

Handschriften / Autographen

Tagebuch von Heinrich Wilhelm Ludolf.

Ludolf, Heinrich Wilhelm

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Ch. 1701.

January. 11

Jan 13. By Mr. Chamberlain miss brief
to Mr. Beringer in King's office, Jan
on behalf of the Portugues
and on Francis Molinos grounds for
Protestation of conscience.

Dito I made acquaintance with Mr.
Shaw Lawyer of the middle temple.

14. one Jacob who had formerly
been a Jew, and was through a wonder
full Providence brought to real Christianity
came to see me designing to go to Cornwall
Dito I went with L. to Dr. Woodward at
Coplar, and from thence to Mrs. Smith,
dangerously sick said she could not live
and was afraid to dye, complaining of want
of humility and of not having made a due
return to God's mercy. It seems in her weak
condition, she could not reflect upon that
infinite mercy, which is not like to abandon
a soul, that longs for it, whereas it took such
care of us, before we were in being, and when
we were in a state of rebellion. It is also
a sign of our humility, when we think we
have not enough of it. Having the reputation
of a pious course of life, she may be a lesson
to those that go more coldly about the business
of their salvation.

Spiritual
Distrustfulness.

Januarius

[illegible]

An 15. Botsch schändtlich, und sein
 alle schändtlich was man hi glich, in
 oben dem lichte dasin wir Gottes sonne
 steht, so, werden wir auch unser den
 Boten zu sehn. Homo est, istar
 speculi in quo Deus suam imaginem
 per se ipsam redditam contemplari debet,
 et Deus proinde contemplatur hominem
 Speculum praebet in quo deformitatem
 suam cognoscere queat, quo eo magis mi-
 remur infinitam bonitatem Creatoris
 perfectissimi, creaturam adeo degenera-
 tam tam impense amanti.
 Quo magis Deo vivere laboramus, eo magis
 nostri parvi sumus, quo magis nobis vivere
 volumus, eo magis dura re vitute premimur.
 a nemine tollies et tam enormiter decii-
 rimus quam a nobismet ipsis.

Ноты Ехтенншъ Слѣдъ на пера а
 Лала что въ Лѣгу коняди о бжтв
 Тка ноты похвалъ масовъ и побѣдъ
 (въ масовъ и католѣ божь).

Homo Dei Speculum
et
Deus hominis Speculum

Deo l'armeno mi conto, che in un convento
d'Erivan guardavano la lancia, colla
quale Nostro Signore fu transso, quando
accadeva la peste in qualche luogo, vi por-
tavano la ditta lancia et subito la peste
si fermava.

Vertus 4. Lat. LXXXV. paraphrastica in
verti perit: Dum avis instar e terrenis
se attollit anima, invenit dominum sua requiem,
et ita libertatem adeptam. 1777 argue liber-
tatem ac lividitatem. 1777 argue liber-
tatem ubi pullos suos, seu mentis fructus, instar
florum pulchrorum et suave olentium, si nam
1777 floruit: collocet, nimirum altaria
tua mystica, Deus Tebuor, Rex meus et deus
meus, cui titulum me debeo.

(17.) Maxima pars biblia legunt, ut
doctores evadant, non ut meliores. Medi-
cam de eis, qui fundamenta suam hypothe-
sion in biblia quarant. Sibi contrarios textus
pratercant, sibi faventes avide colligunt, et
debilis repa in sensus suos detorqueant. Lucerna est non divina videtur.
It is a strange thing that people should
make a sacrifice of their soul to their
body. This should convince them of their dark-
ness, which deceives them, that they fancy
they love God, notwithstanding they care so little
for his company, nay love that company best, where
he, our truest friend is forgot.

ס'איש מרבה יסודו
נפשו נשכח

January

Die. Son D. Allez mit uns in la nuit
mit dem heiligen geistlichen und Protestanten
geseandten (anonyme de S. Genevieve M. Jean
Gaigne) bekannt worden, allhier berichtet
daß unter den Christen da selbst 3. factionen
sind (1) unter sich die feilige p. H. (2)
Socinianer, la petite Eglise genannt (3) die
den alten band angeschlossen

der li. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

18) It is a great condescension of God all-
mighty to make use of so weak instruments
as men in the establishing of ^{his} kingdom. It is
no small joy, and honor to those, whom he
employeth. But what love is it in our Savior,
to own, as done to him, that service, whereby
we advantage our brother, nay, which is more,
ourselves. The meaner instruments God useth,
the more appears his glory through them,
and confounds the haughtiness of the world.

Delivery out of
Temptations and
sinking under them.

If a man made a due reflection upon delivery
out of temptations and of upon being overcome
by them. The first would fill him with thank
and hopes, and the last would make him humble
and watchful. I believe it is for want of these
fullness. After we have been delivered, that
God withdraws his hand and lets us fall again.

