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Tagebuch von August Tholuck.

Tholuck, August

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seized that opportunity most gladly, had not the apprehension
of being left here alone dampened my spirits. It was a bright
day when we stood in Antons garden making plans & I was heartily
ready. For the rest I spent about 3 weeks ~~heartily~~ in very good
spirits, a great internal tranquillity, peace with God & mankind,
full faith, last weeks there was a want of quietude, but this
summer I cannot sufficiently disturb them, walked lately with
the 3 Hanoverians, today with Melzius from Bornum, in the evening
with Weissenborn from Mexlenb., & for intercourse there is also a
great number Weise from Eisleben, Albrecht fr Weissenf., Bolz from Mersb.,
Paalz from Potm. etc. Yesterday with Schwarz from Grossw. with
whose conversations I am truly delighted. Oh how delightful
it would be to have him at my side, but providence seems to
leave me without any support. I humiliate myself & hope. —
A great privilege it will appear to me if Smith travels with me
& look forward to this journey with greatest delight, though
I fear M's absence will mar the pleasure. — Mond I walk
usually with dear Welter, Berge & Samb.

Friday 15 June 38. At dawn with Schwarz Kessler Ulr. God is more persecuted
but I have correctly exposed H's doctrine concerning Genl.
God is only an 2nd Person, & becomes only unwirdig Person at the end.
The ruhige Ause which L. denies was called by Kessler a stump
offenly shad pick, which requires it a moder parity. — It is
pretended that Logic is the power of God himself by which his
omnib creating was effected, but it does not proceed from pure
intellectual basis. Nichts is nicht edwas, is taken from Exphorism
That Seyn is her we know only by turning our mind upon Exphorism

In the evening 2 lectures from 5-7, then walk with Smith from
Portland and Weissenborn from Mecklenh. In him a very aspiring
soul and he stayed with a certain Mr Lane 1104 732

16. June Saturday morning at 11 walked with Edman. Question if he thinks that G.
applied the canon justly of the übergründet Subject. He said yes.
For H. puts creation at the end of Logic, is result die absolute
Gottheit welche die Welt an sich entlässt. Die Welt kommt zuerst in
System vor, als die Incorporation der Idee und als das Werk des Drick-
miger Gottes. - Das Nichts ist nicht das Nicht etwas sond. das Nicht. Das
man nicht recht legen u. Nichts uschieden war das nicht auffallen den wir
wir wenden glt am Anfang die Categories. der Identität darf an die
eigentlich später kommen die sich daher hier noch so nicht ausgedrückt finden
- At 5 Thursday, after the Sem. with Hubert, Herschbach, Lange, St. J. J.
with Wand & Bröckel, who gladly accepted the room, as Carlson
likewise.

18 June Sunday at 11 expected Nietz, but he did not come walked with Daniel, Lyntke,
Richard, at four with Ulrich & Smith. Felt unhappy for the day
had being obliged to look through 3 Examiners of Wagner
Themen Mittel, had to address the Latin with my sister, in the
evening at Wilkes, addressed them in the presence of Miss Onders,
glad that I found such an opportunity of seeing Nietz

18. 19. June Monday rose with the apprehension of not getting ready. As Ulrich had
spoken to me of Stamm's recess at me. I sent to Anton, but en vain.
Examined at 8, at 11 walk with Nietz & Oregg, at 4-5 fight with
old Fr. to exclude gve German from Liefern a repulse, to
not lower then to oa & Themen to 3. Happy result. This
made me merry, walk with Schulze from Lorenz & Hastig
from Lengens, the former assured me that upon the whole
he spoke favorable of me, which renewed me