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Tagebuch und Reisetagebuch von August Tholuck.

Tholuck, August

Halle (Saale), 21.07.1838-27.06.1850

Juli - November 1842

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liberally say perhaps with the exception of Edmund from 84
Brunswick, no other has asked me for a walk. Oh it is
said to say I feel as if I were mocked, though had I said
I should have it as a time of great rest. My mind is turned back
journey with Wetter, that cheers me, though to sleep till January
would still be pleasant. Oh how frightful to see all his prayers
in a holy cause fall back upon you. As to myself God knows
I prefer thousand times that rest, but who can bear it whilst
the gospel is so dreadfully on the decrease.

3 July 42 Sunday After sermon on the holy communion. ما اقول؟

ما طيلة تكون امّة اه ذه ابتدا عيش جديد يفرحني بدجة غير منتها

فان قلت انت لودكر وبعينه وهو يسافر معي وان طوبة يكتب لي عوض ودر

وان زعمان و لينقول يسافرون معي امدالا سافرت مع ناس جميلين

The church was the fullest I ever saw before, all the seats
at the side behind the pulpit full of people, but

my sermon, I suppose, not to have been power full.

Nov 7th 42 The greatest number of enquirers I ever enjoyed. Last

Saturday walk at 11 with Edmund Rose from Brunswick, Peters from
Hanover, at 4 with Longin. Heros, evening after Seminary which was

quite full Schwarz, Caesar, Böhig at tea. Sunday at dinner Rügge
Huyzen, from 5-6 there were sitting with me Schlem from Münster

Gräfenheim from Minkhausen, Luthe, Gebou from Pleusingen, Delbrück.

This evening walk with Ulrich & a candidate Krispel from Darmst. in
Johra very real full, from 5-6 Petold Local from Thuto, Kuschel from

Glugam an intelligent boy, Sanio. In Gsch. der reuerth. about 200
in Moral 30-30. The death of Geserim an occurrence which

makes me feel as if some demoniacal influence above me was
taken away. There is still some talk about Berlin, but if
I should likewise become an invalid I have nothing more
to desire for, though - if some Prof. come who invades my
lectures, I become empty. والله خذوه باله المكيه وانا

lectures, I become empty. والله خذوه باله المكيه وانا