

Handschriften / Autographen

Tagebuch von Heinrich Wilhelm Ludolf.

Ludolf, Heinrich Wilhelm

o.O., 13.01.1701-31.10.1711

22. Februar 1701

Nutzungsbedingungen

Die Digitalisate des Francke-Portals sind urheberrechtlich geschützt. Sie dürfen für wissenschaftliche und private Zwecke heruntergeladen und ausgedruckt werden. Vorhandene Herkunftsbezeichnungen dürfen dabei nicht entfernt werden.

Eine kommerzielle oder institutionelle Nutzung oder Veröffentlichung dieser Inhalte ist ohne vorheriges schriftliches Einverständnis des Studienzentrums August Hermann Francke der Franckeschen Stiftungen nicht gestattet, das ggf. auf weitere Institutionen als Rechteinhaber verweist. Für die Veröffentlichung der Digitalisate können gemäß der Gebührenordnung der Franckeschen Stiftungen Entgelte erhoben werden.

Zur Erteilung einer Veröffentlichungsgenehmigung wenden Sie sich bitte an die Leiterin des Studienzentrums, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

Terms of use

All digital documents of the Francke-Portal are protected by copyright. They may be downloaded and printed only for non-commercial educational, research and private purposes. Attached provenance marks may not be removed.

Commercial or institutional use or publication of these digital documents in printed or digital form is not allowed without obtaining prior written permission by the Study Center August Hermann Francke of the Francke Foundations which can refer to other institutions as right holders. If digital documents are published, the Study Center is entitled to charge a fee in accordance with the scale of charges of the Francke Foundations.

For reproduction requests and permissions, please contact the head of the Study Center, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

[urn:nbn:de:gbv:ha33-1-176785](https://nbn-resolving.org/urn:nbn:de:gbv:ha33-1-176785)

February

22. It seems men do believe but little
of what Christ said, or else they would re-
flect upon his saying, let the dead bury
their dead. For if people really believed
they were by nature spiritually dead,
they would not fancy in their state
of nature they could see any thing in
spiritual things, but they would first
seek life, and heartily apply to him,
who is the only true Physician
of the soul. But they had rather
spend their time in examining the
Physicians nature. One thing might
convince us of our deplorable state,
that good resolutions, are so often
broke, and the better the resolution is,
the stronger a bent we find against
it. Which should convince us of a
principle of light, and a principle
of darkness that works in us. As long
as we comply with the principle of dar-
kness, we run on in the path of death
very smoothly, but when we would
break loose from its tyranny, it leaves
nothing untrodden to preserve its claim
to us.
αὐτὸν ὁπότε ἀνεξάντητον πρὸ τοῦ
ἀναμάρτου καὶ ἀκατάστατον ἐν τῷ
τοῦ νοῦ καὶ

February

21

Uach dem wir in France an die Societät
gepfiraben, Tablonski sein inbröfing
die Relation von feigen Societeten
in Wienburg anfeindend und fäpfer,
müß man Leffer des worts in
langen in der Atigen feffen, daß sein
guden befeignungen in der Universal
Kunfts & circulation müß. xxi in d. 2. 2.

What a difference is there, when we work
our selves, and when God works in us, in our
prayers it is most evident. There is no less
difference between working for our selves
and working for God; in the spring, help
and comfort of our actions. The flaws
in good actions are very usefull, to humble
us and to exalt God. The more we are
humbled the more God is exalted. The
greater my failings are, the more is
that mercy to be adored, that will work
through so much frailty. If God had
not permitted the fall of the first man,
the infinite love of raising man out
of the pit had not been discovered.
We may say as much and infer the
same from Gods permitting to sink deep
into death before he fetches a soul up
to life.