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Tagebuch und Reisetagebuch von August Tholuck.

Tholuck, August

Halle (Saale), 21.07.1838-27.06.1850

7. Juli 1839

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also in the story of the blind men, for in the Gospel of John, John 1:10, it is said that the Jews were blind, and in the Gospel of Matthew, Matthew 23:17, it is said that the Jews were blind, and in the Gospel of Luke, Luke 11:14, it is said that the Jews were blind, and in the Gospel of Mark, Mark 8:18, it is said that the Jews were blind. —

When we first begin to read the Gospel, we are in the land of the living, for in the Gospel we are told that Jesus is the Son of God, and that he has come to save the world. —

— After the first Gospel of the Gospel of John, we are told that Jesus is the Son of God, and that he has come to save the world. —

After the first Gospel of the Gospel of John, we are told that Jesus is the Son of God, and that he has come to save the world. —

2 July. Revising the 3 first gospels, I receive again a deep impression, that all the objections of the Mythists are vainly & vain. Credner & Wotte say that it is clear, that Justinus M. quoted the substance of Christ's word as reported in the gospels, why then should not the gospels themselves report the substance of what he really said? why should it not be the same case with regard to the facts? Moreover how many sayings of Christ which bear the same Jewish character as those that are recognized as authentic & still all full of intimations of the highest nature as Luke 9, 52, 10, 13 (must herod have done miracles?) 19 (must he not have bestowed a power upon?) 20 what sublime view of miracles?