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نهار الثالث ١٨ نوفمبر ١٨٤٠ في النهار الأحد رحلت الى الكنيسة في النايستاد خطب درياندر
طبيب كثير ثم توجهت خائفا الى دلبرك ولكن وجدته نعيم وقال ان لا بد ان فريبطته
عصف الكتاب وان هو يمنعه وبعد ذلك سمعت ان تلميذ فريبطته نكره واليوم تماشيت
مع برنهاردي قال لي ان عددكم يكتبوا ضدى وان الشيخ لا ينكره الباهر ان reform
يستيقظ ضدى من كل جانب وان يريدون يطردوني من هنا في سينتوبسه اليوم
اكثر من خمسين اظن وفي المورال تسعين ولكن في فيليبسبرغ لا اكثر من خمس وعشرين
نهار احدى ١٨ نوفمبر ١٨٤٠ في الصباح الى الكنيسة خطب ميلر صالحا فرحت من قوة
وشدة ايمانه في بعد تماشيت مع ونطسل فرحت من صلوه وعشقه في الفدا حضروا
هيفل وشميت من قودلتنبورج ساعة اربعة مع ويلقه قال ان اربعة ناس يكتبوا ضدى
ذلك خوف في قريب في تاريخ حياتي من ايام سابقه تعجبت ان تلمت من صلواتي في وقت
ذلك ومن ذلة عيشي في نهار السبت تماشيت ساعة ١١ مع بودنزيج وفايط و فرائزه من
Hofe ثم تلذذت بيضا قريت في كتاب ولان وتفكرت في بركة الله ان تلاميذى في
عده الموضع واما نهار الرابع لازم اكتب من الانسيفلوييديا حضروا تسعين و
كلهم منتبهين وبعده جا ارثر من دسساو قبض يدى ويقول لا بد من ان اشكرت
من النار اشعلت من صدرى ورجل من هونغاريا دوق برنوسه و ندى لا غيره
وفي نهار الجمع بالمسا حضروا Ziemsen, Ahrens, Hellweg from Eutin, احد von D. Rodt, Hiefel, احد von
امبرج في العشيا قبل السمينار وقع بصرى في اسم بلوط ظنيت اه هو بلا شك Baden
ليدا لا يرجع اليك واذا به جانب بابى كل ذلك بركة لا سمع الله دعائى ان عدده في
الاقسجه شديده ولكن عدد الذين يتعلقوا بي ويريدون ان ادعاهم كبير

Monday the 19th (40) Mr. A. B. walked with Martin, at 5 o'clock, Dr. Oelrich came
and afterwards Scholz from Wolfenb. who rejoiced me by the manly powerful
manner in which he declared his faith, Rodt from Buedlinb. made also his
appearance. First Danke, Oelrich expressed his conviction of Dr.'s authorship,
but also the assurance with which Dr.'s Emmanuel's spouse of the contrary,
Today Tuesday 11 o'clock with Teichengraber from Hungary & Meise

Trigobus, in D. Thot. 2. 1841.
Pfeil von Leipzig 1841.

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from Erlangen, rejoiced at the openness to truth which I found in the Hungarian. At 5 Hullman from Lappeln came to meet Schad from Danzig to whom I consigned him, at 4 walked with Schmid from Stuttgart who seems a very thinking young man & with Dollhays whose firmness gratified me again. Indeed I have rarely met so many well disposed & solid. To morrow will be the first meeting, oh that the Lord may give me to speak words full of spirit & life.

Saturday 21 Nov 40. All the days of this week useful company & conversation. Tuesday afternoon walked with Volkmar from Kolstin & Scholz from Brunswick who delighted me by the energy & depth of his spirit, remarked of Müller's manner of teaching about God that he did it in the presence of God. Wednesday evening of Felix & Giese & Lembre from Münster took tea & conversed most cordially & lively, all decided for the truth. Thursday morning with Palst from Siegis, Kleinbege & Giesman from Naumburg, v. Betken from Ostf. in the churchyard on the essence of religion, all lively interested in the matter of faith. Wednesday afternoon with Endin & Gieschner who seems to be a mild yielding character, Thursday afternoon with Herzog & Trechsel from Leipzig who gave good answers concerning the essence of religion. Friday evening with Oelener who had read Swedenborg & who seems also alive to religious interests. Tea company with Leichengräber from Hungary, Arons from Dessau, Holzmann & Cöhring, Scholz from Bonn, Niemeier from Hannover, Bothmann from Ostf., Weberstein & Heinrichs from Meisenb., Helwig from Oldenb., Laur from Paderborn, Rausch from Hildesheim, Wendt from Hildesheim, Feilberg from Paderborn, Rode, Palst, Ziemsen, Raschick. First on revelation, then on the Hungarian universities on the notion of sin & its punishment. This morning with Niebuhr & Glod, evening some conversation with Simon from Danzig who is somewhat in the hands of the rationalists, sorry that Hullman had not taken Synopsis, tonight comes Kirchner. The number of the competitors for walk is indeed so great as to be unable to satisfy all of them, for instance I must leave care of Walther from Stuttgart, Braum from Jülich, I shall soon invite them again. Thursday I make to meet Ranne with Trech. I must also talk with Weire to interest himself for those three who have come from Pforz. Friday evening I addressed them on the necessity of forming circles. I shall find difficulty concerning the proper subject of the address of Wednesday evening.