

Handschriften / Autographen

Tagebuch von Johann Ernst Geister und Johann Zacharias Kiernander.

**Geister, Johann Ernst
Kiernander, Johann Zacharias**

Cuddalore, 18.01.1741-28.12.1741

7. Juni 1741

Nutzungsbedingungen

Die Digitalisate des Francke-Portals sind urheberrechtlich geschützt. Sie dürfen für wissenschaftliche und private Zwecke heruntergeladen und ausgedruckt werden. Vorhandene Herkunftsbezeichnungen dürfen dabei nicht entfernt werden.

Eine kommerzielle oder institutionelle Nutzung oder Veröffentlichung dieser Inhalte ist ohne vorheriges schriftliches Einverständnis des Studienzentrums August Hermann Francke der Franckeschen Stiftungen nicht gestattet, das ggf. auf weitere Institutionen als Rechteinhaber verweist. Für die Veröffentlichung der Digitalisate können gemäß der Gebührenordnung der Franckeschen Stiftungen Entgelte erhoben werden.

Zur Erteilung einer Veröffentlichungsgenehmigung wenden Sie sich bitte an die Leiterin des Studienzentrums, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

Terms of use

All digital documents of the Francke-Portal are protected by copyright. They may be downloaded and printed only for non-commercial educational, research and private purposes. Attached provenance marks may not be removed.

Commercial or institutional use or publication of these digital documents in printed or digital form is not allowed without obtaining prior written permission by the Study Center August Hermann Francke of the Francke Foundations which can refer to other institutions as right holders. If digital documents are published, the Study Center is entitled to charge a fee in accordance with the scale of charges of the Francke Foundations.

For reproduction requests and permissions, please contact the head of the Study Center, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

urn:nbn:de:obv:ha33-1-187669

and the like, have given an opportunity to such acquaintance, we have wished sometimes to have more of this kind here, to excite the curiosity of the natives. However considering the charges and cost of these things, we cannot resolve to desire that Globes & astronomical machines should be sent from Europe. Yet, as it happens now & then that after improvements & new inventions upon such instruments, the old ones are thought almost useless, we have been thinking that Gentlemen in England, who are provided with such instruments, as on the aforesaid supposition were almost of no use to them, would perhaps be inclined to part with them, & let them come to India, where they might be employed, though in a remote way, for the benefit of Religion. Globes, Astronomical maps, etc. would serve best for this purpose, because there is yet some knowledge of astronomy amongst these people, and it makes them always attentive, when they find that the Europeans have made a progress in this noble science.

The malabar Sermons this month, have been upon the Second Chapter of the Acts.

In the Portuguese Sermons we began to preach upon the Epistle to the Colossians, and in the Portuguese School after the finishing of the Treatise against Popery, it was thought proper to begin the explanation of the Catechism.

June.

We went on in all the parts of our business as much as the hot and disagreeable season of the Year would permit.

A poor orphan, the Son of an Englishman, who has been Corporal, was upon desire taken in the Portuguese School with the beginning of the month.

17. In the evening G., who for recreation & exercise
went

went to the Fort, happened to meet in the way a small company of the natives from Porto Novo, and fell in to a discourse with them, which went chiefly upon the unity of God, and that there could be only one true way to serve him. They seemed to be much pleased, and were invited to a further conversation.

14. The Malabar Sermon had hitherto been in the hall of the house, but upon deliberation we resolved to have it for the future in the malabar School, and begun so to day. The main reason is, that we hope by this means to bring the natives to hear our Sermon, as they will sooner come to the malabar School than to our dwellinghouse.

22. On an invitation G. went over to the Fort side in the evening to christen the son of a Gentleman.

In our Sermons and instructions we have continued upon the Texts and Doctrines begun last month.

This month we begun to have a malabar Sermon every Sunday, and resolved, that G. should take care of the malabarian and R. of the Portuguese business, till R. should be advanced so much in the language that we can do it by turns.

John Ernest Guister.
Johann Zacharias Piernander.