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Fragmente des Tagebuchs von August Tholuck.

Tholuck, August

Breslau, 30.01.1817-24.03.1822

18. Februar 1820

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in meines Seel ganz ihr end zu k. heraus u. sag der hies, was ich
sagen musste.

1820
In the 10th If I will not be quite subdued by wild by revived
passions, I must begin again my journal. Heavens! what
backslidings must I remark since the period of Missionary.
An immense unsincere desire of roving through the world,
reveries in littoral objects, vain thoughts of very usefulness
in littoral regard, harshness against my brother, ~~passion~~
daintiness for I have been thrice at the confecturers, and coldness
for the support of misery. Since I turned all my thoughts to fo-
reign countries and to journeys I became unsincere. How true
says the preacher: חֲזַקְתָּ אִשׁוּר עֲשֵׂה תְּהַלֵּל יִסְּאֵת הָאֵלֶּם יִשְׂרָאֵל וְהָאֵלֶּם

בְּקִשְׁוֹ חֲסִידוֹתָ רַבִּים. — No! I will return and a most essential
rule I propose one is to hold fast on prayers, to pray several
times every day. Fear ^{u. Kothman's} said today: I was asked an answer, I
supplanted the Lord and observed silence. — Now if he calls to the
Lord for one answer, for how much must I call to him.

Memoranda mihi sunt quae huius in sermone Löffleri maxime
me moverunt, ad quorum numerum pertinet Dominum no-
strum quo magis humilitatis specimen nobis ostendit se
diaboli tentationibus subiacere, primum ab eodem illo satana
ad desperationem animi, tum secunda tentatione ad superbiam
pullectum esse, illa ne quidquam ~~et~~ fidei in Deum servaret ten-
tabat, hac ut audacter et temere nimia fide ad vesana
facienda duceretur Dominus. — Wir stolzen Menschenkinder sind
doch recht arme Sünder u. wissen gar nicht viel. Wir suchen viele
Knechte u. machen Hirngepinste u. kommen immer weiter v.
dem Ziel. — Quid ad futuram meam conditionem non possum
quin Hi verba ~~non~~ non recorder eaque hic notem: Res quam
nunc tibi dicturus sum intra te me et Dominum nostrum ma-
neat, tranquille res agatur denn der Herr besetzt sich ja zu
dem am liebsten, was recht still liegen wird.

Acquiescentiam etiam hodie litteras a Carolo fratre indigentiam suam exhibentes, paullo dubitans num rectius esset si Carolo dicerem, dixi tamen recordatus pro fratre etiam ingratis esse faciendum.

Montag d. 20 Febr 20 Yesterday I had bloodspitting for a second time I was very sad about. The day before I comforted and consoled myself by the persuasion of relying entirely in the justification of Christ and thinking of death I grew so overwhelmed with confusion and thankfulness to our Lord that I shed many tears, nay I felt completely the weight of my sins and the high value of his redemption. I was almost penetrated by a secret mystical quietness. But Sunday I could not get rid of the thought of unrede and with a cold spite I prayed: Deliver me from my fetters! - Today I feel much better and I am very thankful, but not warmly the idea of my further life troubles me too much. Ah that I might attain so childlike a tranquillity that no care left that of my proceeding in the way of God might trouble me.

Mittwoch 6 März 20 لا يا ايدوارك بلا انقطاع وضعين وساعلاً من قي الدم
وقع لي اليوم وبعيد من راحة القلب وقعت اتفاقاً على حياة طسطنطيند
فقرت فيه فالتسع صدى وبلغ نظري الى ان لازم حياتي يا مثل حياة
جل في جمهور الاخوان وفي اثنا ذلك ودي كتابه فريد نبج يقتضيه طلب
من قو يطبخ من القلوب امثلت عنده فغضبت ووقفت على ان اجلي ذلك
انفيلغرمان خالاً ندمت من ذلك لانه والله لا فعل ذلك رجل اخ
الذي قلبه في راحة مسية:

Montag 20 Febr 20. والله لو لا ضربتني بتشتوي صدى و بدني توشوش روي
اكثر مما يتوشوش الان كاني مملو من كبر النفس و من شهوة الفخر: حض اليوم عندي
حان و ايشر تكلمت مع هذا الفتى لا هرجت الا من الفلسفيا و ان كتاب
الله لا مكتوب بالهام الله و كيف اعذر ذلك والله ما اشرت كلامي