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Tagebuch von Johann Ernst Geister und Johann Zacharias Kiernander.

**Geister, Johann Ernst
Kiernander, Johann Zacharias**

Cuddalore, 01.01.1743-27.12.1743

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under September 15th visited me together with a number of his relations and attendants. As I found him now, as well as before, only curious to know this or that, I talked more carefully with him, and told him, that all his curiosity would not do and that, if he knew all the will of God and his Commandments and did not practise it, he was the worse for it. This he seemed at first not to like, but afterwards told: I must give him a little time to ~~think~~ consider of those things, he could not so soon take a resolution.

When this man was gone, the Chalanian Cherikan, mentioned under October the 31 cometh alone without any attendants at all, as always has been his custom, when he cometh to me. Because he daire not let anybody know what he is talking with me, for Fear of his elder Brother. He told me now, that he had spoke to his Younger Brother, and that he was of the same opinion with him, but that, for Fear of the elder Brother, he would not as yet do any thing. He remaineth with me till near 10 a clock in the evening. I gave him as good instruction as I could, how to behave in these circumstances.

11. A Preparation for Baptism was begun, and a little Girl

amongst these catechumens, was taken into the Chala-
barian School.

27. Being the first Advent Sunday, the Lords Supper was
administred to 8, persons of the Portuguese congregation
amongst whom two received the Sacrament for the first
time.

29. The abovementioned Gentou Merchant, having several
times desired me to come to see him, accordingly this
evening I went to his house, where I was received ci-
villy according to their way. As soon as I began to
talk any thing to my purpose, he soon evaded it and
began some other discourse. For which reason I did
not stay long, but took my leave of him. He
promised to come soon to see me.

In the Portuguese Sermons, I have for this month
set aside the Second Epistle to the ~~Long~~ Corinthians, and
created upon the doctrine of the Lords Supper. In the
Chalabarian Sermons, the explanation of the Catechism
has been ended. In the Portuguese School, the same
Scripture Sentences as last month has been explained in
the English language.