

## **Handschriften / Autographen**

# Tagebuch von Johann Georg Widmann über seine Reise nach Ostfriesland, Amsterdam und England.

Widmann, Johann Georg 01.06.1734-15.12.1734

## August 1734

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marten, to fat man thor galf anyoffen, Durnit shis Fitzerfen nell any beforen, all warm may in the aft I is show fatten, bef I garn Philben. Whire falen Ther yelf injofolen, werm in in willow Loven habe sie if so I is house then, and follow his figure loven hand on in fin flow in flow in find you who you that and for house, In Supply for the fall die house, In South for the fill die house, In South for the fill and marken, What was and so the forth, so worder out in Cutechi my of the for files uny un morelet salin Casechismy Lather touch your Afor off lent, welf nift bonnon unstanding genun It wonder. While nun son m foldler fut echt is mun den Surfa, und en vorge Nation mit fen min exfolis dur fan, de de de de strong Nation de for de surfan, de de surfan de de surfan de To gold was de Gill under molet, nimens, see night wonthed follow you has hithertand and in der Rings for Sin Sandlelen. Je Courchest also himned an dien stay out work. In finen, a And inter Sula Polo rife Call goir ham ingl this Cubicater to the form for for your of sounder. yelds will in 15. Japan and man in a alyon war En Janon langt falle suffet reile lover influten und aufgenaft housen. It fan und nicht un fin Janolon dal to the projectable were unto the top of all out out John to m Hadion Von Half nay ON: Indian in winst, homen Alist Lohor indoubles homden. for folia transport if ungeneral tofber, to high weng ten win so off.

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Hal halling, and Ofular: If muto fin Hebra: If aloun: Schalon alechem, bene Grunt, natati bejadechem coab, cata fett Leschem Schamaim dibre zephuah, hem Kaschwi catalisti leschem schamam sitte repraak, hem kaschios rebijm, im irge been nechem, schamo esmo tiroz winder eschem adorat aschu bachem w milibi, ci im satishh winder store nebum. Lind deal of forwing for out friends, if Rinder grands and store and some sufficient and sind some south and some south and minem south with an alpha and some south and minem south and some south and so untoling fine Tulnus: for Lopen, und flor fem will Affalo mil linn latet to the trait, ruf our artist green air Abertofen is not sen Plat, ruf ven biglouis to und ife lost in a bareme, in more allegori fon Aber to bush of Jung. Vallen hir und word green, want at ife and for of blogation I want for a green of the form of Jungan und nivgend sin never und obligat win deren yemants to 20 mein grund dir both Fun worm Soid. Dubliare Polisi frider, das ife wife den remain beforest, und under the geten frist in nife fulling. The Tolk dum out fem of tem, to in aller well presented posts, das Jenualem ferm ba Plat, so m F. lund yntanden. 4.38. A Chabliana. Wo hofel de, das folis in aller well fem of the abliana. hond . If. In Etech 47. Mon Golden a, Alex Maryer of

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and angeneral, and In Judan lola, gry an on Gardi for Bute, soy a sen Mayland water, gry as sen brown and with control or they at a gry an Europa, gry a top any and they are they as a gry and Europa, gry and they are a soy and for any service of the sent for any and for any and they are for the form and water, I make here and for the form they are found by the form of grand by any star on flowing form for form for form for form for form for fundamental for any formal and and for for form for form for formal for formal form for formal for formal fore The fitten corresponding men men experis under Juden suffel, und at dafor any troyon, air nothy of hem, we non serglish lender For bolandand brugh Un show and dow toly fort in see lofer ser in for onthy very, s mo for nom for wife on tennon. Onthe for grown

In up for Olivida to for source, und un from gland on the most of an und soften Walter, to request And on und und Siefet und forum D: John sier in feinem find, to for und on the forum Deritary und find fem fleid from in afri for und in lenn born und un forter gover forusters? For end und in unform un our Anythis betten, und tought ort in unform langer gis flen, und 60 2 not duncht if tim the forgeten, for bish und go not and most mit Araft und disten, In the transfer with Araft for flery on Dorney Montant und Alox un Just, und dob threat his further forget house howen, for brylaids and and ener gut ry tail. anen. To folyon non Die Shaffon in der Oad nuny nauf oninter ust fir ye frifer und den Portugalen gogsber honden und how for Got and host during morfoiles. Fin on for Thirth, to sen Poutignt for Collegio For Rabbin aborgoles war, firet sin to . 7. frage Scire vellem, quare shores Doctor noster in ultimis diebus Judaica nationi dictavent omnem in lege contentam escenationem; Of quare Esciar Propheta in isodom ultimis dielus c.z. 4.1.23. Jeneor quodam sciendi desidero, ut pote cum gens Judaica inter omnes alias contes diffusa simul sit exposita ludibisio, la contemptui et Sub Sannarioni Deut 28. 937. Euomodo nihilominus in Albahamo unnes Jentes totius terrarum orbis fut benédicta? Gen iz. Gen 26. et c.22. conf. Erai c. Gr.

