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& what is most delightful I can say that I am
candid in every respect, my nature is re-
sistless.

1 May 37 Monday the lectures have begun their regular course, last
week. I depended upon that many more ~~would~~ ^{would} announce
themselves, but when I was kept waiting last ^{of evening} ~~night~~ from 4-5
but had none coming except those whom I knew, Thud perceived
40 & 60 at Geo. & M. & had 26 which grew 31 & this was all &
in Dogn. 22. I tinkered with a cramped hand & there were
in N.1. half of the bench near the window empty & two benches
behind. This is the smallest number I ever had before in Speyer.
I must now expect the same in Dogn. - Boet told me the father
the student who was worried by an other one not to deliver the lec-
ture but to burn it. This reminded me of old times & they are
returning indeed. Except some three from Götting there is not a single
individual whom I do not know through whom he was introduced
some & not one either from Naumb. or Zeitz or Eisenach - all
these go now to W. again. That is most painful. - After I
had delivered the first lesson there was Missionsschule. There I
found myself once more as in former times comforted & abated
& spoke after Bergers letters were read on the question why
the Lord conducts his people crooked ways.

Tuesday 5 May 37. Yesterday as on Monday, was obliged to go to Luppatic
on account of the Donlist, had been there 2 weeks ago with Freid
Birge, Nichtman, Schley, very happy company, they seemed to love
me & to have something christian yet sprightly, yesterday with Thomas
Hanke, the two Kirchner, they were sprightly too but not christian, they
had nothing mystic in their manner of feeling. My affection of

Monday in consequence of the scantiness of heaven was changed
into mighty thankfulness Tuesday when the sidebench was full
& there seemed upon the whole to be only 3 places open, & in dgm.
which I began there were about 50, but on Wednesday again
the number was quite small. And also to the seminary & to the
reading circle but few have announced themselves. I looked over
my journal from Rome, from 1830 - it is a miserable history to live
such a life. And if I know that all is owing to Godly
disposal should I not resist any such drooping feelings?
I cannot. - Last night I had a lively dream being in Rome
with Willeke & enjoying the fine prospects, how happy did
I feel me & now in the morning arose.

Monday 22 May 27. How noisy days! Saturday I declined from
10-11 dogmatism & got free for the afternoon, at 11 I walked with
Gering, who dined with me. In the afternoon at 4 to Edman
to talk about miracles. He read nothing like to say except
this: die Natur ist frei gelassen, Chr. hat auf sie nicht natürl. ein-
schränken creatürlich gewirkt. Als ich fragte warum bei Herlung der
Fieber sagt er: Das können wir allerdings nie da sagen, wo das
Wunderaufens der Eindruck macht so ausserordentlich gewirkt zu sein.
Gering home & found my quickly smiling friend Tandemitz,
Willeke had invited me to attend Holles lecture, I was sorry to
be prevented to dine with him & Wolz & Göschel, but I ran home
to Tandemitz who had been reading in a book of a Roman & in
a book of Karver. I received again the impression how little power
religion there was in Calverton. In the m. church to Gyander
on regeneration, a walk with I. on Sabbath which charmed
him, dined with Doer. & T. Mearns was lively by his spiritfulness.
"Das ist nicht nicht Thümm, nur Leuchthypocrit." With I. passed the
day, then back to Willeke where Holles: Heute kein ich nicht
ich kann mich nur ärgern, wie Dreyer & Kordas & Th. ich, read from
Henry II. Felt happy but excited so that a long night

Tuesday 8th of May 37. What pains me most is the
growing weakness of my eyes, that the students do not
attend with sufficient assiduity the lectures (the
ordinary number is in Ex. about 80, in Logm. ab 40),
that being the danger of Niem's being appointed
here, Ges's influence in Kgl., some things in Erdm's lecture
which do not please me. Yesterday he said: Wer so
unglücklich ist Abwegen zu hören muss zum Doctor schreiben;
wer die Zukunft durch nervöse Affekte nicht, wie
wir man sagt: das Künereauge schmerzt folgt ande Mücken
darin sein Einsehen. Yet, I feel myself more in
harmony with myself on this standpoint than
when I indulged so much in my Satz's school.
How much uneasiness have I given myself about
a mere nothing in former times. - Last night came
Tren & Langenbr from Aldinb., I had apprehended
he would not come, I rejoiced at his coming.
He was lovely. The number of clever youths is in
this semester greater than ever before: Tren,
Tahn, Kuhlmei, Kirchner, Kaiser, Recher, Pögg etc.
Last Tuesday there were about 33, I read Basis &
permeated about the ganze Deutschland

Thursday 22nd of May 37. Had Blanc Le Bank. Gutten
Tren Ullrich: Erdman. Daniel with me, first in the garden &
then upstairs supper. Felt excessively loathsome
because I could not go along with their form of
conversation, & because I understood that Erdm.
will preach after me at ten. I can not comprehend
that man, whether he be sincere or not. He can be

friend with every body, a little before he had been
with Wolzogen who had been taking tea with
him. Can that be disarranging, and again if he is
worth me, I cannot suspect his conduct.
What is that man?

