

Handschriften / Autographen

Tagebuch von Johann Ernst Geister und Johann Zacharias Kiernander.

**Geister, Johann Ernst
Kiernander, Johann Zacharias**

Cuddalore, 18.01.1741-28.12.1741

April 1741

Nutzungsbedingungen

Die Digitalisate des Francke-Portals sind urheberrechtlich geschützt. Sie dürfen für wissenschaftliche und private Zwecke heruntergeladen und ausgedruckt werden. Vorhandene Herkunftsbezeichnungen dürfen dabei nicht entfernt werden.

Eine kommerzielle oder institutionelle Nutzung oder Veröffentlichung dieser Inhalte ist ohne vorheriges schriftliches Einverständnis des Studienzentrums August Hermann Francke der Franckeschen Stiftungen nicht gestattet, das ggf. auf weitere Institutionen als Rechteinhaber verweist. Für die Veröffentlichung der Digitalisate können gemäß der Gebührenordnung der Franckeschen Stiftungen Entgelte erhoben werden.

Zur Erteilung einer Veröffentlichungsgenehmigung wenden Sie sich bitte an die Leiterin des Studienzentrums, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

Terms of use

All digital documents of the Francke-Portal are protected by copyright. They may be downloaded and printed only for non-commercial educational, research and private purposes. Attached provenance marks may not be removed.

Commercial or institutional use or publication of these digital documents in printed or digital form is not allowed without obtaining prior written permission by the Study Center August Hermann Francke of the Francke Foundations which can refer to other institutions as right holders. If digital documents are published, the Study Center is entitled to charge a fee in accordance with the scale of charges of the Francke Foundations.

For reproduction requests and permissions, please contact the head of the Study Center, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

[urn:nbn:de:hbz:33-1-187669](https://nbn-resolving.org/urn:nbn:de:hbz:33-1-187669)

upon the History of our Saviours passion & resurrection.
About the middle of this Month news was brought that the Maratters had taken the Town & Fort of Tereutcheenawpolli from the Moguls people again. This Fort is about 40 leagues Southwest from hence, & is accounted to be one of the strongest over all the Country. Formerly a Prince of the Marattish nation governed it, but few years ago, one of the Moguls Commanders Sonder Sawis took the Place by Treachery and governed the Province belonging thereunto. Not contented with this, he went further Southwards, ruining the Tan-shaur country (the King of which is likewise a Maratter) & had once almost taken the residence by Treachery if it had not been detected, & the Traitor executed. The King of Tan-shaur knowing no other help, asked the assistance of his kindred, who thereupon came with a powerfull army, & if it was not the true reason, it was at least the Presence that they came to free Tan-shaur & Tereutcheenawpolli from the oppression of the Moguls Commanders. They blockt Sonder Sawis up very close for some Months, & though his Brother with a Body of men endeavoured to break through the Maratters camp in order to bring succours & provision into the Fort, yet after two attempts he lost his life, though it was said, he fought bravely. Upon this Sonder Sawis was necessitated to give himself up Prisoner, & the Maratters took the Place. It is uncertain now which way the Army will march, and what their further design is.

April.

Two boys were dismissed out of the Portuguese School, so that there are but 5. now, & two Christian Children in the malabarian School.

The last rainseason being not very plentiful, and since that no rain having fallen for about 5. Months, the weather began to be very unhealthfull, so that numbers even of the natives fell sick. It affected us likewise, and kept us indisposed for a good part of this Month, so that we could not be so assiduous in our business, as we desired. It seems that we are known more & more amongst the inhabitants & other natives of the Country, and their esteem

esteem and good opinion of us seems to increase. We had several visits from them and our discourses were in the main the same, as those mentioned before in our Journal.

Gu: chose now and then in the morning to sit at the door reading the malabar Books, which brought several of them that passed by, nearer to the House, & gave an opportunity to talk with them.

R: had exercised himself so much in the malabar language out of the printed books, that it was thought proper now, to proceed to the authors themselves, & a renowned historical book, which is wrote in a plain easy language, was chosen for this purpose. The difficult words of this book have formerly ^{been} wrote out in malabar & latin by Gu:, who is resolved to assist his Colleague in these exercises as long as it shall be necessary.

In the Portuguese School the explanation of the treatise against Popery was continued.

Our Sermons were upon Christs resurrection, & his manifestations after it.

May.

About this time account was brought, that the Maratten army was marched off again, though it is uncertain yet if they will not come again.

A native who in the time of Disturbance had retired to this place, & having nothing to live upon, offered himself to turn christian; Though he was so honest, as to say, it was upon this express condition, that we should find him a lively hood. We let him know, that we could not enter into such an engagement, but that he himself ought to look out for his worldly circumstances, & in case he could settle and maintain himself here, we should be glad to contribute to his spiritual welfare. After a few days we saw him no more, & perhaps he was gone home again.

5. Upon the ceasing of the disturbances we resolved to go out again to the neighbouring places, & accordingly G: went to Trippoplore this evening, but found no particular opportunity for a publick interlocution, only going