Difficilis cum horum perborum sensus set 1. Chro xvn. וראי הני סהור האדם הל על ה יהי ה אהים דו annon nodus Solvi queat, oculo nonro intendo ad orucu Tum Jerenia XXIII. que Mestias appenatur Jehorch Res diona discussione ort, quando Deus Et 34. 15 dicitur descendific in nube, stetific pener Mosen, et vorafu in nomine Jehovah, Jehovah, Jehovah, et. cur hic der nomen Dei proprium et substantiale occurrat. Pensitabinus et examinationus, cum Dous repleat Coelum et terram ger 23. e 24. Schechinah Sanctua num Gris 40 et Mintus Sanctus animum Gri anyon unus et verus Deus toiplici modo agnisci queat. Luia Geremia e xxxxxx novum foedus inculeatur, non ad formam beconomia Mosai ca intitutum: annon Projecta aut par Mosi, aut en Superior requiretur, qui la auctontate, qua chosaica diprositio data est, ei denyo et novem fundet Deut 18. 4 bi cet, annon Messias in vore et chandere Mius Propheta addiendus et cognocos dus sit, qui promi pris fuit Sent 18 Cum Hosen c. III. unicum supersot consilium Dai, ut vera et sincera animi conversione et Dro et Nege Lande et quaramus, debito adorationis et celebrationis cult w prosection qua ratione in timore divino beneficia acquireta tila u surpemus et applicemus, Annon ad norman fach it mi 10 domus Savidy in lacrymas protufa deploret

injuste mortuum, qui erasit fach XIII. YI large certius ac dim Vacca rusa in fontem et lavacrum exprationis? In and word, fo (fritable) explant, war die for. Ultimi dies non sunt concipiendi, ut unus dies, sed in latitudi ne, et sunt anni propinqui diebus Mefra. Propheta eos voice runt actimos dies et indigitarunt finem et terminum Captivitatis. El si ità se res habeat, complecti po ssum us in circulo altinorum dierum centum; aut etam plure vel mille annot ante adventum Messix, scilicet possibile ed, qued sic ex ore Prophet unum ultimi dies denominati Part. Et quid Moses vaticinatus evi Deut 31. event unum obis malum este ultimis dielus, vertinet ad tempus que utimi dies incipiant; Quod autem Esaias voticinality Pait 1: et eret diebus ultimis mons dom us Dei Statif 's tus in vertice montium fincidit in tempus que fing inposetur attimis diebus. Evolvi poter explicatio Redack ine A. Davidis Kim chi in Pryhetam Esaran C. 2 nel uicquamei, quoi que situm fuerit, de erit. Ja quod difirti, verum est. Deus Abahamu Patri norto Spem fecit, quod in ipso et semine ipsius benedicantur omnes oentes Mundi, sed sensus co non tendot, quasi benedictionem recipiat is, qui coonitionem non accept et. Vivente Semine Abahami more o ontium, ut servicant liquidi et liene, ac desennt verum Deum, transitionde foedus, Dous as eve non ut ad Patres rorum remicies. Premen-tilus autem ipiss vertigia auto, respiciet ad eve, non minus quam as Putres, et benedices spris lege fur Deut es.

