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N^o 51. 1762.

Von der besuchte den Hof, das H^o. M. der ungarischen Gräfinn.
Als zu Grinze kam, fand er, sprüht von Tulpebothen, mit kaltem
Verzierung confectio. H^o Apothek: war in meiner Abwesen-
heit in yawaßen, kalte Gasten Abend von seiner Anstalt
zu Grinze von Roman.

+
 31. Augt¹⁸ Laising von H¹: Thuer: Miltwa, Franke'sch's Hof
 Amm¹ Paula noch veraltet, wie ein Bräutigam dem Braut.
 L¹: H¹: Roth besuchte mich, sagte, daß der junge Herr in
 Alt Gorkheoppe yamast: Gerard von New York; wolte
 in sein' Box, und hat es nicht ab abgeschrieben, daß der von
 14. 17. 18. Trinitat¹ nicht in Easton gradigen Rente. Ginnig zum
 L¹: H¹: Roth kam wieder und sagte, daß L¹: H¹: Roth seine L¹:
 nach New York yamast: L¹: H¹: Roth's recommendation an L¹:
 Richard Peters, für L¹: H¹: Roth's und dem Charity's Worts
 Journal's Print's polygraph
 Specie's, humbly to be laid before the
 Hon¹: Superior May it please the honorable Magistrates

212 after Sabbath, crying, they would not be burdened with pious
Ministers, but have such as they liked. The Ministers, Elders
and quiet Members, being at last tired, not willing to go
to Law, about Church affairs, neither wrestle with an unchristian
Crew, laid down their offices, took their Leave, but never gave
up their Right and Property of the Church, tho they lived,
and worshipped separate, for a time, in order to enjoy Peace
and rest. And by consequence the bulk, headed by some of the
like nature, took possession of the Church and fortifications,
hired and introduced one irregular and loose Minister after
another, and discharged them after pleasure, poor Ministers
who to this very Day cut piety and morality at the Root
and breed Variance, hatred, Strife and Malice among the
People. The old Settlers, and best contributing Members
seeing with Grief and Sorrow, that the irregular People
misused the Church, contrary to the pious Intent to the
irreparable hurt of their Children, proposed therefore
several times, unto the Heads of the Deluded, offering to join
with them again in to one Body, in case they would discharge
their present offending Minister Bap, and call a pious or moral
one, but they replied it would be hard for Mr Bap to find bread
in other Places, because he is so well known, they pretended
the old congregation should acknowledge him for their good
shepherd also. etc. follow his Words, but not his Deeds, yea they
would never meddle with pious Ministers, and thus all
the Proposals proved in vain. At last a great
Number of the Deluded People found their mistake and
encouraged the old Settlers and Members, to join and make
Application at the Lutheran Synod in Philad. for a regular
and pious Minister, and got one appointed. Having this
promise, they spoke several times more to the Professors
of the Church, desiring the Worship in Church, with their
new Minister, yea they gave Warning to the Minister Bap
that

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that he should move within three months, and make room for the regular Minister, but all in vain. Before the new Minister arrived to perform Divine Services, some Elders went to Mr. Rapp and his brethren desiring they might make room and let them worship in Church to yea they offered to give 20. or 30 £ as an undeserved gift to Mr. Rapp for travelling charges, if he would move freely without further disturbance, but it was refused with scorn. And therefore the old Congregation seeing that the deluded people, by no means could be brought to sense told them, they would lock the Church, and neither Minister should preach there, until the matter be laid before our Hon^{ble} Magistrates, and be justly decided. And accordingly a Number of a dove sixty old and new contributing members proceeded to their Church on the 12th Day of August. A. C. and one Mr. Berghthaler, who is bound for a certain sum of money, to the Hon^{ble} William Allen Esq, lend to the Church, went before and opened the Door of the Church yard, and the old Trustees of the Church saw her to be locked, telling once more to the heads of the other Party they should not open the Doors, till the matter be justly decided. But on the 15th Day of August A. M. one of Mr Rapps party viz. Adam Haas ordered some fellows to force the Locks and Iron away, which was done in the presence of Evidences and here after Rapp did preach before a parcel of his People in Church, but the regular Minister was obliged to go with the Congregation, amounting to more then hundred families, to the German Presbyterian Church. On the 28th Day of August A. C. the old Congregation send their Deputies once more to the heads of the irregular party desiring in a peaceable manner, they would have their worship alternatively in Church, viz one Sunday fore more and

