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Tagebuch von Johann Ernst Geister und Johann Zacharias Kiernander.

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good holy and just Doctrine which he taught, the holy and just life he led, and other circumstances, he would easily find it out that Jsa Nabi was a true man and a true God &c. And further he would find by reading this book, that all man are sinners, and that none can find mercy before God, and forgiveness of his sins, except he believeth in Jesus Christ whom he calleth Jsa Nabi. He promised to consider all this, and took his leave with many compliments.

31. One of the Girls in the Portuguese School, was dismissed, she having learnt what was most necessary, and being of an age fit for other business, was sent by the Father to Nagapatnam, to her relations there.
31. In the explication of the History of the New Testament, which is done on Sundays in the afternoon, Kiern: ended to day the history contained in it & opportunity, shewes them that such miracles are sinful and destructive to mankind, and never one amongst them all, that can be called good.

Espells

Gospels, which have been harmonically explained and proved
now to the history contained in the Acts of the Apostles.

Gu: has continued in the Portuguese Sermons upon the 2^d
Epistle to the Corinthians, and

R: has explained the 1 and 11^d Psalm of David, in the Ma-
labarian Sermons

August

1. A Girl was taken into the Portuguese School.
5. In the Pogoda at Tringapore, R: displayed fight with the
Pardaram and some Bramans, and afterwards with some Genters
that live in that Town. I asked the Bramans several questions
about their wedam and especially who was the author of it,
if, and in what manner, it did shew the way to eternal
happiness? They gave me no answer to any one of my que-
stions, but told that there were some other Bramans, who
were not present now, they would know to answer it all.
Then as the Genters, and other inhabitants came to the
happ could not answer my questions, I myself would tell
them the truth about their wedam, viz: that it was
not a loco that God almighty had given, but commendments
of men, and further that it was quite contrary to the will
of God, but very agreeable to the will of the Devil, whose
pleasure it was that men should not know the true
God but walk in the dark &c. I enlarged further upon

B.