manelit eos vonis maledicio et excerutio. Omnisigitus -res se sichabet, ut sies et bahami innitatur huic cenditioni, sino L voii divina auscuttaturi sint porteri. Ureitani, et aspesistine .1. Chiz eiz quod attinet, videa velim in Revack, five in R. Savide Kim chio, et ijsin explicatione, qua eo redut, ut doreat hune modum et ratio nem, qua associent se et cohareant, sicut maxika cum partibul vicinit: Unius nimi rum facies in allesius facie appareant, qua utray facies utrinque sint ordinata & quafi cinsociata Decundum certum ordinem, et sedem co qual paradam. Le expirat quartio Ecce dier adventaturi sunt, dictum Domini ert, et sanciam from cum dono genetir et dono quela novum foldus, non secundum touse illud foedus, quod inivi cum Patritus in die, quo apprehendi li nanum eonim, av educendum evi ex terra digyptionum les id quod illi irritum Secerant, nininam food us meum, edego like consulto ut Done nus jundus fuisem cum Mis, det um domini et el Quia hor est foldus, quod sanciam cum domo Jometic port die lau Mos, dio un domini, dedi letem meam in mediam ejisorum, et fien cordibus evrom insentam, insisque evo m Deum, et Mi erunt win mihi mi populum. Stabilitum esit hoe foedus mi nora fan al Aitate, qua esit confirmata, nec imita facta, sicut imitato Sactum cot foedus, quod Sus inivit cum filir Youely in hit Ande Sixai. Jugiter commiserunt pravaricationem et forjo litt latriam secuti funt, in dielus Judicum, et dielus flegum frank len Led norum Joedus, quod initit Dlus cum filis francis, eset inte Aale, vi cujus dabit Dis legem fram mi medium ipsorum, et lat corditas in scribet ut ne recedat ex cre econom mi feculum. No A utterius Sciondum ac addendum crit hor, quod utting the Prophet arum officenavoret et incul caveret: Décordemine

Londen. 1724. September. Linden, mit it yy who Inel, aljectis proceptis et naturis. Vider licet, qued proter legen 'Indiana aha Ley nova non sit Hatnenda. Binsuff geb Isife Antwork über en Ist Collegium en Rabbinon Vonciliare voluit, præstantistimum Senatus Judaici Collegium, beata memoria Moschen Deut 31. cum Esaia Propheta M. Z. Y 1. 2. 3. Eum in modum: Quod prior, Mosche, disservero le calamitoso Bilio, incipiente cum achanis hajanim, Sive Himorum diesum initio; Porterior autem, Esaias vaticinatus veret de ultimerum dierum fine et terminatione, que demum
monspore har nachon sot, five efflorescot aureum Messia seculum. encondendum ad how est, qued tempora meliora omnino speremus, 's Juhumumy Sumen ea de causa interpellemus. Verum Esais int chosoffe quod has to ratione consiliari nequeand, name mons u onus Di confirmetur et stabiliatur exinde, quia ex sivitate tienssolymitana Fc.z doctries et verbum Dsi adoentes derivetur, initium moe capessendo, ren faciendo primordia · Captivitate, et urbe Hierordy mitana diruta et I deffruda. ust si in fire touend a Captivitaris mons donus dei demun Habilitetut et confirmaretut nulla m zurum natura repenirehi lever Hierosolymitano, apto, ex qua eovereder diorna Podnina. Pecepe ivitur est, ut achains hajamin, sive ultimorum Diesum nitium prasupponat statum populi Judaici Hierosolymis
habitantis et non in dimersione perquatuor churdi regiones.
Vin enim Er, ad Hierosolyman, set Minuschalaim, ex urbe
Hierosolymitana, Hante in loso suo initium capicadum cut.
C-2. 4.1.2.3. Enim vero status ultimorum vierum continuatus repenin potent Rah 38- ubi dies ubtimi maniz

forto nominantar, et (ivital qua dam Hierosolymita na in describitur, qua habitet perasot, non in nænibus et circum vallationilus, sed oppidatin et vicatim, scias, quo ; illo Hatu durante, Judaica cent, use ad excidiem Goes non sit wheet a , Sed digiensa, qual victo demum Gogo, at communionem vera Ecolefia, perasot habitan sel tis, au Edat. Santum abert, ut uttimi dies Mefria demum inchean queant a fine Captivitatic Quamobrem concludendum et conjicien um ert, Eraiam c.z. Montem domas Jonini transferre in Verticem montium, ut obois tur Germalem perasot habitans G 38. Vides inde quoriam dioitum intendant Bophets, aut enim quartum. Expectes Templum, exstruenoum port Hierofolymas perun ) ant dies chessia ultimos quans ante ginem Captivitatis. Imo vides, quos ante Hierorolymas perasot releat the wis the willy mitane, sive har bes adonai, qui imponi queut Vertici Montium. Excellimat Chaggai E. z qued habait habe domus have, quam digito minstrairi ht achant, portenor, & cavat in ultimos dig chefin

