q & ipse erat expectās regnū dei: & sumpta audacia, ingressus
 est ad Pilatū, & petiit ab eo corpus Iesu. Pilatus autē admirat⁹ est, si
 iam mortuus esset: & accersito ad se Cēturione, interrogauit illū, an
 iā dudū mortuus fuisset. Et re cognita ex Cēturione, donauit corpus
 ipsi Ioseph. Et is mercatus sindonē, depositū eū inuoluit sindoni, de-
 posuitq; in monumēto, qd' erat excisum e petra. Et aduoluit lapidē
 ad ostiū monumēti. At Maria magdalene & Maria Iose spectabant

Mat, 28. **E**T cū präterisset sabbatū, Maria (vbi ponere. XVI.
 Luc, 24 magdalene, & Maria Iacobi, & Salome emerunt aromata, vt
 Ioan, 20, venirēt & vngerēt eū, Et summo diluculo diei primi sabbatorū yea

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niūt ad monumentū exorto sole, dicebātq; inter sese: Quis reuoluet
nobis lapidē ab ostio monumētī? Et cū respexissent, vidēt lapidē esse
reuolutū: nā erat magn⁹ valde. Et ingressæ in monumentū, viderūt
a lolescentē sedentē a dextris, amictū stola cādida, & expauerunt
At ille dicit eis: Ne expauescatis, Iesum quæritis Nazarenū, qui fuit
crucifixus: surrexit nō est hic: ecce locus vbi posuerāt illū. Sed abite,
dicite discipulis ei⁹ & Petro, qđ ille præcedit vos in Galilæā: illic eū
videbitis, sicut dixit vobis. Et abeūtes cito fugerūt a monumēto. Ha
bebat em̃ illas tremor & stupor, neq; cuiq; quicq; dicebāt, timebāt
em̃. Cū surrexisset autē Iesus mane primo die sabbatī, apparuit pri
mū Mariæ magdalene: de qua eiecerat septē dæmonia. Illa, pfecta
renūciauit his, q cū illo fuerāt lugētib⁹ ac flētibus. Et illi cū audissent
qđ viueret, ac visus esset ab illa nō crediderūt. Post hæc aut duob⁹
ex ipsis ambulātib⁹, apparuit ī alia forma, eūtib⁹ rus. Et illi abierūt,
ac renūciarūt reliq; nec his illi crediderūt. Postea discūbētibus illis
vndeci apparuit, & exprobrauit illis incredulitatē suā, & cordis du
ritiē: quod ipsi q se vidissent resurrexisse, nō credidissent. Et dicebat
eis: Ite in mundū vniuersum, & prædicate euāgeliū omni creaturæ.
Qui crediderit: & baptizatus fuerit, salu⁹ erit: q vero nō crediderit,
cōdemnabit. Porro signa eos q crediderint, hæc subsequenē. Per no
men meū dæmonia eiiciēt: linguis loquenē nouis: serpētes tollēt: &
si qđ letale biberint, nō nocebit eis. Sup ægrotos man⁹ imponēt, &
bene habebūt. Itaq; dñs quidē postq; locutus fuisset eis, receptus est
in cœlū, & cōsedit a dextris dei. Illi vero egressi, pdicauerūt vbiq;
dño cooperāte, & sermonē cōfirmāte p signa subsequētia.

E V A N G E L I I S E C V N D V M
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