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Tagebuch von August Tholuck.

Tholuck, August

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So I am well & apprehensive as to the future because Lücke will not come. The second sign
of the future is that the more I think about it, the more unlikely it appears
that the call should have taken place without a sort of consent
from Lücke. Nic. has received his letter instantly, so that the case of
his having been absent is improbable. Not less improbable it is that
he should not have informed the minister, & finally improbable it
is that things should have had advanced so far as to render the
withdrawing of the call from the hands of the king impracticable.
So I yield more to hope than to fear.

Wednesday 26 June 38 Morning. Last evening again falling off of some
the number smaller & the only speaking members Kirchner, Krieger,
Anser, Schwen & a little Schabwiler, afterwards down on the lawn
with Hiss. Had received Nicol. letter that contained nothing,
but showing also that I need not be alarmed at evil consequences.
It is a pity to see Ruge rage in such a manner, it might
seem as if the zeal for picky of the period from 1817-1830
was something transient & the development of the
principle of Semler etc must continue

Tuesday 9 10 July 38. Sunday I preached on Mark 14., fullest church, Wick, Hicke, Thone
afternoon walk with Göschel, evening with Thone & two Hansenboys, Monday morning
with Ulmer, Amstutz, Elias, even. with Thone, Peller, supper Schuder from Stadel
& Dyckhardt fr. Zee. I must confess that the whole episode & winter much
greater disposition to joy, quietness of mind than in former days, perhaps
owing to better sleep & digestion. I had many very sweet hours, though
the letter from Rheinthal about Paul damped my spirits & gave me a
restless night, yet the next day I was quite in good spirits. I am
cherished by the prospect of the journey to Lücke or somebody like him.
Wednesd. morn. with Moraw King Appert, evening with Beck Kleeuwit from Lindeln. & Wessendorf from
Munkeln., Thursd. with 11 with Volkmar & Melzer from Dornsevic & Schulz & Schreiber, evening
with Bröller, Prange from Weissenf. Halberst. fr. Halberst., for supper Böhm from Buchst. &
Herr K. from Wittenb. (Squintins), took leave, satisfied as having prevailed upon Herr K. to
him into the net. That I must say there were scarcely at any time so many new ones
attracted as this remembrance, which is a good heaven. I am anxiously waiting for the letter from
Kierp, dreading the travelling and

بار من غار 11 ابريل 1130 اشكر الله غاية شكرنا من كل الجليل ~~فعل~~ معناه السفر لان السفر باقسطر ايوست هو
تسهيل شديد في قاهر نجبت من قتل و صحة ايمان يبقل وغيره من انصرا و اشتبهت ابق معكم اكثر
زمان وان شا الله افعله بعودي بارنسبح طال لي الزمان جدا ولا اعرف ما افعل ان بقيت اكثر زمان
ثم حيث هنا وجدت كل شيء في احسن حال جميل وفرحته من حمار اومتى وفعود مو لجانب اومتى فاما امبح
رحت في قرومنا في اوجس الدنيا حتى ان جال مو كلهم ملوثين ثم قد وصلنا لسمع الخطاب وهو الخطاب غايب

Stille den Tod der Joly u. Xi. s. 99. Seine Stube selig, lüftung, v. bengel umschwebt - er musste klagen,
dass das Wasser bis an seinen Hals ging, dass die Hockentflammen gegen ihn aufplauderten, musste
er. Dass Behalts Fluthen sich über ihn ergossen, ~~und~~ ⁱⁿ seinen letzten St. war das Kranz
zu Bett, s. Thoma s. Speise, und sein Assistent Lalan. - Die L. haengt uns nur noch an wie ein
Unkrautsemmel nicht wie eine Zwangsjacke u. Herr nimt uns davon ab soviel ihm
gut scheint - ~~Indes~~ Sie erinnern euch die Symboli wo der Vorhang zerriß, der ist nun ein für allemal
zerissen, da giebt es aber gleichwohl die wüthte daran flicken wollen. Laßt euch ja nicht einreden
als ob eure Rechtsfahrigkeit in No unter irgend eine Bedingung zu Stand gekommen wäre, gar nicht, eurer
Glauben, eure Pöme, ~~an~~ ^{an} eurer Seite ist nöthig zu einer Rechtsfahrigkeit, die ist ein für allemal in
Anzahl vollendet wo Christus starb, die er gestorben war da hing d. Sache gleichsam noch in der Thüre,
so wie er ab. Indes prächt allerdings der Herr auch seinen Erwählten seine Signaturen ein, giebt
ihnen eine Thronen über ihm. u. sw. so dass sie dastehen der Welt zur Verwunderung zu Standen
zu Lust (eure u. zur Erbauung). - d. Schauspiel d. Gleiches, Gott selbst liegt unter stehen.

في كل ذلك ما يجيني وهو ان ايمان في قدر لانسان متزلزل ويميل روي الى ان الكل من قدر الله في
بلغت مع مو الى الدرجة الاخرى وقضت ايضا. وفي لاسا ذلك الفار قل لنا سئلاجه فيه: وفرت ثم كان الدنيا
وحز في غاية تلج وقطر وجوت الى الله ان ينهي ذلك حق نهار سفرنا فقطنا ان نفاق مع ريجر وذلك لا يجيني
فويلي المسكين ما عظم انفرادي من الناس وايضا من اخوتي و كل لذتي في واحد

Noted. 24 April 1835 We arrived at 4 o'clock after a most happy & agreeable journey. From Bremen
with our friends, myself rather drooping and having enjoyed sufficient sleep, unable to end more
deeply in the theological discussions which began. At the count's invitation to remain, on the one
hand rejoiced at the prospect of a quiet night, at the other with the suspicion that all friend-
ship was intended as an enticement to be to his services. How much every word made him appear
as making himself the centre. However it would be doing him wrong if I should look upon
all as proceeding from egotism. How different things appeared since 1825 when I first came
him by every thing connected with him as one of the rays of that bright sun which was on the
point of rising. It was a fine time, but a time of shadow too, to which mankind must
succed. He engaged me his introduction for the Dracovini. After a quiet morning on the
vessel with him in the carriage. Soon after having got to the dock, the man from West appeared
to address us as friends of the count, his features betrayed the christian, & though I did not
experience that degree of delight which such an event would have occasioned in years since, yet
I felt in the moment of the heart with gratitude the majesty of that ~~hitherto~~ ^{hitherto} ~~dark~~ ^{dark} ~~man~~ ^{man}
through this circle of use inquiries to will one be assembled probably. Soon after the funeral