Verum omnino ort Doum Deut c. 28 populo Judaico non mich hypothetice, five sub conditione perfecta provisità che diente primisific sellicitatem. Verum etiam est, quod o entes una cum Judais, si desciverint a vero cultu, estidant ab omnibus promibioribus. At litem omnem set vet unicum illud Oraculum Esaianum c. 65. 417. 16 vehinnachtem Schemchem Lischbuah, h.c. relin quetis nomem vertrum ubig invitum et con temtum, mi esempla

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adjunctionis et executionis. Ecce, Julais huis executionis Prositis, gam electorum, novo nomine infignitorum, fit mentic botro, five tirosch backol. Zuituram Judais eros m aptivitatem conjectio, in eag comentilus et luochtibus, Vesa Da Ecclesia vicet, floret & boni est animi. Ea de causa Enpir, qued Judei Sparsi et expositi omnium ludibio et Subsannationi nequeant esse ella centes, Gen 12. 22. 62 86. qua in Seinine Abahami sint benedica, sei quod sint illi homines, quos Eraias e 65: vocat lechinin et abre Sumini, elector et Servos DG. Conferatur cap Es 64 cum ad m. tium. Luanta sit sublimitas Messia, patet omni no ex Conatione praculorum 1. Chr. er e fer 23.88 oft non satis clare et distincte visius exattationem exposuittis. Deus enim & et Messial schehem mepaninim umechoberim ad sever utechonal, he unins fakies attends faciem concernet, quain fi epent soii, hair seens ac maxilla coha ret cum partibus vianis. Sie si considerent ur, non plene planely;
describuntur. Verus debuit erui sensus, qua sit fummo en
Messia sublimitas, ad quam exaltat us ett. Davides ex
Printeta Nathane 1. Ch ir. inaldivit, quod filius cifius
Salumch adificet eam domum, in qua ex aria foldery
Jehovah remodeat veletiam avan indet Jehovah remodeat veletiam quam impleat Scheckinah, hajerlatica Di praventia. Jo quo etiam evenit, Nege Salomne Fenglum inauourante. At Davides art, vatiktan sot beenechah, minus hor visum est in oculy tuis, locatus es in remotiora tempora, lemerachok, fuper doman Davidis, et a mexisti me set undum ratio. nem hominis exaltati et in majori sublimetal e positi. Luo viso indicatur, quot chesiaj non tantum,

Jehorah Fidhena ger 23, ser quer ille futuras sit tale Orocutum divinum, qued sublimius existat ello extraction that Escil 416 legitur, quot Shoren Isai Mesias, in quo solo stat et con servatur familia Davidis, asches omed le nes, qui stans crit in honum populoum, sit eo galt wus, ut aveum, tan quan verum et divinum Osuculum, missis falsonum fidoung Quminum vaticinis, earlt consultum. Hal am idrosch et elthor, ait Esais c. VIII. Annon populus ad Deum Sum, ut ad unicum Quaculum libit confutum. Luitus it a positis, Day of Metry funt menaninim, h.e. Di facies in facie chefit concernatur fic ut Schechinah existe chivina requafa det consulenti bus. Et hoi est, quod inculeat Osear c. 3. bikkeschu jehowah veda. vid malcam, ut divinum Oraculum consulant Gelebrent et advrent Judai, Jehorum et chepiam. De quod satis evidentes et Se Mendiano clariu refulget. ad 4: tum, ettirmo, qued bens, five foldus novum non set institudium, ad Ocionomiam Soederis Mosaici, quia maniferto dicitus de 31 to caberit, non ad rationem et diquitionem ilias fockery, que Suncivit Drus cum Patribes in Morte Sinai. Hor enim fredu Mosis institutum et inscriptum fuit duales tabuly lapidey, sed Lower norm sanaved Elus, ut infentered dochinam tabilo cordy, ut jit servirement in cognitione ca, que accipia remissionen periatorum, et prissequam hiberet majoren Sanottalen. Ely egitur dedit guidem legem in Linai, sedeon desit Amel animum ad cam cognitionem deut 29. quam forencas proposit. Cum