25th Sun^{day} Sunday after the sermon. God has dealt with
me graciously, I had expected to see the church quite
empty, as I stepped before the pulpit to read
prayers, it seemed that the ~~place~~ room between the
seats would not be filled, but if my eye did not
deceive me the difference was small. That is
in so far refreshing as it shows that there is an
internal attachment in the people. I searched myself
again concerning selfishness & I can duly say: I
have the firmest conviction possible, if a man
who preaches full gospel truth more than myself
like Schmiedel & Lies ~~collected~~ ~~several~~ ~~attended~~
all the world & left my church empty I would
be quite glad, because it would require fewer
exhortations, it is the same concerning the lectures.
I have the most positive certainty about that.

3 July 37 Tuesday How do we do now? Today I finish
the crownprince, letter from Berlin granting M's journey
which had made me particularly uneasy about
my journey, though no decision as yet from the
king. Oh woe to me! - The lecture exceedingly thin

it is to be attributed, it appears, to the evening hours.
Understood yesterday from Ellis that Schulze has
written the review, I am excessively grieved that
no other professor comes & wish often for Paus,
yet I followed conscience, there was the appearance
that an evangelical union would be sent, that
they succeeded in preventing it is not my fault,
therefore I must all leave to God.

12 July 37 Wednesday Ten o'clock Returned from Leienfeldt,
where we dined, myself at the side of Edmund, Werner, Marks.
Agreed with Marx concerning the missions, which is a
subject of sincere gratitude towards God. After dinner
talk with Wernicke, who said: Mittle from M. is pardoned.
Is this really the first message of what my mind
has sought after so earnestly & with so many sighs
two years since? I recollect the moments when the first
indications of his speedy release from prison were
given. Oh God, God! Though my mind is troubled now
by several things, by the purchase of the house, by
the apprehension of seeing new infidel professors
appointed here & so on, yet I shall triumph
with joy if this information proves to be true.
I take it to be true indeed. Afterward accompanied
Wassens. till midnight, walked back, found the Studer
& Schmiedes review about myself.

14 July Oh the nervous disposition of my body. Tremble
& there is none who makes me tremble, I am dejected
& there is nothing to deject me. The only two things,

which my nervous fancy has got hold of is the inability
about the purchase of the house & that Peter has
declared his willingness to solve our line. But like
a soothing zephyr goes through my nerves the vibration
of thankfulness & peace with regard to M^r's en-
largement. I cannot doubt of it reasonably though
I was informed yesterday that John has received his
release 8 weeks ago.

29 Nov. 37 Again has time swept on way among
many things, also the sweet hope before mentioned.
It is gone & yet my mind feels at liberty
concerning Mr. The prospect of this year as to
heaviness is not a bad one, in Moral 75, in Arts
only 50-60, in John 107, but in Envy 80 which
is enormous & in the Seminar 24 & a good
number of such ones as seem to be clever &
zealous. Not many forefathers new ones have
come it is true: Gloch, Wandrey, Roman &
Wurtembergian Moser & some dull ones as Schwan
the proselyte etc, but some of the old are
prospering very well Kretschel, Augustin particu-
larly, Schneider, all fine lads, so also Fischer,
Hase, Kuhlmei, Häus & with a good number I
see how truth glides into them imperceptibly.
For instance last Monday after the Seminar
three was with me Haber, Lange from Naumburg,
Zeller from Lebkühn & they all were clever & .

entirely inclined to the South, though they had never had
intercourse with me. My apprehension now, after
M. is done away with, is Niem's appointment.
But evidently Edm. is rousing the spirits

Dec. 23rd Saturday Eve dock 37. In how before returning out
to Berlin, rain pouring down from heaven. What has
excited me lately was the notice from Rösch that
the minister thinks of appointing Kasse. I am gladdened
several days by it. Health in general good, sleep well, the
eye not so much affected since I discontinued washing
with cold water, but extremely weak so that walking
in moderate wind hurts it considerably with the fog!
which he said to attack me & by the small very small
number of enquirers, it has never been smaller indeed, & some
of them like Hüser etc. only reaching in the way of photography.
Baumgarten ^{Budach, Almon} has arrived but dreary fellow.
Lippelsk is dear to my mind, he satisfies my desire
completely.

2 Jan. 38. Returned from Berlin with sad account from the
minister, which grieved me, for as to Lücke I cannot entertain
any hope. My eyesight very weak so that using the left eye
occasions instantly pains. Read in the chronicle observes
of the splitting of the christians without end. Cannot read &
for doing any thing else I have no opportunity & ability
Informed of poor Wagner's death. Strongest desire to give up
my place as Prof. for being obliged to work & not