

Handschriften / Autographen

Tagebuch und Reisetagebuch von August Tholuck.

Tholuck, August

Halle (Saale), 21.07.1838-27.06.1850

Juni 1839

Nutzungsbedingungen

Die Digitalisate des Francke-Portals sind urheberrechtlich geschützt. Sie dürfen für wissenschaftliche und private Zwecke heruntergeladen und ausgedruckt werden. Vorhandene Herkunftsbezeichnungen dürfen dabei nicht entfernt werden.

Eine kommerzielle oder institutionelle Nutzung oder Veröffentlichung dieser Inhalte ist ohne vorheriges schriftliches Einverständnis des Studienzentrums August Hermann Francke der Franckeschen Stiftungen nicht gestattet, das ggf. auf weitere Institutionen als Rechteinhaber verweist. Für die Veröffentlichung der Digitalisate können gemäß der Gebührenordnung der Franckeschen Stiftungen Entgelte erhoben werden.

Zur Erteilung einer Veröffentlichungsgenehmigung wenden Sie sich bitte an die Leiterin des Studienzentrums, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

Terms of use

All digital documents of the Francke-Portal are protected by copyright. They may be downloaded and printed only for non-commercial educational, research and private purposes. Attached provenance marks may not be removed.

Commercial or institutional use or publication of these digital documents in printed or digital form is not allowed without obtaining prior written permission by the Study Center August Hermann Francke of the Francke Foundations which can refer to other institutions as right holders. If digital documents are published, the Study Center is entitled to charge a fee in accordance with the scale of charges of the Francke Foundations.

For reproduction requests and permissions, please contact the head of the Study Center, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

[urn:nbn:de:gbv:ha33-1-174186](https://nbn-resolving.org/urn:nbn:de:gbv:ha33-1-174186)

is the air & the green of spring but it appears to me that
 never before in my life spring made such an impression
 upon me as this year and to heighten my bliss, from Dublin
 my appointment as preacher has arrived & my Erlangsbuch con-
 tribute, also a great deal to it, it refreshes me as often as I
 write it. Saturday 5 o'clock we went off, sad night, over a
 foot, yet out 10 to the Aul, then with Ges. on the market (H. Zelachy,
 affricit to the Schützenth., first passed as if ~~hitherto~~ it at the side of
 either Lanke or Frippe, most happily have come & placed me at
 the side of Reddels, Dahne, Blanc, Edman. Yesterday Bensel: who
 Labich. & Wepin in Sachen & Glaudem. Smith: 3½ Tager. & Ter. nach Nag,
tage auf Maulsch dan 5 deutsche Mile, Terus ist d. höchste Stadt, von allen
Stetten & Pöppe can sticht man eben herab & nicht ein dan in ein den
 ٥٠ الولاية الخ

2 June, 29 Pont May 6 U. This a new life: so peaceable, so calm
I have never been in no earlier period. I enjoy the spring as I can
 truly say I have never never enjoyed it. I come daily home with a
 thankful heart, with an overflowing heart. I don't know if
 it is merely in consequence of this inward peace, but it appears
 also to me that my professional duties were never easier to me
 All glides away so smoothly. I enjoy a tolerable sleep,
 sometimes very deep, can perform the preparation for Synods
 very well, come home at 9 to take chocolate & to prepare for
 dogm. & at 11 I have generally finished & so much time
 for myself, with the except of mood & Tuesday 6 o'clock where
 I read Einleitung. Much contribute the great number of
 happy youth, the large number of hearers also in Degg.
 & Einl., the appointments from government & my literary
 employm. in the Erlangsbuch, which gives me amusing
 & I am not totally mistaken I dare hope that through

also in the story of the blind, for in the Gospel of John, John 9, 1-17, it is said that the blind man was not cured by the power of the word, but by the power of the word and the power of the word. —

When we read the Gospel of John, we are struck by the fact that the blind man was not cured by the power of the word, but by the power of the word and the power of the word. —

— After the Gospel of John, we are struck by the fact that the blind man was not cured by the power of the word, but by the power of the word and the power of the word. —

After the Gospel of John, we are struck by the fact that the blind man was not cured by the power of the word, but by the power of the word and the power of the word. —

2 July. Revising the 3 first gospels, I receive again a deep

impression, that all the objections of the Mythists are

scientifically vain. Credner & Woltz say that it is clear, that

Tertullian M quoted the substance of Christ's word as reported

in the gospels, why then should not the gospels themselves

report the substance of what he really said? why

should it not be the same case with regard to the facts?

Moreover how many sayings of Christ which bear the

same Jewish character as those that are recognized

as authentic & still all full of intimations of the

highest nature as Luc 9, 52, 10, 13 (must herod's name

miracles?) 19 (must he not have bestowed a power upon?)

20 what sublime view of miracles?