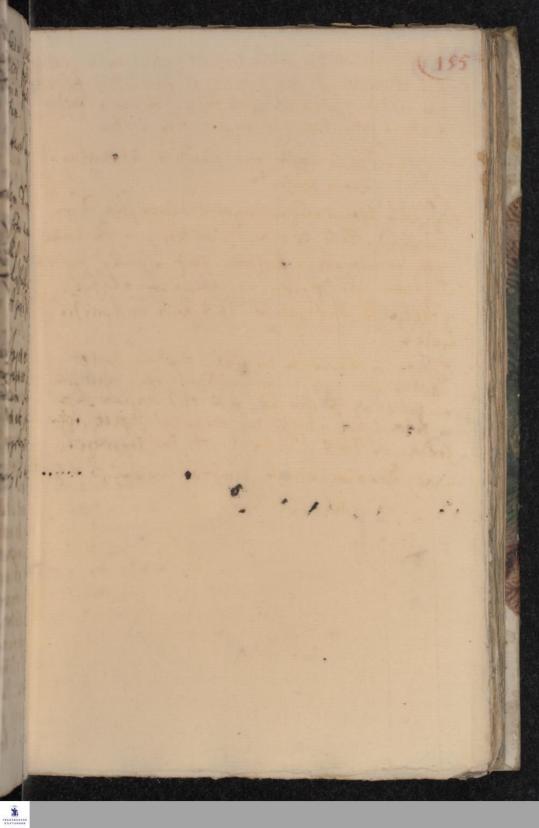
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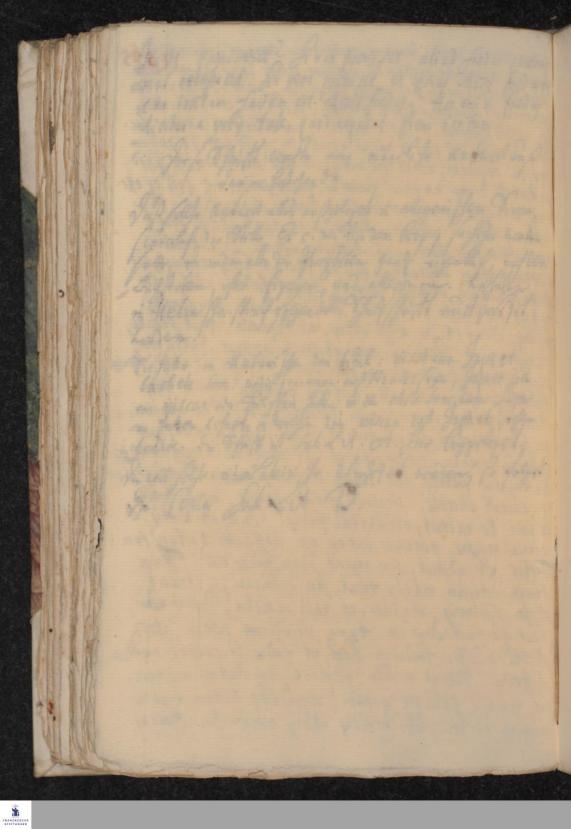
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igitur tria his masona beneficia reconfeantur, levis in scriptus conitus humisum, nova plane cognition or latifisme patent of interpres condition humisum, nova plane cognition or latifisme patent or it completes from plane of the cognition of the percent or the property of the continuation of the continuation of the continuation of the complete of the continuation of the conti po from in the non mentionem facere, sich su tont Mosche chal 4 recorda mini legis Mosig , quia Maleachi, ultimus Bryth et arum record nim tegs onorg , qui chatean, extinus Erin examinat, led olfinavit hani Ventatem, quod nen tantum Elias adveniat, led us et quod accedad Malach habent, Legatus foederis chat 3:11.

