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22
Martii 24. Qui hoc modo in Veritate dulcuntur,
atq; in ista veritate Iustitiam et Amorem
acquisivere. In illa ipsa Humilitate,
que eor. Doctrinam Veritatis idoneos
reddidit, magis magisque crescunt, et que
magis infinitam Benignitatem sui Magistri
adco miseros doctis dignosunt, eo magis
gratu mente tantam Misericordiam
venerantur, atq; in ista Misericordia
fiduciam suam collocantes, se totis ei per-
mittunt, obedienter omnia suscipientes.

21 Ita ut Humilitas, Gratitude et
obediens Reignatio sint Fractus et
Indicia, in Veritate eruditaram Ani-
marum, atq; in Via Vita versus
Portum Beatitudinis, Montem
Throni, arcem Pacis, et Altissimi
Domicilium feliciter pergentium.
Praestaret ut Studiosi Theologia ad hoc
iter ingrediendum probe inducerentur,
quam ut vaniloquis de statu Propri-
etatem aspererent. Pluris ego facio
indoctum, sed sincero corde Vanitatis,
nia studentem, quam qui doctissimi ver-
bis Sanctificationem definire, atq; ejus
distinctionem a Renovatione et Iustifi-
catione subtiliter indicare potest.

God in his mercy affords us now and then
 a little sight of the glorious abode of his
 saints with him, the dim of our Pilgrimage,
 but even in our moving forward we meet
 with another hill to climb over, which in-
 tercepts the light of our blessed dwellings
 of Peace and Joy. It would be madness
 to give therefore over the journey or go
 back. But true Christian Souls press rather
 forward the more earnestly. and it is a
 sign we are drawn by the Divine Loadstone,
 and approach him more and more, if our
 longing for, and hastening towards the Cen-
 ter of our happiness, the Spring of true
 satisfactory Love, increases.

L'arménien me conte, que les Guebres, ont
 un langage différent du reste des Persans,
 qu'ils gardent toujours du feu dans leur
 maisons, et si par hazard il s'éteint,
 il faut qu'ils aillent jusqu'à Kirmān
 à 20. journées d'Ispahan, pour le r'allumer,
 y ayant une grande four toujours entretenue.
 Il seroit à souhaiter que les Chrétiens eussent
 autant de soin, à entretenir dans leur foy le
 Feu de l'Amour Divin.

March - My journey from Iffla to Jerusalem, may
 be an Embleme of our Pilgrimage to the
 Heavenly Jerusalem. In the beginning I was over-
 joyed that I should have so much assistance
 and comfort of my company. But I heard soon
 after the companion. /: l'interprete de: Padri
 di Terra Santa: could not go with me. For
 my comfort he recommended me to the Tur-
 kish Aga, and I took horse pretty well chee-
 red up, but I was not yett out of the
 gates, before I was stopp'd, by the factious
 servant. after they had let me pass, at
 the Draggerman, contenting them, presently
 being out of the gates, the arabs began
 to exact upon me, and the Turks my Patron
 seemed useless to me. though afterwards
 they helped me at night out of the arabs
 hands, and refreshed me with a dish of
 Coffe at S^r. Jeremy when I was very much
 tyred. My own carrier, that belonged to my
 ass vexed me afterwards, when I came
 within ken of Jerusalem, my Patron, the
 Turkish aga's guards, frightened and visited
 me. Being arrived at the Gate of Jerusa-
 lem, and thinking all over, I was forced
 to walk to an other gate, where at last
 I was received by a messenger sent me from
 S^r. Salvadore, and there at last refreshed
 with entertainement and rest.