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Tagebuch und Reisetagebuch von August Tholuck.

Tholuck, August

Halle (Saale), 21.07.1838-27.06.1850

7. September 1839

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Mr. Good
offering

to take a turn round
the town
he met with a complete
failure

(or was it?)
I groggy to some extent on Monday - he was tattered & grizzled
Mr. Wicks in passing by says; I wished only to take a
little stroll - I might as well ^{and I did} he made a great piece of work
7th 39. Saturday To-morrow I am to preach & have not yet
committed my sermon to memory, which I shall do afterwards.
At 4 yesterday walked with Wicks & Garrison, Prentiss &
the ladies; on the way there W. talked of the unspeakable
state of French government & the conflicts of their
society; homeward he took me under his arm &
spoke of the difficulties of finding men, made me
think of Wicks, of Majors falling in love with
many English girls, went home to see if the speechlets
were lost, then to the poem. where with Anders. interesting
discourses on theol. & practice, question on Cooks on moral
dynamics. - Yesterday morning first with Good, then

Wicks: to indemnify him
for it

has stamped with his feet
was never thrown among
such people

to drop in, to fall in,
to settle a little
while muddled
on purpose altogether

I shall find you in the way
he jumped right into
his habits
apostrophes

Mr. Anderson: a hot-headed fellow
in stirring capitals
he shrugged his shoulders at

with Bonin on the economical institution, with Lady
Hamilton wife of the ambass. at Paris, some
moments with widow on the difference of reformed
& Lutheran. - This morn. Good. coming up immediately
on prophecy, on commentaries on the N.T., sorry to understand
that he is going away to-morrow, again with him
& when I said, a happy life is the system. "comp. of
of being obliged to be to dinner 20 times out of 30,"
that he finds second picky in the highest ranks as
in the Duke of Northumberland. Found that Colonel

Denichen had a volume of sermons written him.
At 4 o'clock with dear Green & his wife the road to Kilmahall
and that horse is quaint, that people have a tendency to take
all in a jocular way "to take on the wrong side is not in use, to take
huff instead of taking offence, if people stalk whole heel over
your head, one is felled (ignominy), all is amiss (?), the people who
were the foremost in total abstinence, a delicate stomach, to give it a similar
interpretation