

Handschriften / Autographen

Tagebuch von Johann Ernst Geister und Johann Zacharias Kiernander.

**Geister, Johann Ernst
Kiernander, Johann Zacharias**

Cuddalore, 01.01.1743-27.12.1743

1. Januar 1743

Nutzungsbedingungen

Die Digitalisate des Francke-Portals sind urheberrechtlich geschützt. Sie dürfen für wissenschaftliche und private Zwecke heruntergeladen und ausgedruckt werden. Vorhandene Herkunftsbezeichnungen dürfen dabei nicht entfernt werden.

Eine kommerzielle oder institutionelle Nutzung oder Veröffentlichung dieser Inhalte ist ohne vorheriges schriftliches Einverständnis des Studienzentrums August Hermann Francke der Franckeschen Stiftungen nicht gestattet, das ggf. auf weitere Institutionen als Rechteinhaber verweist. Für die Veröffentlichung der Digitalisate können gemäß der Gebührenordnung der Franckeschen Stiftungen Entgelte erhoben werden.

Zur Erteilung einer Veröffentlichungsgenehmigung wenden Sie sich bitte an die Leiterin des Studienzentrums, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

Terms of use

All digital documents of the Francke-Portal are protected by copyright. They may be downloaded and printed only for non-commercial educational, research and private purposes. Attached provenance marks may not be removed.

Commercial or institutional use or publication of these digital documents in printed or digital form is not allowed without obtaining prior written permission by the Study Center August Hermann Francke of the Francke Foundations which can refer to other institutions as right holders. If digital documents are published, the Study Center is entitled to charge a fee in accordance with the scale of charges of the Francke Foundations.

For reproduction requests and permissions, please contact the head of the Study Center, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

urn:nbn:de:obv:ha33-1-187692

Entzelniffes Diarium von Jahr 1740.
of Journal

containing the most material Circumstances;
happening in the first Six Months
of the Year 1743

with the British Mission at Cudalur, near
Fort St. Davids.

January.

At the end of the preceding Year one of us,
Ga. has found himself much indisposed of the
Same Symptoms, which formerly attacked him only
by intervalls, and that chiefly in the hot season
of the Year. The Physician of this place being
consulted, advised first of all some physick and a re-
gimen, but finding the disease very Stubborn and
of a long gathering, thought it necessary that I
must intirely abstain from Study & Speculative
application of mind, and try, if by daily exercise
and diversion the evil could be removed. Accord-
ingly I left all our business to the care of
my Colleague and endeavoured to do according
to the Physicians advice.

A.

Though this was a sorrowfull thing, divine Providence ballanced it with a matter of Joy, and made us see what we had been long wishing for, viz: the bringing over of some of the natives to christian religion.

2. Two natives, a man and his wife were to day christened as the first fruit of our labours, and our first profelytes to the malabarian congregation. The man was christened with the name of Nuttu Piffen, and the women with that of Ponnai. The name Nuttu signifies a Pearl, and is amongst these country people very frequently given to both Sexes. The signification of the word Piffen we could not find, though we know so much, that it has no affinity with any thing belonging to Idolatry. The name Ponnai signifies so much as the latin: *Sturea*. These people had these names before they turned christians, and as for this particular, we have after a deliberation resolved, that whenever the names of grown persons, that come over to us, signify nothing idolatrous or bad, we will not change them. The main reason is, because