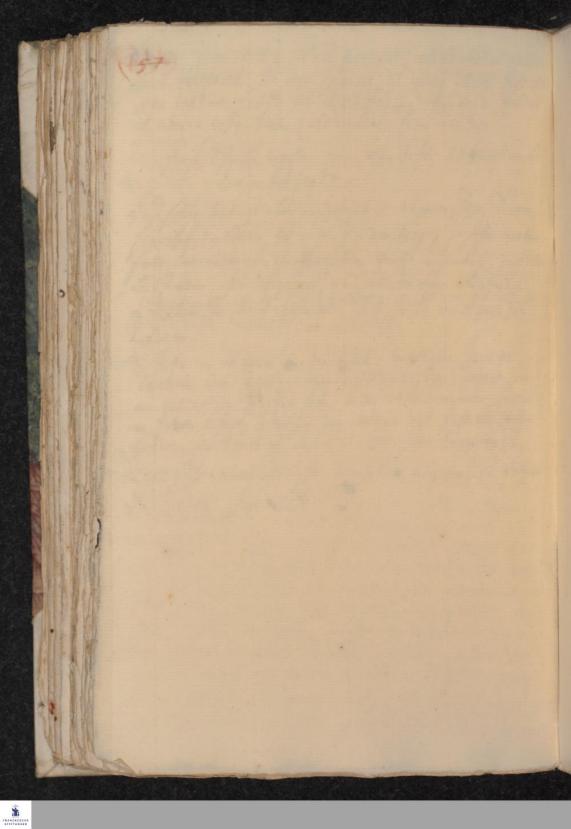
"" hadom el heckalo i Demicus ad Templum Frum, qui Legatus hadom el heckalo i Demicus ad Templum Frum, qui Legatus horiche, promishe fuit. Elix imo eum chaleache approvat Vatianto from sherem sive anathema, el chal c. 2. Captivit atem, legato con consiste de constituto productiva de consiste de constituto de consiste de constituto de consiste de constituto d foedery templum vifitante, potevo recordan debemus begg on choir Deut is comminationen disantis, quod Deus ab mini, Jui Prophetam ill um, qui erit ut Morche, non audiverit, on-An Leyatur foedery, sive haaden hechelo, Deminus Templichales 41 cabent Morche, securium foedus Morche, ment foedus an vero lo cabent, non ad illo foedry? Point affirmatif et porterial regated, porterial autem eyo constanter taitury fum. Testus is adjuct, sine negavit dem fredy enc. Jum demum integrum videlis tosuh, sine dodsinam, si utsum 4
on osen aud very Moschen et nabi camohu, Psychet ash Sout iste fuit Dont 18. tumy dijudicare poteny, utory Mosche a with, foedus in Sinal, et foedus lo caberit multum differre. Vale et m DEO persende, qui ilust ret animum, ut remonsis gand ese queam, remondeby autem quam maxime ad hoi: Uli foedy choosy novum hoi foed y

Je 31. promiseret & non promiset, aliad foed u quam-mus necesse est. In very promiset, ex yising Mory foed west cur irritum favum est Moris foed up. Ha enim foed up diahu a vorby tale, quod nequeat fien irritum. Just of Office of broken of manufife and well and Just of and well and proposed in allegoni flem of min, find only of the and when the form from the form of most of may be for and and the form of the first of the and allegonism. In the form of the form of the form of the first fa oh ele Som. und fan Jon thal: misch can fight et ba oh ele Som. und ffan men and Noach sogen, Japa et foel om mis can wir fan yfan faken in de ohole Som Lum Som in futien cofund, in torella des miscan del Jayth et forger of In wil folk mis asein for illrost the waven, is folyd S. Copie Sul Sit B. potentia new tel porteria aut em con cultanko tastany fun Teles in a spect on region I am free ut are Anim denon interess widely touch for desiren a count and who find don't is turne definitions lateral atout high a Dike fooder in Sind, at grown to caterif nuthin offere. There is the gorpone of higher winner, is removed from the Least store of anien for the only



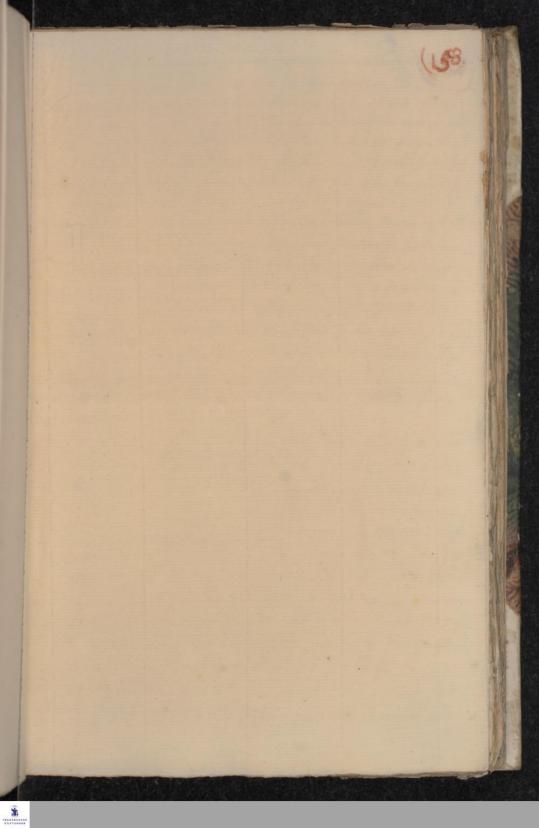
















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