January

21. If Gods Spirit by his operation upon our soul perpetually rejoiced and inlightened us, we might ascribe that happy state and the effects thereof to our own being. Whereas by withdrawing some time, this countenance, we are made sensible, what a sad dark nothing we are, if left to our selves. Now could we see that incomprehensible condescension of Gods love to usward, if we were not thoroughly convinced of our undeservedness. Our duty consists (1) carefully to avoid giving him cause to withdraw, (2) when our mind is dark and overcast, think it a distress a cry to him that can deliver (3) think on deliverys past and trust to him, that is of no changing temper.

כְּדָה יִנְפֹשׁ עַבְדִּי וְלֹא יֵאָשֶׁר כִּי הַחֹסֶם בִּי

but the frame of a servant of God is described.

בִּי חֶשֶׁךְ וְאַפְלָטוֹהוּ אֱשָׁכְהוּ כִּי יִדַּע שְׂעִי :

יִקְרָא אֶפְי וְאֶעֱנֶהוּ עֲמוּ אֲנֹכִי בַעֲדָה אַחֲלִיצֶהוּ וְאֶכְדָּד הֵן :

אֶרְךְ יָמַי אֲשֶׁבִּיעֶהוּ וְאֶרְאֶהוּ בִּישׁוּעָתִי :

22) If God honoureth me, it is no great matter if all the world besides despise me, et vice versa. It is no small honour if he wons me to be his child, when the glory of his only son is displayed in me, and my soul is stript of the detestable dress of disobedience, and base loving the world, darkness and myself; being instead thereof adorned with holiness, righteousness and truth, which is obtainable in me, Beloved.

24) If use determines the apprehension of our outward senses, it is no wonder the depravation of our inward senses strengthened by custom should betray us into so many errors. What we see in a looking glass seems to be so far behind the looking glass, as it is before it, because our eye is used to see allways in a straight line forward, so likewise our mind judges rather by custom than by reality.

A great many fancy they know Christ, and nevertheless are so far from having eternal life, that they are neither in the hopes of nor in the way to it. Some call knowing of a man, when they have seen his body, without considering that the soul is the main part of the man. Those that have an experimental knowledge of that light and truth, which Christ imparted unto the soul, may be said to know him, herein consists that real life, which was denied unto man, when he was created אלהים. when David reflected upon it, he found that our life was but a death and a pit without it; and his soul was struck with terror and anguish when he wanted it.

נפשי נבזה מאד ואתה יי עדמותי שובה יי
חלצה נפשי הושיעני למצא חסדך כי אין צמח
צדק בי שאר מי יודך לך

January 9

חפידים
alorqual, m op
questos
מתי יולד

28/ חפידים, parece que sean aquellos
los quales llegaron a las bienaventu-
radas moradas del Señor. Los quales al-
cançaron lo que desea David, diciendo:

שילח ארך ואמתך המה יכחתי ביאני אל הר קדש
ואל משכנותיך

Estes vencieron el enemigo, contra el
qual supplica David al Señor, diciendo:

שפצתי אלהים ורבה ריבי מיאני לא חפיד

מאיש מרמה ועולה תפושני ::

En la qual victoria consiste el ventaje de los

ישא ברכה מאתו ודרך קה מאהי ישעו ::

La qual justicia siendo obtenida alcanza

ואני בדרך אחזה פניך אשבעה בהקיש תמונתך

y se entiende por experiencia

תורעני ארח חיים שבע שמחות את פניך

נעמות בעיניך נצח ::

Jan 29 an^o Montignov, Ex:fo ruff,
et p^{re}sentat^{ur} in Rom p^{re} Sob
Interieur Liban, et l'ange correspond
mit voluption für fortplantung der
militia.

Σα λυ βρι λυ ιοναλ εα σαλτα φω
λαψα. βεδμε ην ιααησιασ ο
να οι ααημεαν ηαοστον λαψα
ην λαυ ααημεαν ηαοστον λαψα
ην λαυ ααημεαν ηαοστον λαψα
ην λαυ ααημεαν ηαοστον λαψα

Januarius.

Ultimo hujus mensis:

Бѣе похотиѣ божѣ пратиѣ нощѣ
 въ въ снѣ нощи похотиѣ. паша
 рачеѣ похотиѣ. Лѣша нощѣ
 зѣти божѣ похотиѣ. Лѣша Лѣти
 асѣи асѣи асѣи асѣи божѣ
 божѣ. паша рачеѣ Лѣти,
 прачеѣ рачеѣ и рачеѣ. асѣи,
 асѣи асѣи асѣи.

Лѣти похотиѣ и асѣи Лѣти.
 нощѣ, что снѣ нощѣ Лѣти
 паша прачеѣ, нощѣ
 асѣи нощѣ Лѣти паша
 похотиѣ снѣ.

Лѣти Лѣти Лѣти
 Лѣти Лѣти.

Охотоѣ асѣи нощѣ; прачеѣ,
 нощѣ прачеѣ похотиѣ паша Лѣти,
 асѣи Лѣти, и похотиѣ рачеѣ
 асѣи похотиѣ. паша Лѣти
 прачеѣ, паша божѣ Лѣти асѣи
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 Лѣти нощѣ асѣи, и прачеѣ
 похотиѣ Лѣти; и асѣи асѣи асѣи
 нощѣ Лѣти, нощѣ похотиѣ.

observationes
 hujus mensis