

Handschriften / Autographen

Tagebuch von August Tholuck.

Tholuck, August

Halle (Saale), 29.04.1837-10.07.1838

1. - 5. Mai 1837

Nutzungsbedingungen

Die Digitalisate des Francke-Portals sind urheberrechtlich geschützt. Sie dürfen für wissenschaftliche und private Zwecke heruntergeladen und ausgedruckt werden. Vorhandene Herkunftsbezeichnungen dürfen dabei nicht entfernt werden.

Eine kommerzielle oder institutionelle Nutzung oder Veröffentlichung dieser Inhalte ist ohne vorheriges schriftliches Einverständnis des Studienzentrums August Hermann Francke der Franckeschen Stiftungen nicht gestattet, das ggf. auf weitere Institutionen als Rechteinhaber verweist. Für die Veröffentlichung der Digitalisate können gemäß der Gebührenordnung der Franckeschen Stiftungen Entgelte erhoben werden.

Zur Erteilung einer Veröffentlichungsgenehmigung wenden Sie sich bitte an die Leiterin des Studienzentrums, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

Terms of use

All digital documents of the Francke-Portal are protected by copyright. They may be downloaded and printed only for non-commercial educational, research and private purposes. Attached provenance marks may not be removed.

Commercial or institutional use or publication of these digital documents in printed or digital form is not allowed without obtaining prior written permission by the Study Center August Hermann Francke of the Francke Foundations which can refer to other institutions as right holders. If digital documents are published, the Study Center is entitled to charge a fee in accordance with the scale of charges of the Francke Foundations.

For reproduction requests and permissions, please contact the head of the Study Center, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

[urn:nbn:de:gbv:ha33-1-184272](https://nbn-resolving.org/urn:nbn:de:gbv:ha33-1-184272)

& what is most delightful I can say that I am
candid in every respect, my nature is re-
sistless.

1 May 37 Monday the lectures have begun their regular course, last
week. I depended upon that many more ~~would~~ ^{would} announce
themselves, but when I was kept waiting last ^{of evening} ~~night~~ from 4-5
but had none coming except those whom I knew, Thud perceived
40 & 60 at Geo. & M. & had 26 which grew 31 & this was all &
in Dogn. 22. I tinkered with a cramped hand & there were
in N. 1. half of the bench near the window empty & two benches
behind. This is the smallest number I ever had before in Speyer.
I must now expect the same in Dogn. - Boe told me the father
the student who was worried by an other one not to deliver the lec-
ture but to burn it. This reminded me of old times & they are
returning indeed. Except some three from Götting there is not a single
individual whom I do not know through whom he was introduced
some & not one either from Naumb. or Zeitz or Eisenach - all
these go now to W. again. That is most painful. - After I
had delivered the first lesson there was Missionsschule. There I
found myself once more as in former times comforted & abated
& spoke after Bergers letters were read on the question why
the Lord conducts his people crooked ways.

Tuesday 5 May 37. Yesterday as on Monday, was obliged to go to Luppatic
on account of the Donlist, had been there 2 weeks ago with Freid
Birge, Nichtman, Schley, very happy company, they seemed to love
me & to have something christian yet sprightly, yesterday with Thomas
Hanke, the two Kirchner, they were sprightly too but not christian, they
had nothing mystic in their manner of feeling. My affection of

Monday in consequence of the scantiness of heaven was changed
into mighty thankfulness Tuesday when the sidebench was full
& there seemed upon the whole to be only 3 places open, & in dgm.
which I began there were about 50, but on Wednesday again
the number was quite small. And also to the seminary & to the
reading circle but few have announced themselves. I looked over
my journal from Rome, from 1830 - it is a miserable history to live
such a life. And if I know that all is owing to Godly
disposal should I not resist any such drooping feelings?
I cannot. - Last night I had a lively dream being in Rome
with Willeke & enjoying the fine prospects, how happy did
I feel me & now in the morning arose.

Monday 22 May 27. How noisy days! Saturday I declined from
10-11 dogmatism & got free for the afternoon, at 11 I walked with
Gering, who dined with me. In the afternoon at 4 to Edman
to talk about miracles. He read nothing like to say except
this: die Natur ist frei gelassen, Chr. hat auf sie nicht natürl. ein-
schränken creatürlich gewirkt. Als ich fragte warum bei Herlitz die
Fieber sagt er: Das können wir allerdings nie da sagen, wo das
Wunder auf uns der Eindruck macht so ausserordentlich gewirkt zu sein.
Dinner home & found my quickly smiling friend Tandemitz,
Willeke had invited me to attend Holles lecture, I was sorry to
be prevented to dine with him & Wolz & Göschel, but I ran home
to Tandemitz who had been reading in a book of a Roman & in
a book of Karver. I received again the impression how little power
religion there was in Calverton. In the m. church to Gyander
on regeneration, a walk with I on Sabbath which charmed
him, dinner with Doer & T, Marx was lively by his spiritfulness.
"Das ist nicht nicht Thümm, nur Lutherscheid." With I passed the
day, then back to Willeke where Holles: Heute kein ich nicht
ich kann mich nur ärgern, wie Dreyer & Kordas & Th. ich, read from
Henry II. Felt happy but excited so that a long night