

Franckesche Stiftungen zu Halle

Joachimi Langii, P. P. Sciagraphia Sacra, Quæ In Memoriae Subsidium, Librorum Utriusque Testamenti Historicorum Structuram Et Analysin Succincte ...

Lange, Joachim

Hallæ Saxonum, 1711

VD18 12837288

Matthaeus.

Nutzungsbedingungen

Die Digitalisate aus den Digitalen Sammlungen des Studienzentrums August Hermann Franckes sind urheberrechtlich geschützt. Sie dürfen für wissenschaftliche und private Zwecke heruntergeladen und ausgedruckt werden.

Vorhandene Herkunftsbezeichnungen dürfen dabei nicht entfernt werden. Eine kommerzielle oder institutionelle Nutzung oder Veröffentlichung dieser Inhalte ist ohne vorheriges schriftliches Einverständnis des Studienzentrums August Hermann Francke der Franckeschen Stiftungen nicht gestattet. Für die Veröffentlichung der Digitalisate können gemäß der Gebührenordnung der Franckeschen Stiftungen Entgelte erhoben werden.

Zur Erteilung einer Veröffentlichungsgenehmigung wenden Sie sich an das Studienzentrum August Hermann Francke: (studienzentrum@francke-halle.de)

Terms of use

All digital documents from the digital collections of the August Hermann Francke Study Centre are protected by copyright. They may be downloaded and printed only for non-commercial educational, research and private purposes. Attached provenance marks may not be removed.

Commercial or institutional use or publication of these digital documents in printed or digital form is not allowed without obtaining prior written permission by the August Hermann Francke Study Centre of the Francke Foundations. If digital documents are published, the Study Centre is entitled to charge a fee in accordance with the scale of charges of the Francke Foundations.

For reproduction requests and permissions, please contact the August Hermann Francke Study Centre: studienzentrum@francke-halle.de (studienzentrum@francke-halle.de)

urn:nbn:de:gbv:ha33-1-189177

MATTHÆUS.

Hic Christi describit vitam eamque sistit
 1) in *Ingressu* C. I-IV. 2) in *Progressu* C.
 V-XV. 3) in *Egressu* C. XVI-fin.

I. INGRESSUS.

GENEALOGIA c. I.

ab Abrah. ad David. v. 1-6.

a Dav. ad Jechoniam v. 7-11.

a Jech. ad Christum v. 12-17.

NATIVITAS

Mariæ conceptio v. 18.

Josephi suspicio

suscepta v. 19.

dimissa v. 20-24.

Nascendi ratio. v. 25.

CULTUS exhibitus a Magis: ejus

Antecedens iter ex oriente c. 2. v. 1-10.

Modus v. 11.

Consequens ex parte

Magorum, reditus in orientem v. 12.

Christi cum Jos. & Mar.

fuga in Ægyptum v. 13-18.

reditus in Judæam, spec. Galilæam v.
 19-fin.

INAUGURATIO: c. 3. ejus

Minister, Johannes, pœnitentiæ præco v.

Modus per (1-12.

Baptismum publicum v. 13-15.

Apparitionem Spiritus v. 16.

Proclamationem Patris v. 17.

Huc

Huc ref. *Johannis ultima*, c. 14. v. 1-12.

TENTATIO c. 4. ejus

occafio v. 1. 2.

Modus ad

Diffidentiam v. 3. 4.

Temeritatem v. 5-7.

Ambitionem & avaritiam v. 5-10.

Exitus victrix v. 11.

MINISTERII INCHOATIO, per
pœnitentiæ concionem v. 12-17.

Apostolorum vocationem v. 18-22.

morborum sanationem v. 23. fin.

II. PROGRESSUS

in Ministerio, ubi

I. CONCIO MONTANA c. 5. 6. 7. ejus

EXORDIUM, de piorum beatitate c. 5. v.

1-12. & ejus doctoribus v. 13-16.

in quo latet *Propositio* de vera *sanctimonia*,

TRACTATIO, agens de pietatis

Norma, seu lege ejusque

insolubilitate v. 17-19.

genuino sensu, & quidem

generatim v. 20. it. 43. fin.

speciatim, respectu præcepti

quinti v. 21-26. it. 38-42.

sexti v. 27-32.

secundi v. 33-37.

Regulis, circa

eleemosynas c. 6. v. 1-4.

preces ratione loci ac formæ v. 5-15.

huc ref. c. 7. v. 7-11.

je-

jejunia v. 16-18.

curam summi boni s. thesaurorum, vanæ sollicitudini oppositam v. 19. fin.

Judicia de proximo c. 7. v. 1-5.

Administrationem sacrorum v. 6.

Officia caritatis in genere v. 12.

Viam salutis arctam v. 13. 14.

Pseudoprophetarum fugam v. 15-23.

CONCLUSIO padeutica de

obsequentium commodo v. 24. 25.

inobsequentium damno v. 26. 27.

accedit Evangelistæ *clausula* de concionis effectu v. 28. 29.

II. CUMULUS MIRACULORUM circa, seu
cis & trans Mare Tyberiadis c. 8. & 9.

Cis: curatur

Leprosus c. 8. v. 1-4.

Paralyticus, Centurionis servus v. 5-13.

Socrus Petri a febre v. 14. 15.

Consequ. expulsio demonum v. 16. 17.

