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time such a Description of the State of that place, as was not inviting to me.

Sunday Febr: 6th. Brother Pohle preached for me in English.

Febr: 7th. Accompanied Brother Pohle to Karikal. Upon the Persuasion of Brother John, who there met us, I went with them to Tranquebar, whence after having conferred with the Brethren about some particulars relative to the Mission, & particularly about the Utility of my Stay in Nagapatam. I returned on the 9th.

Thursday Febr: 10th. Proposed the Life of our late Rhys ap Iwan in my Malabar Discourse to the Congregation as an Example for their Imitation, & told them the many good Things, I heard of him lately at Tranquebar, & how beneficial & edifying his Conversation had been to many there, & how much the Tanjore Christians had valued him, tho' he had been there with me but few Days last year.

Febr: 11th. I have hitherto catechised in Malabar four Hours a Week in my House. Since the beginning of Lent I have given one of these Hours, vizt, that of Friday to the poor portuguese people of this place. To-day there came also many of the rich, so that there was hardly place for them.

March 3. 1785. Preached a German Sermon preparatory to the receiving of the Sacrament on Self-Examination

March 4th. Preached in the same Church & Language on the Duty of receiving the Sacrament in Remembrance of Christ's Death & the Benefits thereof; & administered the Lord's Supper to my family, & the Germans that live in this place, as also to some portuguese People, who are come here from Tranquebar, fuddalore, & Madras, & belong properly to the mission.

March 20th. Next Sunday being Easterday & the Sacrament to be administered in the Dutch Church, I preached in Portuguese on the Institution & use of the Sacrament. As most of the Dutch people born & bred in India, most of the Ladies & many of the Gentlemen included, do understand much better the portuguez, than the Dutch, Language, I observed, that my Discourse had given much Satisfaction, as it had been better understood, than any Discourse on the Subject they had heard before in another Language.

March 21st. Set out for Tranquebar to assist the Missionaries in their Labours during this Week & the next, & in particular to supply the place of Brother Konig who is now at feylon. I dined at karikal with the Chief Mons. De Boistell, who was Chief of fuddalore during the time of the french, & recommended to him my Letter which I wrote to the Governor of Pondicherry on account of the Mission House & Garden at fuddalore which the french destroyed in the Year 1782. on the approach of the English army, & for which by the Capitulation they are bound to make some Equivalent.

Thursday March 24th Preached at the Danish Church in German on the Sacrament of the Lord's Supper.

Monday after Easter March 28th. To-day, yesterday, & on good Friday I preached in Portuguese at the Mission Church.

April 1st 1785. Last night arrived here Brother Swartz from Tanjore, & having with him attended this morning the Weekly Conference of the Missionaries, I set out in the Evening for Nagapatam. at Karikal mons: De Boistell, with whom I supped, put into my hands an Answer from Mons: Coutancon, Governor of Pondicherry, in which he promised that he will inform himself of my Affair, & then do me Justice.

April 5th. With this Day I enter upon ~~my~~ ^{the} 43^d. Year of my Life. Lord have Mercy upon me! Lost much time & was much hurt in endeavouring to compromise Matters between 3 Christian families, of which one is guilty of great Injustice, the other willing to forgive it, the third insisting on Restitution to the full. The Malabars, that are not above mean things by. Affluence & a high Station or not put above them by the general Principles of the Christian Religion, are a most litigious, covetous, ungenerous, mean People. We Missionaries who have to do with the Bulk of this Nation, experience but too oft the contrary of what some others have wrote of them, who perhaps never beheld their practice, but only heard the fine Sentiments of some of their Authors, by which means many are enabled to say the finest things of Truth & Justice whilst they are about to deceive by Lies & to over-reach their Neighbor.

April 8th. This morning Brother Swartz arrived from