914 and the second Sunday after noon, and give the same liberty
to Rap and his party to observe his Turn, so that no party
should be interrupted, and for that Purpose the Deputies
asked for the Key and Concession that the old Congregation
could worship in their Church on the following 29. Day
of Augt after noon. But Adam Haas and his fellows
did positively Answer, the old Congregation should
have neither Key nor Access to the Church with their
Minister. On the said 29th Day of Augt in the fore noon
Rap and his Adherents had Service in Church, and
after Service Adam Haas and his companions asked
the intermixed Crew, wether they would allow the old
Congregation to worship in Church after noon? they
answered no, by no means, tho the Church was empty.
Thus a parcel of both headed Men, with a bulk of hetero-
geneous particles usurpate the Church, and grieve to
the offence of all sober and Christian Neighbours, and
shut out a regular Congregation, consisting of between
one and two hundred families, his Majesties Loyal
Subjects, who have built the Church with their Miles
sweat and Labour, and fervently desire, that their
Children may be brought up in the fear and nurture
of the Lord, and removed true Christians, loyal Subjects
and sociable Men. Such Proceedings might cause
Revolution and blood shed, and become detrimental
to State and Church, if no provision were made,
in the blessed Constitution of the Brittish Realm,
for the undisturbed Enjoyment of Protestant Religion
and property. Christian principles induce therefore
the grieved petitioners to make their most humble
Address to the Hon^{ble} Magistrates, humbly hoping
to find redress, as speedy as the important Affair
requireth, and their Benevolence will permit.
Gernard, schreib mir ein Brief an H. K. sendt garb. H. K.
Spitzer

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 pyther mit. Auf einen Brief nach Easton, auf H. Dr. Ernst
 in sein würde am 14. d. d. Trinitatis eine vorgerichte
 Mittwoch d. 1. d. d. ging zu H. Broderick und ein Brief an die Familie
 vom Germanowner Linsen Trail. Es wurde ab und zu
 fast fallen in der Linsen possession zu bringen: ein Brief sollte
 M. Dickison a Detaining fee geben von da das erste das
 I. K. Landa sein. Ein Brief bei H. Broderick, was aber
 nach der Chester Court geschick. Ging in die Schule, und daami-
 nierte die 2. Klasse im Buchstaben. H. H. L. L. L.
 und dazu und sah: sagte mir wieder, es würde ganz die Befragung
 wegen der Accidentien mit mir richtig gemacht haben. Die Befragung
 geschah das erste Accident. Befragung, sollte das erste von H. K. und Kee,
 Hannover, sollte das erste das erste, wegen dem das erste.
 Donnerstag d. 2. d. d. Ein Brief nach Easton bei H. Galloway, es war aber
 ein Brief nach der Chester Court. Ging zu H. Dickison, sein Brief
 zu Hause, weil es ein Brief der Chester Court. Indes das erste
 Brief von Neu-Hannover, sollte das erste das erste im den
 ersten des ersten das erste zu begeben. Sollte das
 der ersten: das erste der ersten und das erste gehen die 2. d. d.
 der ersten das erste, sollte das erste das erste das erste
 sollte das erste d. d. p. m. sollte nach H. K. und, und sollte mit
 H. Dr. W. L. gab ihm die Befragung wegen German: Linsen,
 und ein Brief 2 d. d. mit sollte das erste an H. Galloway zu
 übergeben, wenn es zu Hause sein sollte das erste das erste
 „sollte das erste das erste. Es sollte das erste das erste das erste
 sollte das erste in German: in der ersten Linsen das erste, weil
 es das erste das erste das erste: Die sollte, aber in sollte
 sollte das erste d. m. an der ersten in H. K. und das erste. Sollte das erste
 gehen d. d. sollte mit M. Dr. Linsen, sollte das erste ein
 sollte das erste das erste: d. m., und sollte das erste im d. d. bei
 sollte das erste das erste an M. Dr. sollte das erste das erste
 sollte das erste in Compagny mit dem ersten Hinkel
 Freitag d. 3. d. d. sollte das erste das erste das erste von da mit M. Dr. K.
 nach Neu-Hannover, sollte das erste im d. d. gehen d. d. sollte das erste
 den Linsen Linsen. Sollte das erste das erste von H. K. und, und
 bei 15. sollte das erste das erste. sollte das erste das erste mit einem
 sollte das erste

1 m 4 H 16:2