

Handschriften / Autographen

Tagebuch von Johann Ernst Geister und Johann Zacharias Kiernander.

**Geister, Johann Ernst
Kiernander, Johann Zacharias**

Cuddalore, 01.01.1743-27.12.1743

Oktober 1743

Nutzungsbedingungen

Die Digitalisate des Francke-Portals sind urheberrechtlich geschützt. Sie dürfen für wissenschaftliche und private Zwecke heruntergeladen und ausgedruckt werden. Vorhandene Herkunftsbezeichnungen dürfen dabei nicht entfernt werden.

Eine kommerzielle oder institutionelle Nutzung oder Veröffentlichung dieser Inhalte ist ohne vorheriges schriftliches Einverständnis des Studienzentrums August Hermann Francke der Franckeschen Stiftungen nicht gestattet, das ggf. auf weitere Institutionen als Rechteinhaber verweist. Für die Veröffentlichung der Digitalisate können gemäß der Gebührenordnung der Franckeschen Stiftungen Entgelte erhoben werden.

Zur Erteilung einer Veröffentlichungsgenehmigung wenden Sie sich bitte an die Leiterin des Studienzentrums, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

Terms of use

All digital documents of the Francke-Portal are protected by copyright. They may be downloaded and printed only for non-commercial educational, research and private purposes. Attached provenance marks may not be removed.

Commercial or institutional use or publication of these digital documents in printed or digital form is not allowed without obtaining prior written permission by the Study Center August Hermann Francke of the Francke Foundations which can refer to other institutions as right holders. If digital documents are published, the Study Center is entitled to charge a fee in accordance with the scale of charges of the Francke Foundations.

For reproduction requests and permissions, please contact the head of the Study Center, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

urn:nbn:de:obv:ha33-1-187692

In the Portuguese Sermons have been continued upon the second Epistle to the Corinthians, and in the Malabarian Sermons the explanation of the Catechism has been continued.

October.

1. A little boy 5 years of age, a Son of one of our Malabarian Christians was taken into the School. And
6. Another boy was taken into the Portuguese School.

As the young Schoolmaster, Thomas, goeth on pretty well with his business in the Malabarian School, so the Catechist, Ambrose, gaineth now more time to go and visit the Malabarian Christians that live in the neighbouring villages, in order to inquire for their living according to the Gospel, and to repeat the Sermons, and to give them proper instructions according to their circumstances. I have therefore regulated the business of that School between the Schoolmaster and the Catechist in such a manner, that the Schoolmasters business is, constantly to attend in the School and even at those morning and evening hours, when the Catechism or the Scripture Sentences are explained to the Children, to be present, which business, now, sometimes I myself and sometimes the Catechist Ambros takes care of. This may also serve for the young Schoolmaster as a preparation, that he in a short time may be able to do the same.

The Catechist is to go out twice a week, in the afternoon, to those villages within the limits, and not only to visit the new christians, but also to take all possible care for to make known to the Heathens the way of Salvation. One whole day in the week he is to spend in going out to the adjacent Towns and villages without the limits for the same purpose. (Though I do not leave this business to him alone, but as often as possible, I do the same myself :) The other time when he is free from the business of the School, he is to write or copy malabarian books &c. Besides, he is to assist me in teaching the Catechumens that come to be prepared for Baptism. And as before the receiving of the Lords Supper, it will always be necessary, for some weeks together, to prepare with the necessary instructions, those who are to be the partakers of it, and not only those who are to receive it for the first time, but also the others. So he is likewise to assist me in this business.

7. Mr Fabricius, who remaineth still at Madras, has been so kind as to forward the Box of Books and other Presents that the Society has been pleased to send out this year, which all arrived safe at Calcutta, to day.

A washerman from the village, waiandarampaleiam, with his wife and two Children desired to be instructed for baptism. he came for several days to the instruction, but afterwards told, that his old Father threatened to drive him with his Family out of the house, to excommunicate him and never to acknowledge him for his Son if he would turn a Christian. For which reason, he said, that he could not now come any more, but as soon as he Father dieth he would certainly come again. I gave him the proper admonition before he went.

8. To day arrived a box of books and medicines from Tranquebar, which the Reverend Dr. Franck has been pleased to send for the use of the Mission, with the Danish Ship. This also arrived safe and well.

10. An English Captain of a Ship, who is sailing for Mocha, desired some Arabian New Testaments to give away to some of the Arabian Merchants there, who have before earnestly desired him to bring them some. I gave him six, and he had got some before of Mr. Gualter in Madras. This Captain told that a great many of the greatest men in Mocha are very desirous for these books, and as often as he cometh there, they inquire of him, if he has not brought them some.

23. Several of the Portuguese Congregation having desired to administer the Lords Supper to them, accordingly to day a

preparation for the same was begun, and two persons who desire this Sacrament for the first time, were also admitted to the Preparation. The same was also begun in the chatabarian language for the ~~best~~ benefit of those amongst them who desired it.

31. A chatabarian cherkand, who liveth sometimes in Porto-novo and sometimes in Cuddalore, and has visited me very often before, came this evening to see me, desiring me to tell him now more particulars of Christ our Saviour, and how to be cleansed from sin, and made on heir of eternal happiness. I gladly and readily complied with his desire, and entertained him with a discourse on the above mentioned subjects for a good while. This man has allways before shewed a good disposition of mind and that he has a great regard for the christian religion. And now he was at last so much moved, that he said: Now I make no Account of my Estate or of my Relations, I will stay with you, I never go home to hear such a resolution, but that I believed it would be very well done if he remained in his Family, and would take care to persuade his elder and younger Brother and the other relations of his, to be of the same mind and

and that it then would turn out at last to much a greater Satisfaction, when he could see not only himself, but also all his relations cleansed from Sin and happy heirs of the Kingdom of God. But if his Brethren and other relations would not hearken to such a good Advice, it would then certainly be much better to leave them than to perish eternally with them.

He answered me, that his elder Brother, who is the head of the Family, was a very hard man, that he had several times spoke to him about these ~~bad~~ things, but that he then always grew angry and would not hear anybody talk of such things, and that he had already threatened to lock him up, like a madman in a room where he never should see daylight any more. He told also, that he was therefore afraid to talk to anybody in his house about these things, and believed that his elder Brother would not only do what he had threatened, but that he would use him more cruelly in other ways, viz: he would either bring him out of the limits and burn him alive (though innocent) or he would give him Poison. He told further, that as his Elder Brother was now in Porto novo and his younger Brother here, he would talk secretly to him, and see

D.

how he was minded. I admonished him to do, ^{so} but in the mean time, to pray earnestly to God, who has loved all the world so that he gave his only begotten Son Jesus Christ for to be our Redeemer, that he would have mercy upon him and all his relations; enlighten their understanding and turn their hearts to their Redeemer.

I assured him, that the Divine Providence would find means to deliver him from all his fears and troubles.

This is an eminent Family amongst the natives, and is reckoned worth at least 6000 Pagodas.

In the Portuguese Sermons, the Second Epistle to the Corinthians and in the Malabarian Sermons the Catechism has been continued. In the Portuguese School the Scripture Lectures have been explained in the Portuguese language.

November.

3. 4. 5. I had continual visits of the natives and inhabitants of this Town. The discourses went chiefly upon those points of Religion as has been mentioned before.

6. In the evening the Gentleman cherochand, mentioned