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Gericke, Christian Wilhelm

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a Conveyance to send to the Missionaries at Tranquebar, Tanjore & Tirutchinopoly their Shares.

Sept: 8. 1785. During my Stay here I have preached at Wepury Church every Sunday, sometimes in Portuguese sometimes in Malabar. The portuguese Service is attended by very few people; & this has been the case for several years. But at the Malabar Service the Church is pretty full. Publick divine Service on Sundays & the Morning Prayer every Day at Church, a Small English & Malabar School, The Visitations of the Sick & preparations for Baptism seem to be carried on by M^r. Fabricius, his Catechists & Schoolmasters as usual. But the Wepury Mission has lost its former credit. M^r. Fabricius is pitied by many, but his people are abhorred by all, & most of all those, in whom he chiefly confides. And many good people have told me & wrote to me not to think of settling at Wepury, & even those who wish much that I were settled at Madras, do not wish me to be connected with the people of Wepury. All this would have less Effect upon me, had I not been so intimate with our late Brother Breithaupt & acquainted with all his Sorrows. Therefore, having with great Trouble & Difficulty finished my work at Madras, I set out this morning for Vellore, to which Garrison I was invited. In my way to Munnattore I read the Anniversary Sermons preached before the Honble Society in 80. & 84. And when I came to the Choultry of Munnattore & had no opportunity of talking with Heathens, I wrote in my Journal the following Remarks on the Mission occasioned by the reading of the before mention'd Sermons. Thanks be to God that the protestant Missionaries on this Coast in conformity with the Honble Society, have, teach, & inculcate that Doctrine which is peculiarly Christian, & the solid Support of

Christian Virtues & Hopes. The love of God manifested to the world by the Redemption that is in Jesus Christ is the main Subject of their Discourses, they enforce christian Morals by setting forth the divine Truths, in which they are founded. They endeavour to bring men into a real Belief of a future State, knowing ^{these} few. Hyder, 'tis said also, has carried many of them in to his own country, whence they are prevented from returning. The next Night I slept at Bal Chetty's Poultry, & next Day.

Sept: 10th. Went by Caneribakam to Arcot. I had but little opportunity of talking with Heathens, as there are very few Inhabitants. And tho' I met with many travelling People in this public Road between the principal Towns of Madras, Arcot & Vellore, yet they were not that sort of People that were inclined to hear me. Arcot is so much altered & so much destroyed during the war, that it is not at all like to what it was fourteen years ^{great} ago, except the castle which is but a small part of this Town.

Sept: 11th. Both the Hanoverian Regiments are stationed here. I went to attend their divine Service this Sunday morning, but came too late thro' the fault of my Guide. However I met with some of my friends among them, with whom I had a great deal of good conversation. I breakfasted at the Colonel's, dined at the Major's, & supped with the two Chaplains. Late at Night came two ^{Christian} families to me, who had heard of my Arrival. Little did I think that these people were here. That has been a Dispersion, which the late war has made! I exhorted them, & upon their Request gave them a Malabar Catechism & a Book of Prayers, as also a little Book to read to their heathen Acquaintances.

Sept: 12th. Arrived at Vellore, where I was received into the House of the Commandant Colonel Nixon. I found that I should