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Tagebuch und Reisetagebuch von August Tholuck.

Tholuck, August

Halle (Saale), 21.07.1838-27.06.1850

7. - 14. Juni 1839

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also in the story of the blind men, for in the Gospel of John, John 9, 1-11, it is said that the blind men were sitting by the side of the road, and when Jesus passed by, they all touched him, and they all received their sight. —

When we read the Gospel of John, we are struck by the fact that Jesus is not only a teacher, but also a healer, and a miracle worker. —

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2 July. Revising the 3 first gospels, I receive again a deep impression, that all the objections of the Mythists are

scientifically vain. Credner & Woltz say that it is clear, that

Tertullian M quoted the substance of Christ's word as reported in the gospels, why then should not the gospels themselves report the substance of what he really said? why

should it not be the same case with regard to the facts? Moreover how many sayings of Christ which bear the same Jewish character as those that are recognized as authentic & still all full of intimations of the

highest nature as Luc 9, 52, 10, 13 (must herod's edom miracles?) 19 (must he not have bestowed a power upon?) 20 what sublime view of miracles?