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February

10) The Sun is the principle of natural life to the corporal creation, but influences differing ways and in differing degree, of glory. Animals receive more benefit from the Sun than plants, and man is enabled by the Sun to be still more than beasts. Our Sun of righteousness that glorious spring of truth and mercy and wisdom, produces more glorious effects in one soul than in another. The Devils cunning malice contrives false lights, to cheat us of the glory our Sun of righteousness hath in store for us. A lying spirit endeavours to make true inspiration suspicious and contemptible. all the Devils influence into Enthusiasm tends chiefly, to obstruct the progress of the manifestation of the Great God in our Souls.

11) *Ἰσοῦς ἡμεῖς ἵσμεν ἵνα νοῦν τοῦ Θεοῦ
ἵνα ἡμεῖς ὡς αὐτὸν ἰδῶμεν αὐτὸν
ἴδωμεν. Quicumque hoc Salvatoris sui exemplum
sincere deipici conabitur, talem gustum et nu-
tritionem in executione divinae Voluntatis
deprehendet, ut non solum anima spirituali
pace ^{in eis} satiatur, sed illa ipsa obedientia et in
mandatis divinis versatio, novas vires et
benedictiones homini acquirit, sicut Nilius
benigna indolis Dominus, fidelis servi sustiner.
tandem imo remunerandi et evchendi curam negligat.*

February 18

Sound reasoning may convince a man of the lovelynesse of the new Creature and holynesse, but all the reason in the world can not produce the new man; nay often our corrupted self will work the stronger, the more we argue against it. For as long as we will by reasoning work our selves into Gods Friendship, we undermine the chief Gospel mystery, namely Gods Infinite love in giving his Son to restore such wretches to his Favour; καὶ ἅλλὰ τὰ ἵματια, καὶ τὸν δία τὸν ἱερεῖ Χριστῷ. But we are not yet in him, nor raised with him and placed amongst the heavenly, as long as we are not persuaded of ἡ παύσις ἐκ θείῳ, ἢ καὶ ἡ ἀλλοτρίωσις ἡμῶν ἀπὸ τοῦ δία τὸν ἱερεῖ Χριστῷ, happy are they that have received τὸν δία, συνοχῶντες ἡμῶν καὶ ἅλλὰ τὰ ἵματια, and go about it humbly, faithfully and cheerfully. They will find such satisfaction in it, that it will serve for an experimental commentary to the ἀποστολικὴν ἐκκλησίαν ἢ τὸν λαόν ἐν Χριστῷ.

Christ being at this rate the principle of this, or with God, is likewise the ^{only} true principle of unity between men, and those will be always mistaken that will establish union by humane means, and maxims, upon worldly grounds, and for worldly ends.