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7. 4. Isa... 2. חסד בלוי לחם 2

וְיִגְעֶכֶּם בְּלֹא שִׂבְעָה שְׂמֵחוּ שְׂמֹחַ אֵלַי וְאֶכְלוּ בִּלְבָבוֹ

Quicumque auditum internum accepit, atque vocem verbi,
quo omnia facta sunt, et quod πάντα τὰ ἐγγράμματα
ἐστὶν συνάμωμος, αὐτὸς φέρεται, audit, ille nutritur
בְּחֶמֶץ, atque suavissimo cibo et potu. fruitur, ^{בְּחֶמֶץ}
~~בְּחֶמֶץ~~ בְּחֶמֶץ בְּחֶמֶץ, sive lacte sustentatur ac vino
locificatur, בְּחֶמֶץ בְּחֶמֶץ בְּחֶמֶץ בְּחֶמֶץ

13. 4. If there was no other sign of the
perverseness of the mind of man, this is
a sufficient one, that about spiritual
things every one is satisfied with himself,
and thinks himself as wise and as holy as can
be, whereas about temporal things nobody is
contented but would fain be greater and richer.
If we were really wise, we should not be
greedy of temporal things, and consider we have
as much as nature requires, what is beyond the
need of nature obstructs grace. But in spiritual
things, the greatest share we have, is the least
of what an infinite being may give.

הַיְיָ אֱלֹהֵינוּ הוּא הַיְיָ אֱלֹהֵינוּ הוּא הַיְיָ אֱלֹהֵינוּ הוּא הַיְיָ אֱלֹהֵינוּ
הוּא הַיְיָ אֱלֹהֵינוּ הוּא הַיְיָ אֱלֹהֵינוּ הוּא הַיְיָ אֱלֹהֵינוּ הוּא הַיְיָ אֱלֹהֵינוּ
הוּא הַיְיָ אֱלֹהֵינוּ הוּא הַיְיָ אֱלֹהֵינוּ הוּא הַיְיָ אֱלֹהֵינוּ הוּא הַיְיָ אֱלֹהֵינוּ
הוּא הַיְיָ אֱלֹהֵינוּ הוּא הַיְיָ אֱלֹהֵינוּ הוּא הַיְיָ אֱלֹהֵינוּ הוּא הַיְיָ אֱלֹהֵינוּ

Decemb. 20. 74. Hostes extra nos tam invisibiles quam
visibiles parum nobis nocent, nisi corruptio
intra nos cum illis conspiret, atq; spiritus
impurus intimam cordis occupet atq; Sathana
Solium ibi erigat. Tum demum miserimus
est status hominis si ratio sua a mendaci
spiritu regatur, atq; homo ratiocinii sui
media interioris sui probe et amplectatur.
Quo magis spiritus dei a nobis recedit, eo magis
spiritus diaboli nobis dominari incipit et sic

וְיִשְׂרָאֵל יִשְׁעוּ וְיִשְׁעוּ וְיִשְׁעוּ
וְיִשְׁעוּ וְיִשְׁעוּ וְיִשְׁעוּ
וְיִשְׁעוּ וְיִשְׁעוּ וְיִשְׁעוּ

1. A man that prides in rehearsing the
thoughts of others, compared with one that
hath a stock of his own of good thoughts
seems to me as a dry tree hung with
green boughs and ~~to~~ painted fruit, in compa-
rison of a fruitful tree laden with plenty
of dainty fruit produced ~~from~~ by his own sap.

It is a sad thing to consider that the
way to promotion is ingenuity about vanity
or destroying of mankind as by war.