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Tagebuch von Johann Ernst Geister und Johann Zacharias Kiernander.

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Cuddalore, 01.01.1743-27.12.1743

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used to come often to Mr Gueffier and to me (here ^{being} ~~long~~ no English Minister in the Place) and privately disclosed his heart, desiring good advice. He also often borrowed good English books of us for to read, which he still continueth to do and is now reading the first volume of Arch Bishop Tillotsons Sermons, that the Society sent out this Year for the Mission library. May it please Almightie God to lay his blessing upon him, to increase his Faith and to strengthen him in all good works!

8. A Malabarian Merchant asked leave for his Son, to come to the Portuguese School and learn the English language, which was granted him. Such a thing cannot well be deny'd; because it is no expence to the Mission nor any hinderance to the other children in the School; but it is a good opportunity to sow many good seeds in the young mind; and the English Spellingbook is excellent for this purpose, as it furnishes the reader with many instructing lessons.

11. In the Malabarian congregation, the Lords Supper was administered to eleven Communicants, amongst whom two received the Sacrament for the first time.

15. Our Governor Mr Chaper, to day, laid down his

Government of Fort St David, and set out for Chattr.
I went over to the Fort, to pay my respects and to take
my leave of him. He has been so generally beloved and
esteemed by high and low, that his departure very much
concerned every body in the place. His worship being left
Saturday in Cuddalore, taking his leave of several gentle-
men here, He was also pleased to favour me with a
visit. Taking notice of the Foundation laid for the other
wing marked No 20 in the Draught, he disapproved of
building any thing at all there as it would take away
the South-East Seawind, which is the most comfortable
in the hot Draught, but advised to continue whatever
may be necessary to build to the West and North side
of the Ground.

Season, from the
Ducklingrooms mar-
ked 5. 6. 7.
in the

25. To Day, 15 Catechumens were baptized, and 2 of the ro-
man catholic religion, after a due instruction, were all
added to the Malabar Congregation. Some of these
are of the Patti, and some of the Parreias Cast. They
are all inhabitants of Cuddalore, and other villages
within the limits of Fort St David. They have,
according to their capacities, not only learnt the words
of the Catechism by heart, but also to know the