

Handschriften / Autographen

Tagebuch von Johann Ernst Geister und Johann Zacharias Kiernander.

**Geister, Johann Ernst
Kiernander, Johann Zacharias**

Cuddalore, 01.01.1743-27.12.1743

1. - 4. Dezember 1743

Nutzungsbedingungen

Die Digitalisate des Francke-Portals sind urheberrechtlich geschützt. Sie dürfen für wissenschaftliche und private Zwecke heruntergeladen und ausgedruckt werden. Vorhandene Herkunftsbezeichnungen dürfen dabei nicht entfernt werden.

Eine kommerzielle oder institutionelle Nutzung oder Veröffentlichung dieser Inhalte ist ohne vorheriges schriftliches Einverständnis des Studienzentrums August Hermann Francke der Franckeschen Stiftungen nicht gestattet, das ggf. auf weitere Institutionen als Rechteinhaber verweist. Für die Veröffentlichung der Digitalisate können gemäß der Gebührenordnung der Franckeschen Stiftungen Entgelte erhoben werden.

Zur Erteilung einer Veröffentlichungsgenehmigung wenden Sie sich bitte an die Leiterin des Studienzentrums, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

Terms of use

All digital documents of the Francke-Portal are protected by copyright. They may be downloaded and printed only for non-commercial educational, research and private purposes. Attached provenance marks may not be removed.

Commercial or institutional use or publication of these digital documents in printed or digital form is not allowed without obtaining prior written permission by the Study Center August Hermann Francke of the Francke Foundations which can refer to other institutions as right holders. If digital documents are published, the Study Center is entitled to charge a fee in accordance with the scale of charges of the Francke Foundations.

For reproduction requests and permissions, please contact the head of the Study Center, Frau Dr. Britta Klosterberg, Franckeplatz 1, Haus 22-24, 06110 Halle (studienzentrum@francke-halle.de)

urn:nbn:de:hbz:ha33-1-187692

December

1. One amongst the Catechumens a Widow, desired to receive her Son into the Chaldean School, which accordingly was done.

4. An English Corporal of the Addalore Company, having for some time since desired me to administer the Lord's Supper to him, and I having acquainted the Governor of it, His worship was pleased to give his consent. Accordingly to day I administered the Sacrament to him in the English language. And this was done at seven a clock in the morning before the Portuguese Sermon begun. This man, has in former time taken the same ill course as other irregular lovers do. But for some time since it has pleased Divine Goodness to recall him from his wicked ways. It happened once, that he remembered his good education he has had in England, many good Sermons and other instructions, many good operations of the Spirit of God, which he at such a time perceived; and he, upon this, examining his behaviour from that time till now, found that he had too much let a side religion — which gave him a great concern, and he began to entertain thoughts of the eternal punishment he deserved. In these circumstances, he

used to come often to Mr Gueffier and to me (here ^{being} ~~long~~ no English Minister in the Place) and privately disclosed his heart, desiring good advice. He also often borrowed good English books of us for to read, which he still continueth to do and is now reading the first volume of Arch Bishop Tillotsons Sermons, that the Society sent out this Year for the Mission Library. May it please Almightie God to lay his blessing upon him, to increase his Faith and to strengthen him in all good works!

8. A Malabarian Merchant asked leave for his Son, to come to the Portuguese School and learn the English Language, which was granted him. Such a thing cannot well be deny'd; because it is no expence to the Mission nor any hinderance to the other children in the School; but it is a good opportunity to sow many good seeds in the young mind; and the English Spellingbook is excellent for this purpose, as it furnishes the reader with many instructing lessons.

11. In the Malabarian congregation, the Lords Supper was administered to eleven Communicants, amongst whom two received the Sacrament for the first time.

15. Our Governor Mr Chaper, to day, laid down his