Trans: ubi

ipsa *trajectio*

decreta v. 18.

retardata colloquio cum duobus tergiverfantibus v. 19-22.

effecta cum periculo suborto & sublato v. 23-27.

Demonum *ejectio* & *immissio* v. 28-32.

Consequ. honesta Christi relegatio v.

Cis, ubi (33. 34.)

paralyticum curat c. 9. v. 1-8.

Mat.

Matthæum vocat, ac Phariseos reprimit v.

9-13.

Johannis discipulos de jejuniis informat.

v. 14-17.

Sanata hæmorrhousa, Jairi filiam resuscitat v. 18-26.

cæcos restituit v. 27-31.

obsessum liberat v. 32-34.

varios sanat v. 35. cum affectu misericordiæ v. 36-38.

III. INSTRUCTIO ac DEFENSIO DISCIPULORUM.

INSTRUCTIO

ablegandorum a Christo, facta informatione & præmunitione c. 10.

ablegatorum a Johanne c. 11. v. 1-6.

Consequens:

Johannis elogium v. 7-15.

vehemens objurgatio

gentis Jud. per simile v. 16-19.

trium urbium Chor. Beths. Cap. v. 20-24.

Eucharistia cum suavi invitatione v. 25-fin.

DEFENSIO (a crimine violati Sabbathi)

Discipulorum, avellentium spicas c. 12. v. 1-8.

Miraculi, in sanata manu arida v. 9-13.

Consequens:

Hostium insidiæ ac Christi discessus occultus v. 14-21.

Christi apologia, pro liberatione obsessi

E

ad-

adversus

calumniatores miraculi v. 22-37.

tentatores signi v. 38-45.

intempestiva cognatorum sollicitudo

v. 46-fin.

IV. CONCIO PARABOLICA c. 13. quæ

*Publice enarrata de**Diverso verbi effectū: ubi similitudinis de*
propositio v. 1-9. (Semine

vindictio. v. 10-17.

explicatio. v. 18-23.

Externo Ecclesie statu, ubi utriusque Semi-
ortus v. 24-26. (nis

duratio. v. 27-29.

finis v. 30.

Virtute verbi ac fidei, sub imagine
grani fin. v. 31. 32.

fermenti v. 33-35.

Privatim Discipulis partim

explicata, de Zizaniis v. 36-43.

continuata de regni divini

præstantia, sub imagine

thesauri v. 44.

margarite v. 45. 46.

externa forte, sub imagine sagenæ

v. 47-50.

*Consequens: discipulorum profectus v. 51. 52.**discessus in patriam, ipso offensam v. 53-fin.*

V. SENARIUS MIRACULORUM c. 14. & 15.

1. *Cibatio in deserto c. 14. v. 14-21.*2. *Ambulatio per undas, æmulante Petro v.*

22-31.

3. *Gu-*

3. *Curatio* per fimbriam, v. 32. fin.

(infitur παροπαράδοτον Phar. reprehensio, data c. 15. v. 1-9. explicata v. 10-20.)

4. *Liberatio* obsessæ, quæ sita, negata, concessa.

5. *Sanatio* variorum v. 29-31. (sa v. 21-28.)

6. *Cibatio* auditorum iterata v. 32. fin.

Consequens: Discipulorum informatio de Pharif, ac Sadd. corruptelis c. 16. ubi occasio, ipforum tentatio v. 1-4.

ipsa informatio v. 5-12.

Sua Persona & Passione

Sui imitatione v. 24. fin.

III. EGRESSUS.

ANTECEDENTIA

Transformatio c. 17. ejus

Modus v. 1-9.

Consequens:

informatio de Elia v. 10-13.

restitutio lunatici v. 14-21.

iterata passionis prædictio v. 22-23.

didrachmatis solutio v. 24-27.

Aretologia c. 18. 19. & 20. agens de

humilitate ac fuga scandali c. 18. v. 1-14.

correctione fraterna sub promissione v. 15-20.

condonatione offensusarum, parabola illustrata v. 21. fin.

vinculo conjugali c. 19. v. 1-12.

officio parentum erga liberos v. 13-15.

fuga factus ac meriti hypocritici, quod

Diviti applicat v. 16-22.

Discipulis explicat v. 23-fin.

Parabola de vinea illustrat c. 20. v. 1-16.

Consequens:

tertia passionis prædictio, v. 17-19.

humilitatis commendatio, occas.

Fil. Zeb. v. 20-28.

cæcorum restitutio v. 29-fin.

1. *Ingressus in Urbem solennis: ejus*

circumstantia c. 21. v. 1-II.

Consequens:

Templi repurgatio v. 12. 13.

Celebrata cæcorum ac claudorum

sanatio v. 14-16.

Ficus in via imprecatio v. 17-22.

Ingratitudinis in Templo exprobra-

occasio v. 23-27. (tio, ejus

modus per geminam parabolam v.

28 - fin.

2. *Commoratio in urbe: ubi*

a) *adversarios redarguit in*

parabola de nuptiis regiis, c. 22. v. 1-14.

responsione de

Censu v. 15 - 22.

Resurrectione mortuorum v. 23-33.

Præcepto præcipuo v. 34-40.

quæstione de sua Persona v. 41-fin.

gravissima invectiva c. 23. quæ

dehortatoria v. 1-12.

comminatoria v. 13-fin.

b) *discipulos de novissimis instruit: c. 24. & 25*

ubi

No-