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## Tagebuch von Johann Ernst Geister und Johann Zacharias Kiernander.

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Kiernander, Johann Zacharias**

**Cuddalore, 01.01.1743-27.12.1743**

Februar 1743

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urn:nbn:de:hbz:ha33-1-187692

In the Portuguese Sermons, the first Epistle to the Corinthians has been continued, and to the Malabarian congregation the 10 Commandments have been explained.

### February.

13. A newborn daughter of the highgerman Soldier mentioned in November last, was christened to day.

16. Mr Kohlhoff and Mr Feglin arrived here from Tranquebar. Their design is to go along the seacoast as far as Chodras to make themselves and their business known to the country people, as likewise to visit us and Mr Fabricius in Madras.

20. Mr Kohlhoff preached upon our desire to our little Malabarian congregation, and in the evening they set out for Dewanapatnam, to be that night in The Dutch Factory, and next morning to continue their journey.

In the Portuguese catechisation the Epistle to the Philipians has been finished. The Malabarian and Portuguese sermons have been continued upon the same as last month. The Physician of this place always advising and insisting, that nothing in the world could cure me. In: But daily exercise on horseback, and the Dutch Gentleman in this

place hearing of it freely offered me their hopes, which kindness I accepted, and found a remarkable benefit by it. And being a little better, I ventured to preach three or four times a Portuguese sermon, which requires not so much application of mind, as the Malabarian, but it had once such an effect upon my body, as to cause almost an entire relapse, so that I was obliged of again till I shall find myself more recovered.

### March

With the beginning of this month we began according to our resolution to fit up another room for the Portuguese School.

The Son of a catechumen was taken into the Malabarian School. We see now with pleasure and thankfulness to God that our business goeth on better & better, even in our Portuguese School and congregation, so that some times our Hall is just big enough for the Auditory.

Some of our Catechumens have been hitherto hindered from coming to the catechizing, because in this climate is now great harvest which requires their